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# YEAR BOOK

*Woman's Foreign Missionary Society  
of the Methodist Episcopal Church*

BEING THE FIFTY-FIFTH ANNUAL  
REPORT OF THE SOCIETY



1924

*Organized 1869*

*Incorporated 1884*

**General Office: Room 710, 150 Fifth Avenue, New York, N. Y.**

**Publication Office: 581 Boylston Street, Boston, Mass.**

# SESSIONS OF THE GENERAL EXECUTIVE COMMITTEE

Date	Place	President	Secretary	Receipts
1870	Boston, Mass.....	Mrs. David Patten....	Mrs. W. F. Warren ..	\$ 4,546.86
1871	Chicago, Ill.....	" Calvin Kingsley...	" W. F. Warren...	22,397.99
1872	New York City.....	" D. W. Clark.....	" W. F. Warren...	44,477.46
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1874	Philadelphia, Pa.....	" F. G. Hibbard.....	" J. H. Knowles...	64,309.25
1875	Baltimore, Md.....	" F. A. Crook.....	" R. R. Battee.....	61,492.19
1876	Washington, D. C.....	" F. G. Hibbard.....	" W. F. Warren...	55,276.06
1877	Minneapolis, Minn...	" Goodrich.....	" Delia L. Williams	72,464.30
1878	Boston, Mass.....	" W. F. Warren.....	" J. T. Gracey.....	68,063.52
1879	Chicago, Ill.....	" S. J. Steele.....	" L. H. Daggett...	66,843.69
1880	Columbus, O.....	" W. F. Warren.....	" J. T. Gracey.....	76,276.43
1881	Buffalo, N. Y.....	" F. G. Hibbard.....	" Mary C. Nind.....	107,932.54
1882	Philadelphia, Pa.....	" W. F. Warren.....	" J. T. Gracey.....	195,678.50
1883	Des Moines, Ia.....	" L. G. Murphy.....	" J. T. Gracey.....	126,823.33
1884	Baltimore, Md.....	" W. F. Warren.....	" J. T. Gracey.....	143,199.14
1885	Evanston, Ill.....	" I. R. Hitt.....	" F. P. Crandon...	157,442.66
1886	Providence, R. I.....	" W. F. Warren.....	" J. H. Knowles...	167,098.85
1887	Lincoln, Neb.....	Miss P. L. Elliott.....	" J. T. Gracey.....	191,158.13
1888	Cincinnati, O.....	Mrs. D. W. Clark.....	" J. T. Gracey.....	206,308.69
1889	Detroit, Mich.....	" I. N. Danforth.....	" J. T. Gracey.....	226,496.15
1890	Wilkesbarre, Pa.....	" W. F. Warren.....	" J. T. Gracey.....	220,329.96
1891	Kansas City, Mo.....	" J. J. Imhoff.....	" J. T. Gracey.....	263,660.69
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1911	St. Louis, Mo.....	" W. F. McDowell...	" C. W. Barnes.....	939,257.55
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1913	Topeka, Kan.....	" W. F. McDowell...	" C. W. Barnes.....	911,337.43
1914	Buffalo, N. Y.....	" W. F. McDowell...	" C. W. Barnes.....	*1,096,228.85
1915	Los Angeles, Cal.....	" W. F. McDowell...	" C. W. Barnes.....	931,780.67
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1917	Detroit, Mich.....	" W. F. McDowell...	" L. L. Townley...	1,175,758.90
1918	Cleveland, O.....	" W. F. McDowell...	" Charles Spaeth...	1,343,930.03
1919	Boston, Mass.....	" W. F. McDowell...	" Charles Spaeth...	2,006,370.66
1920	Philadelphia, Pa.....	" W. F. McDowell...	" Charles Spaeth...	2,000,631.12
1921	Wichita, Kan.....	" W. F. McDowell...	" Charles Spaeth...	2,267,767.93
1922	Baltimore, Md.....	" Thomas Nicholson	" Charles Spaeth...	2,255,740.88
1923	Des Moines, Ia.....	" Thomas Nicholson	" Charles Spaeth...	2,303,225.98
1924	East Orange, N. J.....	" Thomas Nicholson	" Charles Spaeth...	2,263,088.55

Total since organization..... \$32,707,750.66

\*\$163,795.00 Bequest and gifts of Mrs. Francesca East Gamble.



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*EMMA L. KNOWLES, India.....	1881-1917
*LAURA M. LATIMER, Mexico.....	1884-1888
*ELIZABETH MAXEY, India.....	1888-1919
ESTHER A. RUSSELL, Mexico.....	1922-1923
ORA M. TUTTLE, Korea.....	1907-1924
*MARY F. SWANEY, Latin America.....	1878-1890

\*Retired



# WORLD FRIENDSHIP MEANS SERVICE SACRIFICE SALVATION



## MISSIONARIES' YEAR—1924-1925

We also go with thee. *John 21: 3.*

*Hymn:* "Lord, speak to me." No. 410.

*Text:* Thou shalt go to all that I shall send thee, and whatsoever I command thee, thou shalt speak . . . Behold, I have put my words in your mouth. *Jeremiah 1: 7-9.*

### A YEAR OF CHRISTIAN STEWARDSHIP PRACTICED IN

*Prayer:* Seek to enlist every woman in the study and practice of prayer.  
Summon Intercessors to continued and specific prayer.

*Personality:* Enlist volunteers for the foreign field.  
Secure responsible volunteer service for Home Base activities.

*Possessions:* Urge Tithing Stewardship.

Urge Stewardship	{	In large gifts.
		In annuities.
		In bequests.

### FIELD OBJECTIVES

Sixty New Missionaries.

New Homes for Missionaries and repairs on old homes.

Furniture and Equipment for Missionaries' Homes.

Retirement Fund increased.

### GOALS

Members	}	<i>Increase of 10%</i>
Money		
Subscriptions		

PROCEEDINGS  
General Executive Committee  
Woman's Foreign Missionary Society  
Methodist Episcopal Church

*Fifty-fifth Annual Session*

October 23 to 29, 1924

Thursday, October 23

The General Executive Committee of the Woman's Foreign Missionary Society of the Methodist Episcopal Church convened for its fifty-fifth annual session in Calvary Methodist Episcopal Church, East Orange, New Jersey, on Thursday morning, October 23, at nine o'clock, the president of the Society, Mrs. Thomas Nicholson, presiding.

The devotional service was led by Mrs. William Fraser McDowell, vice-president-at-large. Audience and leader together recited the twenty-fourth Psalm after which Mrs. McDowell read Genesis 32 : 24-30 and Luke 24: 13-31, and spoke on the need of prayer that will not be denied and of that intimate communion with God through which He reveals Himself. Mrs. McDowell led in prayer, and all united in singing "I worship Thee, O Holy Ghost," and "Peace, Perfect Peace."

The day was devoted to an informal conference of the Foreign Department with the missionaries, under the leadership of Mrs. Francis J. McConnell, vice-president of the Society and chairman of the Foreign Department. Each person introduced herself in relation to the Society at home and on the field,—officer, missionary, candidate—after which topics, administrative and personal, could be freely discussed in a sympathetic atmosphere under the general heads of the missionary on the field, her religious life, her social contacts, her health, relations between the experienced and the new missionary, and relations with the Home Base administration; and the missionary at home, her rest, her study, her service to the Society. A Findings Committee summarized the discussions, to be printed in the *Executive Daily*. (See *Executive Daily*.)

Miss Florence Hooper, treasurer, explained in detail the workings of the plan, known as the Hollingshead-Hooper Plan, providing for the distribution of the appropriations on a percentage basis, the percent being derived from statistics of the field.

During the day the Home Department and the delegates were in conference, presided over by Mrs. Frederick F. Lindsay, vice-president of the Society and chairman of the Home Department, matters of importance to the Home Base being under discussion.

In the AFTERNOON at four o'clock was held the Memorial Service, opening with singing hymn 604, "There is a land of pure delight," followed by prayer by Mrs. Z. P. Dennler, honorary secretary of New York East Conference. The church quartet sang the anthem, "Hark, hark, my soul!". The president, Mrs. Nicholson, read the roll of those missionaries who during the year had completed their earthly course,—Helen M. Benard of Peru, Esther A. Russell of Mexico and Ora M. Tuttle of Korea from active service,

and Anna V. Bing, Emma L. Knowles, Laura M. Latimer, Elizabeth Maxey, Mary F. Swaney, Jennie Chapin and Frances Gray Hayes from retirement. The memorial Scriptures were read by Mrs. Charles Spaeth, recording secretary, and the hymn of Christian triumph, "For all the saints who from their labors rest—Hallelujah!", was sung. An anthem, "In the hand of God," closed the service.

Administration of Sacrament of the Lord's Supper which was to have been conducted by Bishop Luther B. Wilson, absent because of serious illness, was in charge of the pastor of Calvary Church, Rev. Dorr F. Diefendorf, D.D., assisted by Bishop Charles L. Mead, district superintendents and pastors of Newark Conference. In the quietness of the hour and in the confidence of communion with God was strength.

### Friday, October 24

The formal opening of the meeting of the General Executive Committee took place on Friday morning at nine o'clock, Mrs. Nicholson presiding.

The congregation united in silent prayer.

The devotional service was led by Mrs. Joseph H. Knowles, corresponding secretary of Newark Conference and continuously in office since the organization of New York Branch in 1869. Mrs. Knowles chose for the Scripture lesson Isaiah 42 with its teaching of infinite courage, calm, confidence and the triumph of righteousness, following the address with prayer.

The President Emeritus of the Society, Mrs. Cyrus D. Foss, was escorted to the platform at the invitation of the president.

The recording secretary called the roll, fifty-three members responding.

At the request of Cincinnati Branch Miss Lillian C. Hoffman was seated in the place of Mrs. R. L. Thomas, corresponding secretary of the Branch, absent on a visit to mission fields.

At the request of Pacific Branch Mrs. M. V. McQuigg was seated in the place of Mrs. Cora M. Cassill, Home Base secretary, unavoidably detained.

Rev. Dorr F. Diefendorf, D.D., pastor of Calvary Church, was presented and welcomed the Society to all that the church had to offer of resources and service.

Mrs. Nicholson responded, noting the strength of the Society, bringing greetings from other groups, the Woman's Christian Temperance Union, the Woman's Home Missionary Society, the Bishops, and announcing that the Woman's Missionary Society of the Japan Methodist Church had recently held its first General Executive Meeting.

A comprehensive survey of the Home Base\* was given by Mrs. Frederick F. Lindsay.

Announcement that the province of Ontario, Canada, had "gone dry" was followed by singing the doxology.

On motion of Mrs. O. N. Townsend, vice-president-at-large, *it was voted* to send congratulations to Rev. Ernest H. Cherrington, D.D., to whose masterful Methodist leadership much credit is due for this victory.

In a survey of the foreign field Mrs. Francis J. McConnell summarized the year's work abroad, emphasizing the high points of achievement in each of nineteen countries occupied by the Society.

The financial report for the year was given by Miss Florence Hooper, Treasurer, as follows:

### Receipts for 1923-1924

#### Branches

New England.....	\$ 96,511.69
New York.....	254,471.40
Philadelphia.....	260,393.85
Baltimore.....	62,540.19
Cincinnati.....	345,630.52
Northwestern.....	508,045.49
Des Moines.....	197,876.00
Minneapolis.....	81,548.30
Topeka.....	233,187.22
Pacific.....	142,448.00
Columbia River.....	53,926.23
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	\$2,236,578.89

#### Other Sources

Edith Jackson Fisher Fellowship Fund.....	\$500.00
Retirement Fund Principal (not included in Branch receipts).....	245.66
Retirement Fund Income from Investments..	16,435.40
Zenana Paper Fund, Income from Investments	1,168.48
On account of sale of Tzechow Hospital to Board of Foreign Missions.....	2,500.00
Interest on Deposits.....	1,089.61
Lovetch, Bulgaria, Automobile.....	430.00
Miscellaneous.....	189.35
Special Gift for Kwassui School, Nagasaki....	500.00
Isabella Thoburn College.....	10.15
Isabella Thoburn College Endowment Income (in addition to \$661.50 for which vouchers were sent to Branches)....	725.09
Christian Woman's College, Tokyo.....	81.00
Mary Carr Curtis Medical Fund Income....	9.12
Bernice B. Dailey Fund Income.....	32.50
Francesca N. Gamble Memorial Endowment Income.....	595.98
Clara A. Swain Medical Maintenance Fund..	34.00
Interest on Japan Earthquake Fund.....	1,963.32
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Total from Regular Sources, 1923-24.....\$2,263,088.55

A notable feature of the year's work, not included in the total just reported, was the raising, on December 23, 1923, of the Japan Earthquake Fund, by means of a collection in the churches, two-thirds of which was paid by the Committee on Conservation and Advance to the Board of Foreign Missions and one-third to the Woman's Foreign Missionary Society. From the December effort and the *Advocate* appeals which preceded it, the Woman's Foreign Missionary Society has received \$146,963.58 toward the reconstruction of its buildings destroyed by the earthquake of September 1, 1923. In addition, we have received from Branches and individuals, through direct payments to the Woman's Foreign Missionary Society, \$49,851.68 and from income on funds invested pending their use in Japan, \$1,963.32. These latter items are included in the grand total of the Society's receipts. The \$146,963.58 received through the December twenty-third effort is not so included. From all sources a grand total of

\$198,778.58 has come into our hands for reconstruction of destroyed buildings. This has all been appropriated for the buildings of the Aoyama Jo Gakuin, Tokyo. It is a sum pitifully inadequate for the housing of a school of one thousand girls. It is most encouraging to note that when this splendid contribution of the Church at large is added to the regular collections of the Society, the total exceeds by \$106,826.15 the collections of 1923. Evidence of the worldwide interest of Methodists in the Japan Earthquake Fund is afforded by the receipt by the Woman's Foreign Missionary Society of Rupees 100, gift of Sunday school pupils and teachers in Calcutta and other parts of Bengal, and of \$1,500, gift of a missionary in South America, who generously relinquished a personal annuity that the proceeds might go to Japan.

From Branches (included in Branch receipts listed above) the treasurer has received for Retirement Fund Endowment \$27,632. Allowances totalling \$24,255 have been paid to fifty-eight retired missionaries. The year's income from the Endowment amounted to \$16,435.40. At the last General Executive Committee meeting, it was voted that a hoped-for balance of \$1,923 on last year's General Fund be applied on account of the deficit on Retirement Fund Income. The balance was, however, consumed by belated 1923 bills and the transfer could not be made. The deficit has increased from \$18,416.49 on October 3, 1923, to \$26,606.09 on October 3, 1924. As the treasurer reported last year, annual increase of this deficit is inevitable so long as the total endowment falls almost \$150,000 below the figure required to produce the amount paid to retired missionaries. The endowment on October 3, 1924, amounted to \$341,715.41, with \$12,895 appropriated by Branches but not yet paid. This is a rather wonderful total when one remembers that the endowment on October 16, 1909, amounted to \$3,375.76. There has been more than 10,000 per cent increase in fifteen years. We must now be wise enough to devise plans either to provide for the income deficit out of current appropriations or to secure \$150,000 in additional gifts for the endowment.

Annuity gifts in the hands of the treasurer, including those designated for Retirement Fund, total \$160,902, an increase of \$18,700 over last year's figure. In addition, the treasurer holds Branch annuity funds amounting to \$134,784.68, an increase of \$16,423.03. All funds handled by the treasurer for investment are invested under the direction of the Committee on Investments, a unanimous vote of the committee being necessary to authorize a security purchase. The treasurer has thus handled during the year special funds as follows:

Legacies directed by testators to be held and invested . . . . .	\$94,322.97
Isabella Thoburn College Endowment . . . . .	25,534.36
Funds for Education of Candidates for Medical Missionary Service . . . . .	15,849.44
Retirement Fund . . . . .	341,715.41
Zenana Paper Fund . . . . .	21,611.12
Miscellaneous Special Funds . . . . .	15,245.12

Total funds for investment amounted on October 3, 1924, to \$984,994.07 of which \$809,968.10 belonged to regular accounts and \$175,028.97 was a part of the Japan Earthquake Fund. Total investments amounted to \$883,011.51, with \$101,983.56 awaiting investment. Practically all of this has since been invested. A detailed annual report is made to the Committee on Investments showing all securities. These securities are for the most part U. S. or Canadian Government bonds and equipment bonds of trunk line railways. The increase in regular invested funds for the year ending October 3, 1924, was \$66,704.18.

For the Interchurch World Movement Overhead Expense Fund the total collected in gifts, specifically designated, for the period January 20,

1922, to October 13, 1924, was \$92,988.80. All of this has been remitted to the Board of Foreign Missions of the Methodist Episcopal Church.

For buildings and major repairs the treasurer has received \$399,497.33, not including \$146,963.58 from Japan Earthquake Fund.

Careful attention has been given to perfecting titles to our more than four hundred pieces of real estate, situated in eighteen countries. If we could pass in review the long line of buildings—schools, hospitals, residences—what a wonderful panorama it would make. Almost we should have an epitome of the architectural forms and the scenic beauties of the whole world. The estimated value of this real estate was on October 3, 1924, \$6,177,722.

The total cost of operation of the Society as such was \$33,721.11 which includes travel to General Executive and Mid-Year Meetings, Expenses of General Officers, of General Office in New York, of Student Work, of the Home and Foreign Departments, of Interboard and Inter-denominational expenses and of the miscellaneous minor items of overhead. This amounts to 1.49% of the 1924 collections. Figures were not available at the time of the writing of this report to show the total overhead,\* including running expenses of Branches, but it has probably been about the same as in 1923 when it amounted to 5.297% of expenditures.

In this report we present a thing material, just money, glorified by the women who have given and have gathered it, women who, having caught a vision of a world made radiantly joyous by the presence everywhere of the Lord Christ, have worked day by day at the pure drudgery of counting dollars. They have drawn up and checked up budgets and then materialized them into hard cash. They have prayed and hoped and feared—and this report is the record of their accomplishment. Really? Of course not. It is but the outline of the story which must be filled in with recognition of the creative power this money has released. New ideals, new hopes, new comradeship with God it is bringing into being the wide world over. Money like this is the shining tool of a divinely directed art.

The new literature for 1925 was advertised by Miss Susan C. Lodge, using animated placards.

Announcements were made by Mrs. William I. Haven, president of New York Branch.

Hymn 654, "O Zion, Haste," was sung.

The introduction of the missionaries, a time-honored custom, followed. Branch corresponding secretaries marshalled long lines, presenting each missionary, who gave her field and length of service. Eighty-five missionaries on furlough reported nine hundred ninety-nine years of service, an average of 11.75, the longest being thirty-six years and the shortest three. Forty-nine new missionaries about to sail were also introduced. Hymn 544, "I love to tell the story," was sung by missionaries and audience in turn, followed by Hymn 556, "Blest be the tie that binds Our hearts in Christian love." Mrs. McDowell led in prayer.

This beautiful service was followed by the first of a series of noontide addresses by Rev. E. Stanley Jones of India, this one on the theme, "All things are yours—and ye are Christ's; and Christ is God's." I Cor. 3 : 21, 23. The speaker emphasized the necessity to root the life in Christ and by so doing possess all things. "If Christ has everything there is of you, you have everything there is."

At the close of the address the meeting adjourned.



The AFTERNOON session was opened by Mrs. Nicholson, Mrs. Haven leading in prayer.

Bishop Charles L. Mead was introduced and spoke briefly.

Mrs. Wood made an announcement of proposed "World Acquaintance Tours" to visit mission lands under leadership interested in the missionary movement.

Under the direction of Mrs. McConnell the survey of the foreign field was begun, missionaries engaged in evangelistic work making the presentation.

Miss Jessie I. Peters of India spoke of the "Mass Movement of the Mind of India toward Christ" and of the agencies, not all Christian, bringing about the change. "The people who really carry on the work are the nationals themselves." Miss Peters referred to the great aid given by the missionary automobiles. Where formerly ox cart travel might cover six hundred miles in a year now a motor makes possible three to five thousand miles.

In a district of North China, containing two thousand square miles and thirty-five Methodist parishes, Miss Ortha M. Lane carries on evangelistic work. She enumerated some of the many activities of the district evangelist, from conducting public worship in the church to children's meetings wherein will be found future leadership.

Miss Menia Wanzer of Foochow sang an evangelistic appeal in the Fukien dialect and told how untutored country women may learn a little song of three two-line verses containing "all the plan of salvation." The Chinese musical method of repetition fixes the thought.

A demonstration, conducted by Miss Ellen L. Lawson and a group of missionaries, visualized methods of village work, a nurse caring for the sick while another missionary talked with the curious women gathered about.

The Social Center, a recently adapted evangelistic agency, was represented by Miss Elizabeth H. Kilburn of Japan. From a kindergarten in the mission house to a sewing class in a Buddhist temple, attended by sixty-nine women and four men, social service ministers to spiritual need.

Among Mohammedan women, closely secluded, evangelism is slow and difficult. Miss Emilie R. Loveless, representing this field in North Africa, demonstrated costumes and customs and explained methods of approach. The cemetery being a common meeting place for the women, the mission house is open to them as they pass and they are met by the missionaries when they visit the burial places of their dead.

There followed an exhibition of silhouettes illustrating the many and varied means of travel used in evangelistic work.

Seventeen missionaries specifically engaged in evangelism were introduced.

Hymn 636, "Watchman, tell us of the night", was sung, the congregation questioning the missionaries, who sang the response.

Hymn 634, "Tell it out among the heathen that the Lord is King," followed.

An address, "What shall we build on their foundations," was given by Mrs. Ruth Sites Brown, formerly a missionary in Foochow and recently returned from the celebration of the seventy-fifth anniversary of the founding of the Foochow Mission. Mrs. Brown noted many changes and contrasts

and suggested the building of a purer, truer America, of more Christlike love in personal living, of more effort toward self-support on the part of nationals, of closer adaptation of methods to the needs of the people, of deeper spirituality in those already in the Church.

Mrs. Walter Gill, delegate from Columbia River Branch, sang "Jesus, Lover of my soul."

Mr. Fennell P. Turner, secretary of the Foreign Missions Conference of North America, was introduced and spoke in the interests of the proposed Foreign Missions Convention to be held in Washington from January 28 to February 2, 1925, an educational and inspirational conference such as has not been held in America in twenty-five years. The quota of delegates assigned to the Woman's Foreign Missionary Society is one hundred thirty-two, which, it is the hope of the conference managers, will be filled.

Announcements followed and the meeting closed with singing Hymn 332, "Thou my everlasting portion," and prayer by Miss Tsuya Kitajima of Japan.

### Saturday, October 25

With the president in the chair the morning session opened with singing Hymn 655, "From Greenland's icy mountains," and an invocation. Mrs. Mary Ninde Gamewell conducted the devotional service announcing Hymns 19, "Come thou Fount of every blessing," and 180, "All hail the power of Jesus' name". The theme of the lesson, found in Isaiah 11 : 6 and 55 : 11, was the ministry to little children and its far-reaching results. Apparent failure, touching the life of youth, may become great victory. To close the service the second stanza of hymn 411 was sung, "Help me the slow of heart to move."

The recording secretary read a letter recently received from Mrs. Lois L. Parker in which Mrs. Parker expressed her joy in the progress of the Society. On motion of Mrs. E. O. Fisk, delegate from New England Branch, *it was voted* that appreciation of this communication be indicated by rising and that the secretary be requested to convey to Mrs. Parker the greeting and love of the General Executive Committee.

The president read a greeting from Miss Anna Gordon, president of the Woman's Christian Temperance Union, and on motion of Mrs. McDowell *it was voted* that the president convey to Miss Gordon and through her to the members of the Woman's Christian Temperance Union, the gratitude of the Society for the great work done by the Union the world around.

Mrs. Stephen J. Herben, director of Library Service, presented her report and with it her resignation from office.\*

On motion of Mrs. Lindsay a vote of thanks was extended to Mrs. Herben carrying with it an expression of appreciation of the selfless and devoted service which she has rendered to the Society in many capacities.

Hymn 325, "Break thou the bread of life, Dear Lord to me," was sung.

The members of the Committee on Retirement Fund, Miss Elisabeth F. Pierce, chairman, were called to the platform. The financial statement was made by Miss Hooper, treasurer of the Fund. An endowment of \$500,000 is needed to meet annual grants of pensions to missionaries. Miss Pierce

presented Mrs. McDowell who made the plea for the Retirement Fund, a tribute to the missionaries, and conducted the taking of the offering. Each Branch pledged a definite sum and this was followed by individual gifts of memorial memberships in large numbers. At the suggestion of Mrs. O. N. Townsend sacred places were memorialized, the first being Calvary Church, East Orange, St. Paul's Church, New York, and Tremont Street Church, Boston. This was followed by a "Dollar Shower." To close the service the second stanza of hymn 677 was sung, "We are thine do thou befriend us," and Miss Carrie J. Carnahan led in prayer.

Gifts of property made by Miss Jean Adams, who is completing twenty-five years of work in China, were announced.†

The value, extent and need of literature for oriental women was presented by Miss Clementia Butler, representative of the Society on the inter-denominational Committee on Oriental Literature.\*

Announcements were made by Mrs. Haven, who also introduced Mrs. Homer C. Stuntz, Mrs. Merriman C. Harris, and presidents of Branches—Mrs. Charles L. Mead of Topeka Branch, Mrs. Austin T. Webb, Northwestern Branch, Mrs. W. A. Haggerty, Baltimore Branch, Mrs. Robert Bagnell, Philadelphia Branch—Miss Laura Ye of Korea and Miss Tsuya Kitajima of Japan.

Miss Ye sang in Korean the favorite song of Ewha Haktang, "Where he leads me I will follow."

The survey of the educational work of the Society was conducted by Mrs. McConnell and presented by missionary teachers. Miss Dora L. Nelson pleaded for more missionaries and more facilities to educate the daughters of Methodist Christians in India, one in five of whom must now be sent away.

The international school in Rome, Italy, Crandon Hall, has from ten to fifteen nationalities represented among its students who must learn tolerance and the art of living together, was the report of Mrs. Artele B. Ruese, the principal.

In Grenoble, Le Foyer Retrouve has been influential in bringing about reforms in similar Catholic institutions. Miss Grace M. Currier reported that most of the girls in the home consider themselves Protestant and some have united with the church.

Christian education in Japan affords opportunity to the handicapped as well as to the fit. Government schools do not admit cripples but they may be found in Christian schools, the graduates of which, teaching in government schools, are changing sentiment. Miss Barbara May Bailey stated that last year a government school, formerly hostile, requested the missionary to teach the Bible in that school two hours a week, with about sixty in attendance. Japanese Christian women are conducting rescue and purity movements, contributing money to the support of Christian schools and sending some of their number to work in Manchuria, Korea and Loo Choo Islands.

Dr. Ida Belle Lewis, until recently associate secretary of the China Education Board of the Church, indicated the new educational opportunities opening in a new China. She stated that it is now possible to go into almost any government school with the Christian message. Improved day schools

are necessary. The Chinese Christian Church is taking up this matter. A large number of strong educational supervisors is needed. Chinese women are at the head of many of the higher primary boarding schools. There are about four hundred women in college in China and government colleges are open to girls. "We cannot wait, we cannot dally. We want fifty trained women and \$1,000,000. This is possible if the womanhood of the church prays for power to meet this the greatest opportunity that has faced the Christian church."

Christian Colleges in the Orient were represented by missionaries under the leadership of Mrs. McDowell. Miss Vera Fehr reported 150 girls in college in Kwassui, Miss Lois Witham 63 in Hwa Nan, Dr. Frances Heath 42 in the medical school and 54 in the nurse training school at Tsinanfu, with 57 graduates. Ginling has 96 students from 43 preparatory schools, Isabella Thoburn College registers 100 in the intermediate college and 35 in the university with 504 graduates. Tokyo has 269 students and three classes have graduated. Yenching reports 100 students. Miss Jean Loomis represented the latest addition to the group of union colleges, the Woman's College of West China, one month old with an entering class of eight women.

Miss Laura Ye from Ewha Haktang, Seoul, Korea, and Miss Tsuya Kitajima from Kwassui, Nagasaki, Japan, were introduced.

The president elect of Isabella Thoburn College, Mary E. Shannon, and the president elect of Hwa Nan College, Ida Belle Lewis, were introduced. Mrs. Fisk led in prayer for the blessing of God upon these institutions.

The Quiet Hour address by Mr. Jones was based on Luke 9 : 18, 20, 23, 24. The theme was the self-surrendered and the self-assertive life. Jesus represented the one, the disciples the other. Jesus knew that the last thing we give up is self, there can be no victory until that problem is settled. The disciples had a vision in their minds but a poor reality, and the remainder of the record in this chapter is of a series of mistakes. Life will only shine as it faces the cross for others.

The AFTERNOON session opened with Hymn 548, "Blessed assurance, Jesus is mine," Mrs. Nicholson presiding. Rev. Thomas M. Pender led in prayer.

A solo, "Cast thy burden on the Lord," was sung by Mrs. Hyme.

Under the direction of Mrs. McConnell the session was devoted to presentation of the medical work by some of those engaged in it.

The wide usefulness of the nurse evangelist in the Philippines was the theme of Miss Anna Carson of the nurse training school of the Mary J. Johnston Hospital in Manila.

Dr. Julia I. Kipp of the Mary Wilson Sanatorium in India, who has been studying health and hygiene methods in this country, gave much information on preventive measures and plans for their application in India.

A health song used in China was sung, and medical missionaries presented a demonstration, "Why do you go?"

The medical school at Tsinanfu, training Chinese women to be doctors and nurses, is providing reinforcement for medical service, fifty-two of its fifty-seven graduates being in active medical evangelistic work.

The roll of missionary doctors and nurses was called.

An address on "Stewardship Imperative" was given by Rev. Ralph S. Cushman, D.D., whose argument was that only as Christians accept the principle of stewardship of spiritual and material possessions can the work of the Church be accomplished in the present day.

Following announcements the meeting adjourned.

### **Sunday, October 26**

Officers and missionaries of the Society filled the pulpits of Methodist churches in the vicinity during the day. Dr. David G. Downey preached in Calvary Church, Dr. Dorr F. Diefendorf, pastor, conducting the service.

In the AFTERNOON the commission service for newly appointed missionaries was held in Roseville Methodist Church, Rev. K. K. Quimby, D.D., pastor, the president and members of the General Executive Committee conducting the service. Forty-nine young women, most of them expecting to sail within three months, received certificates of commission and spoke of their call to service.

They were welcomed on behalf of the Society by Mrs. Charles Spaeth and on behalf of the field by Miss Ortha M. Lane. The charge was given by Dr. Frank Mason North of the Board of Foreign Missions.

In the EVENING the fifty-fifth anniversary of the Society was observed, Mrs. Nicholson presiding, assisted by Dr. Diefendorf, pastor. Prof. O. M. Buck, D.D., of Drew Theological Seminary, led in prayer.

The annual report was read by Mrs. Charles Spaeth, recording secretary. (See leaflet report.)

The address was given by Rev. E. Stanley Jones, who presented a vivid account of the progress of Christian thought among the upper classes of India.

### **Monday, October 27**

The morning was devoted to business meetings of the Home and Foreign Departments and of the delegates.

The Quiet Hour was conducted by Bishop Charles L. Mead.

The AFTERNOON was given over to an informal conference of the General Executive Committee with the missionaries in which some of the broader phases of work were discussed, such as the status of women in the churches on the field, the education of young people in world relationships making for peace, the extension of the organization of the Society to other fields and national Christian councils. Much that was helpful was brought out and committees were appointed to draft resolutions protesting against the Japanese exclusion clause in the immigration law, to express the position of the Society as related to peace movements, and to formulate plans looking toward education for peace.

### **Tuesday, October 28**

The meeting opened by singing Hymn 28, "For the beauty of the skies," Mrs. Nicholson presiding. Miss Florence Hooper led the devotions on the theme of the reality of an experience of the indwelling of Christ in one's own life.

Dr. R. J. Wade led in prayer.

Forty-five members responded to roll call.

Minutes of *ad interim* actions of the General Officers were read by the recording secretary and approved.\*

Mrs. McConnell took the chair.

*Ad Interim* actions of the Foreign Department were presented by the recording secretary of the Department, Mrs. L. L. Townley.

The recommendation that Mrs. McConnell be sent to South America as a representative of the Society, with expenses paid from the general fund, was adopted.‡

Action was deferred on the recommendation that a special campaign for funds for Hwa Nan College be undertaken by Dr. Ida Belle Lewis.

*It was voted*, on motion of Mrs. McDowell, that final action on continuance of the orphanage in Grenoble be deferred until consultation with the Board of Foreign Missions, with the understanding that the action to be decided upon by the Committee on Consultation has the approval of the General Executive Committee and may be put into effect if acceptable to representatives of both Board and Society.

*It was voted*, on motion of Mrs. Dudley, that all questions of policy be referred to the General Executive Committee with time for discussion.

Mrs. S. F. Johnson moved that at the meeting of the General Executive Committee in 1925 the session begin on Thursday morning and close on Tuesday and that business sessions take place in the morning and inspirational meetings in the afternoons and evenings. Action on this motion was deferred.

A discussion followed the presentation of the recommendation of a financial policy for building funds for Aoyama Jo Gakuin, the recommendation being that building funds be held in the United States to be drawn upon as needed for buildings, interest and profit by exchange to be held for equipment. At the request of the presiding officer Miss Hooper gave as reasons for holding funds in the United States safety of investment and fluctuation in exchange. The recommendation was adopted by a vote of 38 to 8.‡

The actions of the Foreign Department as a whole were approved as amended.‡

*Ad interim* actions of the Home Department were presented by the recording secretary of the Department, Mrs. F. H. Sheets, and adopted.‡

Mrs. S. F. Johnson renewed her motion relating to the program for the General Executive Meeting of 1925 and it was carried.

Mrs. Nicholson took the chair.

Dr. R. J. Wade, executive secretary of the World Service Commission, brought greetings from that body and spoke of problems requiring mutual consideration and of the desire for closer co-operation that together the task of the Church may be seen.

The following resolution was presented by Mrs. Townsend and adopted by a rising vote:

The members of the Woman's Foreign Missionary Society are members of the Methodist Episcopal Church, and as such are a part of the entire benevolent program of the Church. The interests and burdens incident to the promotion of its tremendous world tasks are ours. The



situation which confronts our Board of Foreign Missions gives our whole Society great concern. We, as Methodist women in convention assembled, take this opportunity to assure our brethren of renewed allegiance, of united prayers, of awakened conscience, of whole-hearted loyalty and of shared responsibility. Representing as we do congregations of Methodists from Maine to California, we hereby pledge to unite our prayers with yours for a speedy and heartening return of our churches to their rightful plane of partnership with Him Whose we are and Whom we serve. Clotilda Lyon McDowell, Mary Brown Townsend, *Committee*.

Committees were appointed as follows:

Delegates on the Committee on Nominations, Mrs. W. H. Thurber, New England Branch; Miss Elva Mylenbush, Minneapolis Branch; Mrs. Walter Gill, Columbia River Branch.

Committee on Memorials, Miss Lulie P. Hooper, Baltimore Branch; Mrs. L. A. Swisher, Des Moines Branch; Mrs. C. C. Peale, Cincinnati Branch.

Committee on Resolutions, Mrs. Charles Spaeth, Mrs. Robert Bagnell, Philadelphia Branch; Mrs. Charles L. Mead, Topeka Branch.

The following memorial from Des Moines Branch was presented and referred to the committee on Memorials:

The Des Moines Branch of the Woman's Foreign Missionary Society, assembled in annual meeting in Ottumwa, Iowa, October 9-12, 1924, respectfully and urgently memorializes the General Executive Committee of the Woman's Foreign Missionary Society to be held in East Orange, New Jersey, October 23-28, 1924:

1. To enact such measures as will remove all restrictions on payment of debt incurred in the Interchurch Movement making it possible for the several Branches to pay to the Board of Foreign Missions, from whatever funds the Branches may elect, the various amounts apportioned to the several Branches.

2. Should the General Executive Committee fail to grant the above request, we most earnestly ask that the Des Moines Branch be granted the privilege of paying its share from such funds as it may elect to use in that way.

Mrs. Oner S. Dow, *Branch President*.

Mrs. H. E. Wright, *Branch Recording Secretary*.

(Note.—This matter was under discussion in the Home Department, recommendations were presented by the Department and action taken thereon.)

The report of the Committee on Real Estate and Titles, given by Miss Florence Hooper, was accepted.\*

The Committee on Retirement Fund reported through Miss Pierce that \$19,554.15 had been pledged on Saturday and that the committee recommended the adoption of the suggestion to commemorate sacred places by memorial offerings. The report was accepted.

The Committee on State of the Society, Mrs. J. N. Reed, chairman, stated that it had under consideration several policies referred to it from various sources.

For the conference of delegates Mrs. E. O. Fisk reported that Mrs. C. L. Mead had been elected president and Miss Elva Mylenbush, secretary; that it is the desire of the delegates to be the channel of greater service to the Branches and that the delegates would present the following resolution:

1. That, in addition to the two delegates from each Branch, one delegate-at-large be elected by the delegates from the delegation. This delegate-at-large shall be chairman of the delegated body at the next General Executive Committee, acting also *ad interim*.

2. The delegate-at-large, co-operating with the recording secretary of the Woman's Foreign Missionary Society, shall organize the delegates to the General Executive Committee into a conference which shall hold at least three sessions for the purpose of considering measures for the promotion of the interests of the work of the Branches they represent. They shall attend the public meetings and such sessions of the Foreign and Home Departments as may be open to them, in order that they may give intelligent and helpful reports to their respective Branches. When important changes or new by-laws are to come before the General Executive Committee, a copy of the same shall be presented to the delegates on the day previous.

A motion to refer the resolution to the Home and the Foreign Departments to be considered in each Department upon adjournment of the afternoon session was carried.

The Committee on Consultation with the Board of Foreign Missions had no report to make, a meeting being planned for the immediate future.

The report of the Committee on United Study was presented by Mrs. Walling Clark, representative of the Society on that committee.\*

For the Federation of Woman's Boards of Foreign Missions Mrs. McDowell reported as follows:

Among the advance steps taken by the Federation during the last year, we call attention to the Christian Institute held at Vassar College in June; the re-approval of the federation of the Christian women of the world into one body "whose bond of union is a love for our common Lord and a desire to serve Him;" the publication of a Quarterly Bulletin to be sent to many lands and translated into many languages. The Federation lined itself up strongly for law enforcement and its immediate relation to the Eighteenth Amendment.

The final distribution of all the Union College Campaign funds has been made. The total amount raised was \$2,917,951.59. The expenses of the campaign, amounting to \$72,630.11, were paid entirely from interest on deposits. Miss Florence Hooper, our treasurer, estimates that our gifts and the accrued Rockefeller credit reached the sum of \$481,953.03. Well up toward a half million is our offering to the Union College Building Fund!

The Joint Committee (for Union Colleges) has now become the Co-operating Committee for Woman's Union Christian Colleges in Foreign Lands. Mrs. Montgomery is the president, Miss Hodge the vice-president, and Miss Bender the secretary of the committee.

*It was voted* that the appropriation for the Federation be \$200, the same as last year.†

Mrs. Lindsay took the chair.

The work of the Junior Department was reported by Mrs. C. R. Havighurst, secretary.\*

Young People's Work was reported by Mrs. Nicholas Van Sant, secretary.\*

Recommendations of the Home Department for Junior and Young People's Work were adopted as read by Mrs. Sheets.†

The work of the Swedish group in the Society was reported by Mrs. Edwin S. Dahl, secretary.\*

Recommendations of the Home Department for Swedish Work were adopted.†

These reports were accepted with the appreciation of the Society of the work of the secretaries.

The motion of Mrs. McDowell that Dr. Frank Mason North be requested by the General Executive Committee to write a recessional hymn for use in the Commission Service was passed unanimously by a rising vote.

Announcements followed.

In the absence of a representative from the Woman's Christian Temperance Union this sister organization was presented and commended for its great work.

The request of Baltimore Branch that Mrs. C. E. Rice be seated in place of Mrs. H. H. Klinefelter, excused, was granted.

The request of New England Branch that Mrs. A. P. Sharp be seated in place of Mrs. W. H. Thurber, excused, was granted.

The Quiet Hour address by Mr. Jones was on the text Matthew 6 : 22, which he rendered, "If thy will be single, thy whole personality shall be full of light." "Religion is to get my personality to respond to God. The end of religion is to make you and me like Jesus. The will is the center, since I can discover only so much of God as I am willing to practice. Be sure that the will is wholly Christ's."

The AFTERNOON session was opened by Mrs. Nicholson who announced Hymn 556, "Blest be the tie that binds Our hearts in Christian love."

After the hymn was sung Mrs. Mary Fiske Park, vice-president of the Woman's Home Missionary Society, was introduced and led in prayer.

Mrs. Park came as a special envoy from the Woman's Home Missionary Society and brought greetings from the National Meeting.

Mrs. Lindsay, who represented the Society at the National Meeting of the Home Missionary Society, spoke of the cordial welcome extended to her there.

The report of the German Work was presented by Miss Amalie M. Achard, secretary, and was accepted.\*

Recommendations of the Home Department for German Work were adopted.†

The report for the General Office was presented by Miss Amy G. Lewis, secretary.\*

Plans for the Ship of Friendship, to carry gifts from the women of America to the women of Germany, were explained by Mrs. Nicholson and the matter of securing a representative of the Society to go to Germany was referred to the Home Department.

The special committee on the preservation of the Tremont Street Church property reported through Miss Clementina Butler a balance in the fund of \$1,154.03, the addition to the museum of a number of interesting curios, and presented the following resolution which was adopted unanimously:

The members of the General Executive Committee of the Woman's Foreign Missionary Society look with affection to Tremont Street Church in Boston as the birthplace of a great impulse which has blessed our Church and they desire to record and to place before Bishop Anderson and the trustees of the United Church of Boston the following resolution:

*Whereas:* Our entire membership, consisting of more than six hundred thousand in this country and five hundred thousand constituency in the foreign field, knows the inspiring story of the high courage and faith of the eight women who gathered on the stormy day in March, 1869, and inaugurated the movement which has blessed in this service not only the women of nineteen different countries, but has served as a means of developing the talents and devotion of the home Church, the old edifice thus becoming, possibly, the best known of all the structures of our American Methodism;

*Therefore be it resolved,* that we express to the Bishop of the Area and to the trustees and members of the United Church our gratitude for the hospitality which has opened the chapel to the historic treasures which we have already gathered, and to others which are being collected in lands afar, and which has granted guardianship of the building to the hands of our committee. We earnestly request that this guardianship may be continued until it may be possible to resume Methodist services in the old church. It would then become a church home where our students may worship while enjoying the advantages of the various institutions in Boston and vicinity, and where visitors from other Branches may join in the services after viewing the room of our hearts' affection, which is the birthplace of our beloved Society.

Miss Twila Lytton, secretary of Student Work, gave her report, referring gratefully to the help extended by Mrs. Collison and emphasizing the significance of the religious conferences of students held during the year.\*

The Life Service Commission was represented by Mrs. Clyde Collison, representative of the Society on the staff of the Commission.\*

These reports were accepted.

On motion of Mrs. J. N. Reed *it was voted*, by rising, to express to Mrs. Collison sincere appreciation of her work done in a difficult situation.

Recommendations of the Home Department for General Office and Student Work were adopted.†

The actions of the Home Department as reported were adopted as a whole.†

Hymn 384, "Forward! be our watchword", was sung.

A letter of greeting from Bishop Wilson was read by the recording secretary.

Announcement was made that Mr. and Mrs. O. H. Willard present memorial memberships for Mrs. F. F. Lindsay and Mrs. Francis J. McConnell.

Bishop W. F. McDowell was introduced and spoke briefly.

Mrs. McConnell took the chair and Mrs. L. L. Townley presented additional actions of the Foreign Department which were adopted.‡

Mrs. Nicholson introduced Dr. Harry Farmer, secretary of the Mission to Lepers, who brought a message from Miss Mary Reed, a missionary of the Society who has been for many years engaged in work among lepers in India.

Mrs. Lindsay presiding, the reports of editors and publisher were read and accepted as follows: Miss Effie A. Merrill for the *Woman's Missionary Friend*, Miss Annie G. Bailey, for the literature and the publication office, Miss

A. M. Achard for the *Frauen Missions Freund* and Mrs. Walling Clark for the *Junior Missionary Friend*.

On motion of Mrs. S. F. Johnson *it was voted* that Miss Bailey be requested to publish during the next three months a revised reprint of the leaflet on annuities.

Recommendations for Library Service were submitted by Miss Lodge, chairman of the Committee on Literature.†

Hymn 410 was sung, "Lord, speak to me".

A demonstration of a most effective method for presenting Christian Stewardship was given by Mrs. Jacob Finger, stewardship secretary of New York Branch, assisted by visiting Branch Stewardship secretaries.

The session closed with the recital of the benediction of the Society, led by Mrs. Lindsay.

### Wednesday, October 29

The session on Wednesday morning opened with singing Hymn 349, "Saviour Thy dying love, Thou gavest me".

Devotions were led by Miss Joy L. Smith from Romans 12: 1, II Corinthians 4:6, John 12:32, indicating three ways of giving—"Give up to God's perfect will, surrender"; "Give in to God for the infilling of the light of the glory of God"; "Give out—if we have the fullness within—give out Christ".

Prayer and the singing of Hymn 510, "Lord, for tomorrow and its needs I do not pray", closed the service.

Mrs. Lindsay took the chair.

The report of the Committee on By-laws was presented by the recording secretary and the recommendations were adopted seriatim and as a whole.\*

Actions of the Foreign Department were presented by Mrs. Townley and adopted.‡

On motion of Miss Florence Hooper *it was voted* to extend to Miss Jean Adams a vote of thanks for her gift to the Society of property in Foochow, China.‡

The report of the Home Department Committee on Literature was presented by Miss Susan C. Lodge, chairman, and adopted.†

Branch secretaries of Extension Work, Mrs. C. C. Peale of Cincinnati Branch and Miss Lenore Wagner of Baltimore Branch, were introduced by Mrs. F. H. Sheets, chairman of the Home Department Committee on Extension Work, who made the following report:

The Extension Department, with its membership of 36,745, supports thirty-four missionaries. Forty-five circles have become auxiliaries this past year and one hundred seventy-six "zeros" have been removed. Sunshine bags have been used in several Branches and the pennies dropped into the yellow bags on sunshiny days have helped the extension missionaries in many ways. In one Branch the little bags keep the missionary's Ford running.

The Extension Work is not easy, for the churches where an organization could easily be secured are already organized and the interested women are already members; but the Extension leaders work on by countless letters, thousands of pieces of literature sent out and hundreds of visits, interesting new women and removing "zeros".

The department this year is joining in a Write One Campaign, in

which every member of the Society is asked to join and write at least one letter to some friend or acquaintance who is not a member of our Society, inviting that person to join. The slogan is "Write now, right now!"

Further actions of the Home Department were presented by Mrs. Sheets.

On motion the recommendation concerning the Wesleyan Service Guild was considered apart from the body of the actions. After discussion, the recommendation to change the Constitution in order to make the representative of the Wesleyan Service Guild a member of the General Executive Committee was lost by a vote of 34 to 6. Other items of the recommendation were adopted after amendment.

On motion the recommendation of the Home Department in the matter of the Interchurch Overhead Expense Fund was considered separately. After discussion, resulting in amendment, proposed by Mrs. E. O. Fisk and Miss Florence Hooper, the following was adopted:

That in so far as it may be practicable the Woman's Foreign Missionary Society devote itself during the month of January, 1925, to wipe off the slate \$210,000 for the Interchurch World Movement Overhead Expense Fund, it being understood that all money raised for this purpose shall be paid through the regular channels of the Society to the Board of Foreign Missions, and shall be raised in accordance with the action on this subject taken at the General Executive Meeting in Baltimore, October, 1922.

That during the week of prayer, special prayer and sacrifice be made for this object.

The actions of the Home Department were approved as amended.†

Announcements were made by Mrs. William I. Haven who also introduced local committees.

Mrs. W. E. Scarritt, general chairman, reported that one hundred and fifty women had been in daily attendance for ten days and that five hundred women had given part time service to the management of local arrangements.

Mrs. J. H. Knowles was presented as hostess for Newark Conference and Mrs. Dorr F. Diefendorf for Calvary Church. The vice chairman, Mrs. Joseph C. Nate, the treasurer, Mrs. Frank Bancroft, the secretary, Mrs. Nelson K. Vanderbeek, were introduced, followed by twenty-one chairmen of local committees.

Mrs. Nicholson voiced the appreciation of the General Executive Committee and Mrs. Robert Bagnell offered the following resolution which was adopted:

*Resolved*, that we express to the general chairman and her co-workers on all committees, to pastor, trustees and committees of Calvary Church and of co-operating churches, deep appreciation of the unfailing courtesy and generous hospitality which have made possible the success of this great meeting.

At this point Mrs. F. I. Johnson, Home Base secretary for Cincinnati Branch, in the name of the auxiliary of First Church, Wheeling, W. Va., presented to Mrs. F. F. Lindsay, chairman of the Home Department, as custodian, a gavel made of a piece of wood taken from one of the foundation timbers of the house in which James and Isabella Thoburn were born.

On behalf of the Society Mrs. Lindsay accepted the gift in a fitting response.

A recommendation of the Home Department for Library Service was adopted.†

The Committee on Resolutions submitted the following which were adopted:

*Resolved*, that in this year when we study China intensively we express our gratitude to our Heavenly Father for the influence of General Feng in the national life of China and pledge our prayers for Divine guidance in this hour of crisis;

That we rejoice in the opportunities of Missionaries' Year to strengthen the bonds of love with every missionary on the roll of the Society and provide more adequately for their needs in active work and retired relationship;

That we express our belief that this time of need and opportunity imposes upon the Christian the obligation of the three-fold stewardship of life;

That we voice our grateful appreciation of the presence of our beloved Mrs. Joseph H. Knowles, whose gracious words and deeds have been both clarion call and benediction throughout the fifty-five years of her active association with the Society.

The presence in the meetings of Mrs. Foss, president emeritus of the Society, Mrs. Cornell, honorary corresponding secretary of New York Branch, and Mrs. J. H. Knowles, member and officer of the Society since organization, was gratefully acknowledged by the president.

Mrs. F. I. Johnson presented to the museum in Tremont Street Church a flag used at Ginling College, China, to indicate to the workmen constructing the buildings that the Christian Sabbath had begun, "the Sunday time keeper for Ginling workmen".

Miss Butler accepted the flag for the museum.

The Committee on Registration reported the registered attendance for the session.\*

Tellers for the election of officers were appointed, Mrs. J. M. Avann, Miss Carrie Carnahan, Miss Juliet Knox.

Mrs. A. T. Webb, president of Northwestern Branch, was appointed representative of the Society to bear greetings to the national meeting of the Woman's Christian Temperance Union.

The report of the Committee on Nominations was presented by Mrs. W. P. Eveland as follows: for President, Mrs. Thomas Nicholson; for Vice President, Mrs. Frederick F. Lindsay; for Vice President, Mrs. Francis J. McConnell; for Vice President-at-large, Mrs. William Fraser McDowell; for Vice President-at-large, Mrs. Orville N. Townsend; for Recording Secretary, Mrs. Charles Spaeth; for Treasurer, Miss Florence Hooper.

The report of the Committee was accepted and ballots cast.

Mrs. Cyrus D. Foss was made president emeritus by acclamation.

Standing committees, general counselor and auditor were nominated and elected. (See pages 5 and 6.)

Delegates to the Foreign Missions Conference of North America and to the Federation of Woman's Boards were nominated and elected. (See page 7.)

Delegates to the Foreign Missions Convention were named. Special invitations were extended to Mrs. Frank Mason North, Mrs. W. I. Haven, Mrs. S. J. Herben, Mrs. Dorr F. Diefendorf and Mrs. Winthrop E. Scarritt to become members of the delegation. The Home Department presented a list of nominations and also quotas to be filled by Branches. (See page 7.)

The special committee on extension of the organization of the Society to other lands requested that it be continued.

The special Committee on Education for Peace reported through Mrs. Fisk as follows:

We believe that above all nations is humanity and that the brotherhood of man is inherent in the Fatherhood of God.

We heartily endorse the teaching of these principles as now carried on in mission schools and colleges and recommend the continuation of present work, to the end that "the children of the present generation throughout the world be trained in corporate thinking in Christian terms on interracial and international lines. Well worked out courses and, as far as possible, identical courses based on ideals of self-effectuation and human brotherhood should be placed in every mission school and church school at home."

To this end we recommend such aids as have been suggested in discussion, interchange of letters, use of books and articles of peace-educative value to missionaries, and definite teaching which will lead to the will to peace in the minds of youth. Louisa Holman Fisk, Mary E. Shannon, Kate B. Blackburn, Ida Belle Lewis, *Committee*.

Dr. Ida Belle Lewis offered the following resolutions:

We believe that our Christian faith demands loyalty to humanity above loyalty to nation; that Christians cannot accept the Fatherhood of God without life-dedication to the brotherhood of man. We know that children of all nations and races are free from national and racial hatred until taught otherwise by their elders. Therefore the task of the followers of Christ is to train and develop the natural tendencies of the children of the world until human brotherhood is the rule of the world social order. We further endorse and thus seek to carry into effect Methodism's pronouncement on Peace.

To this end, the Peace Committee of the Woman's Foreign Missionary Society recommends:

1. That a permanent Peace Committee be established to further movements for peace within the Society, and with other Peace organizations, this committee to consist of Mrs. Nicholson, chairman, Mrs. Townsend.

2. That a second committee be established (unless such interdenominational committees are at work) to examine and recommend texts, especially in history, which foster international brotherliness and friendship; that such a list be sent to all missionaries for use, either as texts or collateral reading.

3. That the second committee formulate a complete curriculum on world peace which shall be adopted as far as possible by all mission schools.

4. That in teaching, sets of pictures, exchange of letters with youth of other countries, and other educative devices be used that will stimulate interest in the peoples of the earth.

5. That in port cities, where there are schools for children of many races, programs or other occasions be arranged to bring them together.

6. That colleges establish courses with definite purpose of furthering world peace.

7. That missionaries be courageous in letting it be known that we do not believe Western civilization and Christianity are synonymous.

8. That the women who contribute to the Library Service include



books and magazines that bear directly on world friendship and give sympathetic appreciation of other peoples. Mrs. E. Stanley Jones, Dr. Ida Belle Lewis, *Committee*.

The recording secretary was requested to write a note of thanks to the rector of Christ Protestant Episcopal Church for his courtesy in extending to the General Executive Committee the use of the church and parish house.

The missionaries requested that they be included in all expressions of appreciation of courtesies received.

An invitation to hold the next General Executive Meeting at Kansas City, Mo., was extended in the name of Des Moines Branch by Mrs. Dudley.

*It was voted* to accept with thanks the invitation, extended by Mrs. Dudley in the name of Des Moines Branch, to hold the next General Executive Meeting at Kansas City, Mo. (For plan of entertainment.†)

The special committee appointed to draft resolutions protesting against the clause in the Immigration Act which excludes Japanese reported through Miss Watson as follows:

*Whereas*, the act of the United States Congress in the immigration bill of June, 1924, excluding Japanese, is contrary to the judgment of the President of the United States and the Secretary of State and to the feeling and judgment of large groups of thoughtful people of this country; and

*Whereas*, this act has done violence to the historic and developing friendship between Japan and the United States and has seriously checked the growth of the spirit of understanding and goodwill fostered by Christian institutions established in Japan by American citizens; therefore be it

*Resolved*, that the General Executive Committee of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, representing more than four hundred thousand American women voters, request a reconsideration of this exclusion act with a view to elimination of race discrimination and to re-establishment of the bonds of friendship that will make possible co-operation in works of peace throughout the world.

The resolution was adopted, copies to be sent to the President of the United States and to the Secretary of State, to the chairman of the Committee on Foreign Relations, individual Branch delegates or delegations to see that copies of the resolution are sent to representatives in Congress from their territory.

The tellers reported as follows: number of votes cast, 50; for President, Mrs. Thomas Nicholson, 48; for Vice Presidents, Mrs. Frederick F. Lindsay, 49; Mrs. Francis J. McConnell, 50; for Vice Presidents-at-large, Mrs. William Fraser McDowell, 50; Mrs. Orville N. Townsend, 50; for Recording Secretary, Mrs. Charles Spaeth, 50; for Treasurer, Miss Florence Hooper, 49.

These officers were declared elected.

Hymn 348 was sung, "Take my life, and let it be Consecrated, Lord, to Thee", and Mrs. Nicholson led in prayer.

The report of the Committee on Intercession was read by Mrs. H. E. Wolfe in the absence of Mrs. Gilbert Blatchley, chairman. Excerpts only can be recorded.

Our challenge for last year was found in Rev. 8: 2-4. In times past we needed the lesson of verse 2 wherein it is recorded that trumpets were

given. Even in this secret service of ours it was necessary to use the trumpets of publicity through different devices and with striking slogans; so through the years our trumpets sounded forth their messages. When we had learned that lesson, the Great Teacher showed us another way of serving Him, and intrusted to us the golden censers with their incense. Many heeded this quiet summons to prayer and thousands were enrolled as intercessors.

But a new year is at hand, a year of heavier burdens, broader visions and greater tasks with unforeseen demands upon our time and strength and energy. "I did all within my power" cannot meet these imperious demands. Beyond our power we must go if we would be worthy stewards of the manifold mercies of our Lord. II Cor. 8:3-5 points the way and gives us our challenge for the new year. A new prayer-hymn is ours, "Lord, speak to me." It is not a prayer for self alone, though it might seem so if we use but the first part of the petitions, but by adding the latter portions, the hymn exemplifies perfectly our motto of "Saved for Service," and becomes a mighty agency for uniting us in our prayer thought.

This prayer-hymn should be memorized early in the year and studied petition by petition. It contains many helpful lessons, but four short words stand out in letters of flame, "As thou hast sought". How did the Lord seek you? How do our missionaries seek the lost? Since this is to be missionaries' year, I find myself praying, "As thou hast sought and as they are seeking so let me seek." And, lo, without volition on my part the answers arrange themselves in such a manner that they give the keynote to this year's work—stewardship—sacrificially, tenderly, eternally, willingly, affectionately, regally, diligently, singly, happily, intercedingly, persistently.

Secretaries of Branches, supported by Branch delegations, pledged the appropriations for 1925:

#### APPROPRIATIONS

New England.....	\$118,000.00
New York.....	256,000.00
Philadelphia.....	258,000.00
Baltimore	
Regular.....	53,916.00
Over and above.....	8,044.00
Cincinnati.....	340,000.00
Northwestern	
Regular.....	500,000.00
Over and above.....	25,000.00
Des Moines.....	215,000.00
Minneapolis.....	86,000.00
Topeka.....	250,000.00
Pacific.....	155,000.00
Columbia River.....	50,000.00
<hr/>	
Total by Branches.....	\$2,314,960.00
Retirement Allowances.....	25,000.00
Student Aid.....	950.00
Zenana Papers.....	1,250.00
Isabella Thoburn College Endowment Income	650.00
<hr/>	
	\$2,342,810.00
Appropriations, 1924.....	2,335,790.00
<hr/>	
Increase.....	\$7,020.00

*It was voted* to approve the appropriations.

Mrs. J. H. Knowles led in a prayer of consecration and dedication to the work of the coming year.

"A charge to keep I have" was sung, followed by, "Lord, speak to me."

*It was voted* that Mrs. McConnell be appointed to present the 1925 appropriations of the Woman's Foreign Missionary Society to the Board of Foreign Missions at their annual meeting in Pittsburgh.

Mrs. Foss led in a prayer of benediction.

The fifty-fifth annual session of the General Executive Committee was declared adjourned.

MRS. CHARLES SPAETH, *Recording Secretary*.

\* See Reports.

† See Actions of the Home Department.

‡ See Actions of the Foreign Department.

Much time is given at the annual meeting of the General Executive Committee to the presentation of the foreign missionary enterprise to the public. Addresses, inspirational and educative, were given by Bishop Herbert Welch of Japan and Korea, Bishop William Fraser McDowell of Washington, D. C., Bishop Brenton T. Badley of India. On the Sunday preceding the opening of the public meeting Bishop John L. Nuelsen of the Zurich Area preached in the morning in Calvary Church and Bishop Titus Lowe of Malaysia in the evening.

Social gatherings of note were a part of the program. On Wednesday, the twenty-second, the Woman's Club of Orange tendered a beautiful reception to the General Executive Committee, missionaries and visitors. On this occasion a large basket of flowers was presented to Mrs. J. H. Knowles, conference hostess, who was celebrating her ninetieth birthday. Young People's night was marked by a banquet in Roseville Avenue Church, Newark, followed by a rally at Calvary Church, addressed by Dr. Samuel Zwemer of Cairo, Egypt, on the work of the Methodist Church in Mohammedan fields. Another group of young people, representing the student life of near-by cities, attended a banquet given in the name of the Student Work of the Society. Addresses, following the banquet, were made by Dr. Ida Belle Lewis, president elect of Hwa Nan College, who spoke on the progress of the women of China, and Mr. Stanley High, secretary of the Methodist Youth Movement, who spoke on the leadership of young people in the way to a new world. A banquet under the auspices of the Methodist Social Union of New York City was given on Monday night, the twenty-seventh, at the Robert Treat Hotel, Newark. The theme of the evening was world peace, the speakers being Dr. Ralph E. Diffendorfer whose subject was "The Missionary an Agent for World Peace", and Dr. William I. Chamberlain, who spoke on "A War to End War."

At the invitation of President Ezra S. Tipple a visit was paid to Drew Theological Seminary, Madison, New Jersey, and a vesper service was held in the Bowl on the campus as the sun was setting behind the forest. The pastor of the local church, Mr. Philip S. Watters, led in singing "Day is dying in the West", Dr. Frank Mason North led in prayer and President Tipple pro-

nounced the benediction. Four candidates of the Society are students in the Seminary.

The children's rally brings out the missionaries with their stories and costumes of strange lands to amuse, instruct, delight and enlist the boys and girls.

The countless courtesies extended by local committees insured the welfare of the missionaries and the members of the Committee.

### REGISTRATION

General Officers.....	8
Corresponding Secretaries.....	11
Secretaries of the Home Base.....	11
Delegates.....	22
Special Secretaries.....	5
Recording Secretaries of Departments.....	2
Official Correspondent for Europe.....	1
Assistant Corresponding and Home Base Secretaries...	4
Missionaries.....	135
Editors.....	4
Publisher.....	1
Secretary of General Office.....	1
Representative on Life Service Commission.....	1
Representative Wesleyan Service Guild.....	1
Missionary Students.....	12
Speakers.....	15
Special Guests.....	31
Visitors registered.....	184
Total.....	449

# IN LANDS AFAR

## AFRICA

### MISSIONARIES AND THEIR STATIONS

#### Angola Conference

QUESSUA—*Boarding School*—Cilicia L. Cross, Maud E. Cone, Marie Nelson.  
ON FURLOUGH—Martha A. Drummer.  
UNDER APPOINTMENT—Alpha Miller.

#### Rhodesia Conference

OLD UMTALI—*Boarding School*—Stella A. Hess, Georgia H. Beven, Agnes S. Moore, Mary Ethel McMann.  
MUTAMBARA—*Boarding School*—Marjorie A. Fuller, Beulah H. Reitz, Sarah M. King. *Medical Work*—Ona M. Parmenter.  
NYADIRI—*Boarding School*—Grace Clark, Frances Quinton, Bertha Ramsey.  
ON FURLOUGH—Lulu L. Tubbs.  
UNDER APPOINTMENT—Ila Scoville, Jennie Woodruff.

#### Southeast Africa Conference

GIKUKI (Inhambane)—*Boarding School*—Ruth F. Thomas.  
UNDER APPOINTMENT—Ruth Northcott, Bess Phillips.

### EDUCATIONAL WORK

#### Angola Conference

QUESSUA—Through the able management of Miss Cross the new plant here was completed in two years, to the surprise of the natives. It consists of missionaries' home, schoolhouse, two large dormitories, dining room, wash-house and store-room. The girls have named their school "Henda," meaning "Love," with "Seek and Ye Shall Find," as their motto. Gardens have done well. Pineapples, bananas and farina already furnish food.

Florinda Besse holds the people spellbound in relating her experiences in America, inspiring the girls by telling them how much American girls put into their lives. She is invaluable as only a national could be. Miss Marie Nelson spent four months in Portugal studying the language, a preparation essential since all teaching here must be done in Portuguese.

#### Rhodesia Conference

OLD UMTALI—One hundred thirty girls besides helpers and babies, make the quarters so full that more room is needed. Crops in the school farm have suffered from drought but a large irrigating ditch recently completed will furnish abundance of water hereafter. In spite of drought, the Phelps-Stokes investigating party pronounced the agricultural work there the best they had seen. With water, electricity and added land this is fast becoming a well-equipped station.

The first parliament for Rhodesia has been held. The Governor in his address paid high tribute to missionary enterprise and wished it abundant success. The government annually contributes towards mission school support.

Conference was held in the capital city when missionaries and officials together discussed better laws, homes, education and sanitation. Incidentally our missionaries enjoyed the festivities of the Governor's reception.

MUTAMBARA—The enrollment of boarding school boys and girls is about seventy each. They are trained to not expect something for nothing; but work from six weeks to three months for entrance fees and a part of each day for self-support.

Some studies are hard for the girls but they fortunately easily master Bible portions, songs, sewing, cleanliness and agriculture. Having finished the third standard they teach the little ones, take training for Bible women, go into service or marry. Our school products command highest wages.

All of the first school girls are married and in Christian homes.

Miss King writes, "If the home folk could see only a small part of our work, there would be a large increase of interest and gifts."

The prayer of the missionaries for two well qualified teachers for Rhodesia has been answered. Miss Iva Scoville was accepted and will go this fall.

### **Southeast Africa Conference (Inhambane)**

**GIKUKI**—In spite of another famine year bringing economic problems, Miss Roush, even after she became Mrs. Bush, brought the school to a successful close. The first class of the conference was sent up for examination by the Portuguese government and all passed. There is great rejoicing that the Junior thank offering object next year is to be the greatly needed school plant here. Miss Thomas when on her furlough prepared plans and mastered building details under the direction of Prof. L. H. Provine, Engineering Hall, Urbana, Ill., to whom the hearty appreciation of the whole Society is due, since he did it not for pay but for interest in the cause. The road over which material must be hauled is under way and work begins at once.

Miss Thomas stopped in Portugal en route, passed her language examinations, and is now in Gikuki.

Misses Northcott and Phillips are in Portugal for study, after which they will go to Inhambane where a glad welcome and much work await them.

**NYADIRI**—Misses Clark, Quinton and Ramsay have arrived in "This grand new north country" and with only their own home as a start, are building up a new plant from the beginning.

A mud and pole house for the boarding school girls has been built and a schoolhouse and a church are next in order. The first approach to the people was an invitation to the home, and seventy came, the organ and victrola being the chief attractions. Soon twenty-four girls came to the school, and the number is increasing.

Miss Clark writes that it is tragedy not to have a car where roads are good and there is so much "cultivating" to be done. This is a matter of earnest prayer at the station.

## **EVANGELISTIC WORK**

### **Angola Conference**

Parents are prone to say, "This new religion is for our children but not for us; our hearts are too old and too hard." However letters from evangelistic missionaries give heartening accounts of the work of grace. The effect of the evangelistic work of Miss Cross among the builders is clearly seen. Her foreman is now preaching to men twice a week. The Sunday school has a membership of five hundred.

### **Rhodesia Conference**

The following are quotations from recent missionary letters: "We may become discouraged teaching text books, but are happy teaching Jesus which is our ultimate purpose." "In our vacations we visit the kraals in which our pupils live, get acquainted, hold services and become more understanding and sympathetic." "Our quarterly meeting was an inspiration. Crowds were seated on the ground. Choirs from various churches sang lustily. One hundred pastor-teachers were present. One thousand took communion and fifteen hundred serpentine on the field singing. It was a great day for us all."

Evangelistic work in Mutambara moves slowly as the rough roads preclude travel save by foot or transport at from two to four miles an hour. Miss Fuller writes of an itinerating trip where the contrast between the clean,

happy Christian centers and the sickening degradation of non-Christian communities was strongly marked. She was most encouraged, but discouraged that the work cannot be pushed faster. "Nothing but a complete change of heart can help these peoples against the heathen practices imbedded in their natures. Pray that the hearts of our girls—your girls—may become so pure that Christ may dwell in them."

A blow to the conference was the death, in August, of Dr. Guernsey, explorer, builder, physician, preacher, friend. Before Easter he gathered the missionaries and builders on his veranda in Nydiri, and gave them a talk that was repeated around many a camp fire and heathen kraal and which none will ever forget. May another come quickly to take his place.

### Southeast Africa Conference

Mrs. Bush writes of a revival in the Gikuki school in which the girls experienced a real spiritual awakening, wholesomely clearing the atmosphere of the student body. We are told, "An African cannot long be a nominal Christian. Unless securely held, he quickly falls away. Only divine grace can hold him."

### Medical Work

Slogan—"A doctor and two nurses in every station," as a safeguard to our missionaries and to minister to the increasing number who are coming for physical as well as spiritual help. Marvelous opportunities await an itinerant nurse. It is cruel to burden one who has no medical training with the responsibility missionaries must bear where there is no medical work.

At Mutambara with no doctor near and their one nurse returning home the situation is acute. A new nurse is appointed, Miss Woodruff, who expects to sail this fall.

Miss Parmenter is leaving, as her parting gifts, a little rain-proof baby house and a simple book on hygiene and home nursing written in the native language. Only one other nurse for South Africa is in sight and her going is delayed. Surely the confidence of the missionaries that others will soon be called to that field will be rewarded.

MRS. S. FRANK JOHNSON, *Official Correspondent*.

## BURMA

### MISSIONARIES AND THEIR STATIONS

PEGU—*Burmese Evangelistic Work*—Luella Rigby Jones.

RANGOON—*English Girls' High School*—Sadie J. Woodruff, Ethel V. Doddridge. *Burmese Girls' School*—Sadie M. Smith, M. Gladys Moore.

*Chinese Girls' School*—Edith J. Stouffer. *Burmese Evangelistic Work*—

THANDAUNG—*Elizabeth Pearson Hall*—Phoebe James, Lela L. Kintner, Roxana Mellinger.

THONGWA—*Elisabeth Smith Bible Training School*—Grace L. Stockwell. *Neil Dexter Reid Girls' School*—Stella Ebersole.

ON FURLOUGH—Emma E. Amburn, Elsie M. Power, Charlotte King.

UNDER APPOINTMENT—Mabel J. Reid, Maurine Cavett.

### Educational Work

RANGOON—Everyone in Burma and every lover of Burma rejoiced when the word went forth that the Lewis Street School question had been settled, and that amicably, as between the two Boards. The government offered the Methodist mission, to whom the site had been leased, originally, Rs 300,000 for a relinquishment of our claim upon the property, and the offer was gladly accepted. Then the division of the funds, giving the General Board Rs 100,000 and the Woman's Foreign Missionary Society Rs 200,000, was proposed from the field and accepted by the two Boards at home. Steps are already being

taken to build for our girl's school on the present boarding site at Lancaster Road. The General Board propose to use the Rs 100,000 for an English boy's school, and have made tentative offers toward co-operation with us at Thandaung. This question is, however, still tentative with both Boards, as no definite propositions have been made on either side. Everyone in Burma agrees that a good school for English boys is the outstanding need of our work in Burma today, and there is little doubt but that some plan of co-operation will be agreed upon.

The English school has an enrollment of 280 of whom 249 are members of our church. Miss Woodruff and Miss Doddridge have as their ideal—"Every girl consecrated to the Master's service!" and seek through daily Bible study classes, group prayer services, and personal conferences to attain this ideal. The high school girls by tithing support a girl in the Chinese school and last year the whole school raised Rs 50 for the school for deaf and dumb children. Bishop Fisher aroused great interest among our schools in temperance work and established an Edith Jackson Fisher medal contest. About forty pupils wrote essays in this contest last year, the winner being a pupil of the English school. The new building will enable our school to become one of the best in our mission work.

*Burmese School*—Miss Power says, "The school has had a great year. The average enrollment is three hundred seventeen, an increase of forty-nine over last year. Our school has had the same experience as others this year in having to turn away many pupils who wished to enroll." All who were presented for government examinations passed and one girl won a university scholarship. Four of last year's class are now in college. As in the English school, all the organizations of the church are made use of in the development of Christian character. Four girls from the school are serving as Bible women, several are teachers in the school of which they were pupils and two are conducting a vernacular school, Harris Memorial, in an outlying suburb. When Miss Shannon went on furlough Gladys Moore was transferred from Thongwa to assist Miss Power.

Harris Memorial school, referred to above, has kept up its usual good enrollment and high standard of work. Permission has been granted to use funds on the field for the erection of a new building. A missionary who can give full time to the superintendence of this school and to the city evangelistic work is very much needed in Rangoon.

The Chinese school is rejoicing in the possession of its new property, the money for which was given by the children of America as thank-offering last year. Because of the attractiveness of the new building the enrollment increased to one hundred sixty-eight last spring. Miss King wrote soon after taking possession of the new building, "Alas, that we had not the money to build for the future! Already we are using every bit of room except the chapel and that will have to be used for a class room next year." The school has been recognized by the government and thereby receives government aid. The kindergarten is one of the most popular features of the school and through the children Miss King and Miss Stouffer have access to the mothers and homes. It seems to be a law of foreign missions that accomplishment creates opportunity. The possession of the new building has increased the desirability of having a place where homeless girls, many of them sold as maid servants to become ultimately concubines, may be taken care of. Permission was given at East Orange to care for a few of these girls provided that no extra expense for housing be incurred. More than half of the day pupils pay part fees and a motor bus has been purchased by the help of the Chinese patrons and friends of the school.

THANDAUNG—When Miss Amburn came on furlough a year ago the school had reached its highest enrollment, ninety-one, and was practically out of debt. The educational standard of the school is also high, all their candidates for government examination passing, and of the fourteen who took the examination of the London College of Music, all passed, six with



honors. The spiritual life of the school has been most helpful, character building and preparation for service being the ideals of Miss Amburn and Miss Kintner. Miss James was transferred from the Burmese school in Rangoon to take Miss Amburn's place at Thandaung. An epidemic in the school during the past year seriously affected the attendance, while increased cost of administration has created new financial difficulties. It was good news to all our force in Burma that Miss Stockwell was on the way and that Roxana Mellinger was coming with her. It is expected that Miss Mellinger will return to Thandaung where she so successfully ministered before her long furlough.

### Evangelistic Work

Bishop Fisher says, "There is no mission field in the world more fascinating than Burma. The people are unusually attractive. The immigrant people represent an ambitious and eager type. There is probably no city in the Orient more cosmopolitan than Rangoon and no country more so than Burma."

PEGU—This important evangelistic work is still without a resident missionary, although Miss Smith has given the work some time this last year and Mrs. Jones continues to direct the Bible women in their work. Writing of the situation here and elsewhere in the conference, Miss Moore says, "A few years ago the slogan of our society was, 'On To The Villages!' Why has that not included the villages of Burma? Not one missionary in beautiful golden Burma, free from institutional work to go to the villages and tell them of Christ!" How shall the Christian women of America answer that question? One young woman Miss Mabel Reid has answered Burma's call and is on her way, but two furloughs are due and institutional work will surely demand her. And still the call for some one to lead the Bible women "ON TO BURMA'S VILLAGES" is unanswered.

THONGWA—Miss Ebersole has had heavy responsibilities here in Miss Stockwell's absence, assisted at times by Miss Smith and Miss Moore. Four girls graduated from the Bible training school last year. These girls as students have worked with Bible women in the Thongwa district, visiting homes and conducting Sunday schools, and come into our work fully prepared for responsible positions.

The day school connected with the training school is giving a Christian education to about forty girls, some of them housed in the training school as boarders. Miss Ebersole spent a month with her Bible women in the villages of the district this year, and found the people responsive and ready to learn of Christianity. Five women, mothers, were received into probationary membership as a result of the month's work. Five Christian homes for the future! if the work can be followed up!

MRS. RANDOLPH S. BEALL, *Official Correspondent.*

## CHINA

### MISSIONARIES AND THEIR STATIONS

#### Central China Conference

- CHINKIANG—*Olivet High School*—Mary G. Kesler, Eulalia E. Fox, Bernice A. Wheeler, Faye H. Robinson. *Letitia Mason Quine Hospital*—Gertrude Taft, M.D., Eula Eno, M.D. *Nurse Training School*—Florence A. Sayles, Grace Z. Lentz. *Evangelistic Work and Day Schools*—Clara Bell Smith.
- NANKING—*Girls' Boarding School*—Anna Lulu Golisch, Etha M. Nagler, Alice Bowen (contract teacher). *Hitt Training School*—Sarah Peters, Joy L. Smith, Alice M. McBee. *Evangelistic Work and Day Schools*—Edith M. Crane, Blanche H. Loucks, Bertha L. Riechers. *Ginling College*—Cora D. Reeves, Flora M. Carncross. *Bible Teachers' Training School (Union)*—Ella C. Shaw.
- WUHU—*Girls' Boarding School*—C. Leona Rahe. *Evangelistic Work and Day Schools*—Kate L. Ogborn, Lela E. Nordyke, Edith R. Youtsey, Iva M. Williamson.

SHANGHAI—*Christian Literature*—Laura M. White. *Treasurer's Office*—Bessie A. Hollows.

ON FURLOUGH—Emma E. Robbins, M.D., Jennie C. Walker.

LANGUAGE STUDENTS—Mabel Taylor, Pauline Wisegarver, Grace E. Leslie.

SENT OUT, 1924—Frances E. Culley, Ruth M. Sewall.

### Foochow Conference

FOOCHOW—*Hwa Nan College and High School*—Lydia A. Trimble, President; L. Ethel Wallace, Ruby Sia, Mary Mann, Katherine H. Willis, Elizabeth Richey, Dorothea L. Keeney. A. Louise Chesney (contract teacher), Lydia A. Wilkinson, Lucerne Hoddinott, Elsie I. Reik, Myrth Bartlett. *Girls' Boarding School*—J. Ellen Nevitt, Floy Hurbut, Menia H. Wanzer. *Children's Home and Kindergarten*—Floy Hurlbut, J. Ellen Nevitt. *Industrial Work*—Jean Adams. *Woman's Training School*—Phoebe C. Wells. *Magaw Hospital*—Mabel Hammons, M.D., Alice A. Wilcox, Etta A. Denny, Freida Staubli. *Woolston Memorial Hospital*—Hu King Eng, M.D.

FUTSING—*Lucie F. Harrison Memorial Hospital*—Li Bi Cu, M.D. *Boarding School and Evangelistic Work*—Edith F. Abel, Emma L. Ehly. *Day Schools*—Jennie D. Jones.

HAITANG—*Girls' Boarding School*—Harriet J. Halverstadt, Martha J. McCutchen.

KUTIEN—*Boarding and Day Schools*—Laura Frazey, Mary Peters, Myrtle A. Smith, Martha A. Graf.

MINTSING—*Good Shepherd Hospital*—Mary E. Carleton, M.D., Ruth V. Hemenway, M.D., Serene Loland. *Girls' Boarding School and Woman's Training School*—Rose Alice Mace, Edna Jones, Ruth Pierce.

ON FURLOUGH—Carrie M. Bartlett, Florence J. Plumb, Eva Sprunger, Elizabeth M. Strow, Roxy Lefforge, Lois L. Witham.

ON DETACHED SERVICE—Cora E. Simpson, Julia Bonafield, Ursula J. Tyler.

BUSINESS AGENCY—Jessie Edwards.

LANGUAGE STUDENTS—Martha Graf, Freida Staubli, Ruth Hemenway, M.D., Grace Shawhan.

UNDER APPOINTMENT—Ruth A. Jayne, Emma W. Wilson, Alice L. Smith.

### Hinghwa Conference

HANKONG—*City, Primary and Day School*—Althea M. Todd.

HINGHWA—*Hamilton Girls' Boarding, High and Normal Schools*—Pauline E. Westcott, Sylvia Aldrich. *City, Primary and District Day Schools*—Grace K. McClurg. *Juliet Turner Training School*—Minnie E. Wilson, Sigrid C. Bjorklund. *Hinghwa and Ng-Sauh Districts*—Sigrid C. Bjorklund.

SIENYU—*Isabel Hart Girls' School*—Martha C. W. Nicolaisen. *City Primary and Day Schools*—Pearl Mason. *Freida Knoechel Woman's Training School*—Mary M. Thomas. *Evangelistic Work*—A. Beta Scheirich. *Martha Eliza Nast Memorial Hospital*—Emma J. Betow, M.D., Emma M. Palm.

ON FURLOUGH—Cora M. Brown, Eda L. Johnson, M.D., Martha Lebeus, Jessie A. Marriott, Bertha W. Persson, Ellen H. Suffern, Harriet L. Watson.

LANGUAGE STUDENTS—Blanche Apple, Virginia Bachman.

UNDER APPOINTMENT—Edna H. Fuller, Mary A. Johnson, Edna F. Merritt.

### Kiangsi Conference

KIUKIANG—*Rulison High School*—Edith Fredericks, Leona B. Thomasson (contract teacher), Lyra H. Bahrenburg, Helen Ferris, Rose E. Waldron, Ruth L. Myers. *Knowles Training School*—May Bel Thompson, Alice Smith, Myrtle Stone. *Evangelistic Work and Day Schools*—Mabel A. Woodruff, Annie M. Pittman. *Danforth Nurse Training School*—Mollie E. Townsend (contract nurse) Nora E. Kellogg.

NANCHANG—*Baldwin School*—Margaret Seeck, Faith A. Hunt, L. Catherine Baker, Ruth N. Daniels, Myra L. McDade (contract teacher), Theodora A. Raab (contract teacher). *Evangelistic Work and Day Schools*—Bessie L. Meeker, Blanche T. Search, Ethel T. Thompson. *Hospital*—Ida Kahn, M.D.

ON FURLOUGH—Clara E. Merrill, Zula F. Brown.

LANGUAGE STUDENTS—Frances E. Woodruff (contract teacher), Ellen Smith, Laura Gooding.

### North China Conference

PEKING—*Mary Porter Gamewell School*—Myra Jaquet, Mary Watrous, Dora C. Fearon. *City Day Schools*—Mary Watrous. *District Day Schools*—Louise Hobart. *City Evangelistic Work*—Mrs. Charlotte M. Jewell. *Woman's Training School*—Emma Knox. *District Evangelistic Work*—Ortha Lane. *Sleeper Davis Hospital*—Emma Martin, M.D., Frances J. Heath, M.D., Minnie M. Stryler, M.D., Alice M. Powell, R.N., Frances R. Wilson, R.N., Elizabeth Carlyle, R.N.

TIENTSIN—*Keen School*—L. Maude Wheeler, Ida F. Frantz, Edith Shufelt, Ruth Nuzum, Ruth Caldwell. *Kindergarten*—Edith Shufelt. *City Day Schools*—Ruth Nuzum. *District Work*—Lillian Halfpenny. *Isabella Fisher Hospital*—Viola Lantz, M.D., Lora I. Battin, R.N., Eva A. Gregg, R.N.

CHANGLI—*Alderman School*—Pansy Pearl Griffin. *District Work*—Clara Pearl Dyer, Berdice E. Lawrence, Mabel R. Nowlin. *Thompson Bible Training School*—Berdice E. Lawrence.

TAIANFU—*Maria Brown Davis School*—Elsie L. Knapp, Effie G. Young, Tirzah Stahl. *District Work*—Nora Dillenbeck. *Edna Terry Training School*—Marie Adams.

IN UNION INSTITUTIONS—*Yenching College*—Ava B. Milam, Camilla Mills, *Union Kindergarten School*—Elizabeth Hobart. *North China Union Medical College for Women*—Frances J. Heath, M.D., Emma Martin, M.D., Julia Morgan, M.D., *Union Training School for Nurses*—Alice M. Powell, R.N., Frances R. Wilson, R.N., Elizabeth M. Carlyle, R.N. *Union Bible Training School*—Gertrude Gilman.

ON FURLOUGH—Monona L. Cheney, Ruth L. Stahl, Minta Stahl, Jennie Bridenbaugh, Ella E. Glover, Lillian Greer, Ruth Danner, Joyce Walker, Lydia Schaum, M.D., Mary Bedell, Frances J. Heath, M.D., Emma Martin, M.D., Irma Highbaugh, part time on furlough.

STUDENT OF THE LANGUAGE—Rilla Scherick.

### West China Conference

CHENG TU—*Boarding School*—Grace F. Ellison, Anna Flessel, Margaret Brayton. *Union Normal School*—Ovidia Hansing. *Asbury Woman's School*—Mildred Welch. *City Day Schools*—Dorothy Jones. *District Day Schools*—Celia M. Cowan. *Union University*—Alice Brethorst.

CHUNGKING—*City Day Schools*—Anna Lindblad. *District Day Schools*—Annie M. Wells. *Boarding School*—Belle Castle, Doris R. Wencke. *Gamble Memorial Hospital*—Dr. Lydia Chen, Viola L. Miller, R. N. *Training School for Nurses*—Lillian L. Holmes, R. N.

SUINING—*Boarding School*—Gertrude W. Tyler, Helen Desjardins, Ida M. Keister. *City Day Schools*—Ella Manning. *District Day Schools*—S. Marie Brethorst.

TZECOW—*Caldwell Girls' School*—C. Ethel Householder. *Fidelia DeWitt Training School*—Lena Nelson. *City Day Schools*—Pearl B. Fosnot. *District Day Schools*—Rhoda Burdeshaw.

ON FURLOUGH—Clara A. Caris, Mabel A. Beatty, Winnogene C. Penny, Henrietta B. Rossiter, Charlotte Trotter, Lela Lybarger, Mabel Allen, Gladys B. Harger, Orvia A. Proctor, Jean Loomis.

LANGUAGE STUDENTS—Dr. Miriam Pool, Marian Manly.

## Yenping Conference

YENPING—*Emma Fuller Memorial Girls' High School and Boarding School*—Mamie F. Glassburner, Mary L. Eide, Fern M. Sinkey. *Evangelistic Work*—Alice Linam.

YUKI—*Woman's School and Day Schools*—Mabel C. Hartford.

ON FURLOUGH—Freida Reiman.

LANGUAGE STUDENT—Minnie Huser.

UNDER APPOINTMENT—Helen N. Galleher.

## Central China Conference

CHINKIANG—Olivet Memorial Girls' High School celebrated its fortieth anniversary in connection with Commencement in June. Over sixty per cent of the alumnae came to offer congratulations and give thanks. Thirty children of alumnae contrasted strikingly with the majority of the children seen in China. Miss Robinson writes: "It is when one sees the second, third and occasionally the fourth generation that one takes heart, rejoices and believes that the heaven is actually transforming lives." The alumnae presented a large brass bell which is to hang in a tower built for it on the school grounds. About four-fifths of the Olivet students are Christians, and many of the new girls are open-minded and responsive despite opposing influences at home. The six new graduates go out to teach during the coming year. In this school the first auxiliary of the Woman's Christian Temperance Union in China was organized in 1887 and still continues its work. As Miss Wheeler was called home on account of her mother's illness, Miss Kesler will remain in charge of the school another year before taking furlough.

In this magistrate's district only one in five hundred girls of school age is having the opportunity of lower primary education, and only one in ten thousand is receiving high school training. All the day schools are overcrowded. The new building at Beh Tu was occupied in February, and is especially pleasing to the Chinese as the architecture is of Chinese style with the addition of ten large windows.

Letitia Mason Quine Hospital reports a year of trials and disappointments but also of real victories. When Dr. Robbins was obliged to return to America, Dr. Taft gave up her medical itinerating to take charge of the hospital. The faithful efforts of Mrs. Du, the hospital Bible woman, have been greatly blessed. All four of the senior nurses passed with honors the seven-day examination given by the Nurses' Association of China. This makes the training school an honor school, one of four honor schools out of the eighty-eight registered schools in China.

NANKING—In June the Methodist Girls' High School graduated thirty-two fine Christian girls. Eighteen go out to teach, and fourteen plan for further study at college or at the Union Bible Training School. Easter was made happy by the reception of forty-three girls into full membership in the church. Prayer has a large place in the lives of students and teachers. The enrollment of two hundred thirty-six taxed the dormitories to their utmost capacity. Miss Golisch, who has the hard duty of turning girls away, dreams of a time when a junior and a senior high school with separate buildings can each accommodate two hundred fifty students. Miss Bowen's work in the homes of the school-girls is a great help toward an understanding of their needs.

The difficulty of finding suitable places to rent for day schools makes building urgent. The owning of property for day schools is in the long run more economical, and becomes more important as the course in these schools is lengthened under the "six-six-four" system.

Hitt Training School is reorganizing the course of study and making it correspond to the six years of junior and senior high school while it retains its character as special training for evangelistic workers. The new residence, well built and simply but artistically furnished, rewards the long patience of

the missionaries and gives them conditions conducive to better health. A beautiful dedication service in February marked the opening of this new home. The devoted principal, Miss Sarah Peters, after thirty-one years in this school and thirty-six in missionary service, has come home on furlough and will retire. Miss Alice McBee becomes principal of the school. Miss Faye Robinson is to develop the department of religious education, which will include supervised field work by the students.

The Union Bible Teachers' Training School is acquiring for a second dormitory the property of the Foreign Hospital, which has decided to move nearer to the University Hospital. The land (about an acre) adjoins and juts into the school compound on the northwest. The building, which is about eleven years old and in good repair, will accommodate forty students. The school has an unusual opportunity for extended influence. The ninety-five students enrolled this year came from fifteen provinces of China and from many denominations. In practice work the students conduct classes for women and children in over twenty places in the city, visit from house to house, and assist in many evangelistic efforts.

WUHU—In the province of Anhwei which has a population of thirty-six millions there are only two Christian high schools for girls—our Methodist school at Wuhu and a Presbyterian school at Huai Yuen—and both these are of only junior high school grade. Until a new building can be erected, our school cannot grow beyond an enrollment of forty. Miss Rahe was appointed principal and has been trying to make the most of the limited space and meager equipment.

Miss Obgorn rented some rooms last fall for the social evangelistic center at Second Street. Four of the rooms, though small, served for classes, meetings and interviews; and two other rooms were occupied by the Bible women engaged in the work. Encouraging results have been seen in remarkable development of character and helpfulness in many of the church women. When ten women were asked for to do personal work during special evangelistic meetings, thirty-six volunteered.

Miss Youtsey, coming on furlough in April, left Miss Williamson in charge of the district evangelistic work. At Ning Gwoh Fu, Hwang Chi, Ho Cheo and other places considerable numbers of women have joined the church, and the day schools are thriving. Better trained teachers and Bible women are becoming available with correspondingly better results.

MRS. GEORGE A. WILSON, *Official Correspondent.*

### Foochow Conference

FOOCHOW—*Hwa Nan College and High School*—In the second year of its existence as a chartered college and the fourth year of the full college course Hwa Nan has a registration of sixty-three students. Seven graduated in 1924 with the degree of B.A. and are serving in responsible teaching positions in the province. Four Chinese members of the faculty are graduates of the school. High school pupils number one hundred seventy-eight. About one hundred undergraduates of the college and high school are engaged in volunteer extension work in surrounding villages, conducting Sunday schools and health campaigns and teaching in a day school supported by the student body. Vacation finds them doing similar work in their own homes and villages.

Property values have been increased by the addition of the Lydia A. Trimble dormitory, to be ready for occupancy early in 1925. and by the purchase of a residence for faculty use. Plans are being made for a greater Hwa Nan, to provide facilities for larger usefulness.

Festive occasions have not been lacking. In November, 1923, the school contributed largely to the entertainment of guests attending the seventy-fifth anniversary of Methodist Missions in China, held in Foochow. At Easter, 1924, the girls presented a pageant befitting the day. In May was given the spring fete and concert under the direction of the physical education department in which two hundred fifty of the students took part.

Miss Janet Ho, of the faculty of the high school, has been appointed principal of the high school at Futsing. Miss Carol Chen has been elected to Phi Beta Kappa honors in Cornell College, Iowa. Miss Gladys Ding was invited to represent China at the international conference of the Y. W. C. A. in London, England, and at the meeting of the World Federation of College Women in Christiania, Norway.

Having in mind the approaching retirement of Miss Lydia A. Trimble, founder of the college and its president, the society has elected to the presidency Ida Belle Lewis, Ph.D., of Columbia University and for four years past associate secretary for the Methodist Episcopal Board of Education for China.

MRS. CHARLES SPAETH, *Official Correspondent.*

The Foochow Girls' Boarding School is the oldest Methodist Girls' School in Asia, having been established in 1859 by the Misses Woolston. At first it was a difficult matter to secure pupils but now there is an enrollment of over two hundred. A course of study for eighth grade pupils, including Bible, cooking, sewing, drawing, music, and gymnasium completes the course.

The Kindergarten had a happy Christmas time, the gifts being furnished by the M. Y. San Co. and the Standard Oil Company.

The girls who have gone out from the Mary E. Crook Children's Home are a credit to the work—one is a physician, another a kindergartner and two are students at Nanking Union Bible School, to say nothing of those who have established Christian homes.

The Industrial work conducted by Jean Adams, has given hundreds of women an opportunity to earn an honest living and to give their children a chance in life.

The Training School in its splendid new building, accommodates two hundred students. They come from other districts as well as Foochow, Mintsing, Futsing and Hinghwa. A number of students have also been sent by friends in the Anglican Mission. The diploma given is equal to that of our higher primary schools in addition to a complete Bible course.

Magaw Hospital has had a busy year—Dr. Hammons was the only doctor as Dr. Pond was obliged to resign because of ill health. Dr. Hammons spent the entire summer, with no vacation, ministering to the patients in the hospital and clinics. Miss Wilcox and Miss Denny have had a fine year with the students in the Nurses' Training School. They are most grateful for the generous response to the request for old muslim dressings and bandages, almost priceless during these days when gauze has been unobtainable because of the Japan disaster.

Notwithstanding political conditions which have kept the people in a constant state of unrest, Woolston Memorial Hospital in charge of Dr. Hu King Eng has had a large enrollment of patients. She writes that she is having trouble this year with the idols—patients frequently come saying that the idols have sent them. She soon disabuses them of this. From the receipts of the hospital extensive enlargements of the work has been made.

The Evangelistic work, Foochow District, has ministered to one hundred one non-Christian women and ninety-seven Christian women under instruction. There are eleven missionary auxiliaries in the district with three hundred fifteen members. Three gatherings of Bible women have been held during the year and Miss Wanzer looks forward to the time when there may be more young women evangelists to conduct this work, and some properly equipped buildings to be used as social centers.

Woman's work in the Institutional Church under the care of Mary Sing-Gieu Carleton conducts a day school with ninety-six pupils, and a kindergarten of fifty-seven children. Industrial work, a fine girls' club and a clinic have been maintained.

FUTSING—The new Margaret Stewart Girls' School in Futsing has forty girls all of whom have secured lower primary certificates and are doing only

higher primary work with us. Next year junior high school work will be added. Seven graduates of this school are doctors and two are studying medicine. Five have studied in America and Miss Janet Ho, a former pupil, is now principal.

The Lucie F. Harrison Memorial Hospital is under construction, the temporary quarters are all too small. Dr. Li Bi Cu has been obliged to put ten beds in rooms intended for only six and sometimes even to put two patients in a bed. The gospel message is given to every patient. The enrollment of patients indicates the remarkable work being done.

**HAIKANG**—The King's Heralds' Girls' School contains some very energetic and responsive girls, strong leaders, always ready to take part in any meeting religious or social event. Every Sunday afternoon the older students go to the nearby villages teaching the women and children. A Sunday School with more than a hundred children is held. The girls are interested in the Woman's Missionary Society, and in the sewing classes they made the mite boxes.

**KUTIEN**—The Girls' Higher Primary School celebrated its thirtieth anniversary and twelve of the alumnae returned. Two hundred seventeen have graduated; of these ninety-seven have taught from five to fifteen years, five are Bible women, six have practiced medicine, four are taking nurse training, four are teaching in kindergarten and thirty-four are studying in Hwa Nan College. More missionaries and more buildings are needed.

In evangelistic work a large number of women have enrolled in the Romanized School, eagerly learning to read the Bible. Prayer meeting, Sunday services, and evening prayer bands are developing their spiritual life.

**MINTSING**—Since the commencement of our girls' school in Mintsing, eleven years ago, seventy-seven girls have graduated. The school is more than one-fourth self supporting. The Morning Watch is observed, the girls teach in their own villages in the summer. A Y. W. C. A. has been organized, and many voluntary Bible classes and Prayer Bands have been started. Day Schools, two Kindergartens and a Woman's Bible School are carrying the message. The Bible women have gone on with their work notwithstanding the political unrest.

The Good Shepherd Hospital with Dr. Carleton and Dr. Hemenway in charge has ministered to many. The new residence has been completed and its use will leave more room in the hospital. There have been changes in the medical staff, two native assistants having been lost by death. When we consider the remarkable work done by Dr. Carleton who now returns home during the last twenty-five years we wonder what could have been accomplished with better equipment. Seven thousand five hundred inpatients, two hundred fifty thousand cared for in the dispensary, sixty thousand visited in schools and homes, five thousand private patients in her office make a total of three hundred thirty-seven thousand patients!

MRS. E. L. HARVEY, *Official Correspondent.*

### Hingwa Conference

**HANKONG**—This is the largest business center of this region. All the girls here who get an education are dependent upon the Hankong Girls' School. One hundred fifty pupils are enrolled. The Higher Primary Class has been added this year. A kindergarten has been opened. The Lillian Gamble Leper Home is helping to make the lives of these distressed people more comfortable. The story of the work of the sixty-eight Bible women taking the message of salvation to the women and children in twenty-six circuits is wonderful, fearlessly taking down idols and destroying them, welcoming the women at the church and caring for the little children.

In Hingwa and Ng-Sauh Districts the Bible women have suffered with the rest of the village people in the political disturbances. Their homes have been raided, but through it all they have borne witness to the keeping power of God.

HINGHWA—The Conference is most grateful for the new missionaries recently out and for the additional grant for the scholarships and new sanitary buildings in Hinghwa so desperately needed.

The outstanding features of the Hamilton Girls' Boarding School with its enrollment of one hundred fifty girls aside from its regular routine work have been the organization of the Junior Church, the Sunday School taught by senior pupils and the Christmas festivities. Since the organization of the school with junior and senior high school a new impetus has come into the entire school life.

The city primary school has more applicants for the boarding department than can be accepted, even of those who pay full board. The Mary Rector Memorial Day School at Yellowstone has moved into its new building. The wife of the District Superintendent is in charge. This school is a religious and social center for the entire community.

The Juliet Turner Training School has an enrollment of sixty pupils. These are the wives of preachers or theological students, and those who are to become Bible women. Nine women were in the graduating class.

SIENYU—The Isabel Hart Girls' School family consists of two hundred thirty persons. In January sixteen girls graduated. Fourteen of this number will continue their studies in High School, six went to Hwa Nan College and eight to Hinghwa. Self support is steadily gaining. A happy day for the school was the one on which the Fannie Nast Memorial building was dedicated.

The Frieda Knoechel Bible Training School sent its entire senior class to the Annual Conference and the laymen's evangelistic meeting in Hinghwa. Both gatherings were most spiritual and helpful. Christmas was a happy time for many who for the first time heard the Christmas story and saw their first Christmas tree.

Evangelistic work has been carried on under difficulties because of bandit disturbances, but in spite of this there is an increase in all lines of activity.

Margaret Eliza Nast Hospital has treated a large number of patients notwithstanding the fact that it was almost impossible for patients to come to the hospital because of bandits and soldiers. Patients are afraid to leave their homes for fear of being robbed on the way; and coolies are afraid of being caught so will not risk coming to the city. Many come for treatment for bullet wounds.

The Hinghwa City Station Class has sent out twelve Bible women from the Training School who are now engaged in special Christian work as Bible women, teachers and preachers' wives.

MRS. E. L. HARVEY, *Official Correspondent.*

### Kiangsi Conference

KIUKIANG—Miss Fredericks has served as principal of Rulison High School during the year. As the Mary Dolliver Graham Dormitory was still unfinished after the China New Year vacation, only a few new pupils could be received and many had to be turned away. Even so the registration was two hundred six, of whom thirty were day pupils. Miss Merrill's return to China in August releases Miss Fredericks for the district work awaiting her.

Knowles Training School, in charge of Miss May Bel Thompson, has had about one hundred ten students. The number of those who pay full fees in cash or service is increasing. The lengthening of the course left the school without a senior class this year. Miss Mabel Woodruff has had charge of the department of evangelism and has supervised the evangelistic work and day schools on North Kiangsi District. The staff is depleted by the going of Miss Maddox at the expiration of her term and by the marriage of Miss Alice Smith to Mr. C. W. Duff in June. This year the oldest member of the faculty, Mrs. Tsai, joined the church in full connection and was joyfully welcomed to the teachers' morning prayer circle that meets just before chapel. Screen doors and windows are giving protection against mosquitoes and malaria. One of the two new residences on the hill was occupied in the late winter, and



the other was finished in the spring. Only two or three weeks after the move, the missionaries were said to be looking ten years younger.

A week of special evangelistic services under the leadership of Dr. Chen Wei Ping proved a blessing to all.

Miss Myrtle Stone has taught piano and English, and has continued her language study. Miss Frances Woodruff spent the year at the Language School in Nanking. Miss Pittman returned on furlough in July.

The higher primary school at Tai Hu has held its first Commencement and graduated three fine girls. This school has had a most promising beginning and should have adequate resources for growth.

Dr. Tseo Pang-Yuen, who has been superintendent of Danforth Hospital for three years, has resigned and will take up work in Nanking. Dr. Chen Yu-Chen remains at Danforth. In June ten nurses completed their course in the nurse training school. In connection with evangelistic itinerating on the districts, the missionary nurses and the nurses in training have held clinics and rendered public health service such as vaccination. Miss Townsend's transfer to the Protestant Episcopal Mission this fall will leave Miss Kellogg as the only American nurse at Danforth.

NANCHANG—In consequence of Baldwin's change to the new "six-six" plan there were only four graduates this year from the senior high school. In February Miss Zula Brown began her furlough, and Miss Margaret Seeck became principal. The reconstruction of the chapel has caused not only damage by exposure of the interior of the building, but also confusion in the school life. A new roof also proved necessary, as leaks were serious. The glazed tile had to be brought some distance by boat and was much delayed on account of trouble with soldiers. Floods and famine conditions visited Kiangsi province in the spring, and many of the Baldwin girls had to wait a week or so after school closed before they could go home.

In evangelistic work with women special emphasis has been laid on the study course, for which books are if possible sold rather than given away. The street Sunday Schools of the city are being standardized and are proving very successful.

Under Miss Ethel Thompson's direction various lines of social evangelistic work have been developed—visiting in the homes, English classes, a choir, supervised play Saturday afternoons at the social center, a health club and a health exhibit with talks on the care of babies, home-nursing and first aid.

Dr. Ida Kahn, who came to America as a delegate to General Conference, makes an earnest plea for the hospital at Nanchang. No appropriation for repairs on the residence has been made since the building was erected sixteen years ago, and much of the woodwork has rotted. The arches of the hospital under the sun parlors are cracked and may give way at any time. While Dr. Kahn was away, Dr. Alice Hwang was in charge. The nurse training school has been registered in the Nurses' Association of China. An earnest evangelistic spirit continues to characterize the work of this hospital and to make it a center of vital Christianity.

MRS. GEORGE A. WILSON, *Official Correspondent.*

### North China Conference EDUCATIONAL WORK

PEKING—*Gamewell School*—Some difficult problems confronted Miss Jaquet, the new principal this year, but she handled them successfully and the school has progressed. The old buildings and lack of equipment forbid efficient high school work, and growth in numbers. More than a hundred girls who passed competitive examinations had to be refused entrance.

The students and alumnae continue their interest in purchasing land for the "New Gamewell" and have added somewhat to the fund. Twenty-two girls were graduated in June. Twelve will study in higher schools, the others

will teach. Twice that number are needed to supply the demand on the school for teachers.

The teachers of the city day schools are all Christian women who feel the importance of and responsibility for definite Christian training of their pupils. The average daily attendance is much higher than formerly, absences being due almost wholly to illness.

The value of continuous supervision by a trained worker free to give full time and thought to the work is apparent in the conditions found among our country primary schools. One new building has been erected. The three boarding schools located at strategic points serve the children from a number of our Methodist churches.

**TIENTSIN—Keen School**—Of the two hundred eighty registered this year, one hundred eighty-two were high school students. During the year the girls were given opportunity to consider some definite Christian service, and to sign "my service" cards; one hundred sixty-seven signed up for work of her choice.

Three graduates of the school have been on its teaching staff. One now returns to her home village to assist her father in the school he has started there, where her Christian influence will extend to a wide circle. During Miss Stahl's furlough, two of her former students have carried the work of the music department. Mrs. Ch'en has given splendid service as Physical Director.

Eleven girls were graduated last June. All planned to continue studying in higher schools. Some of these made extraordinary records on entrance examinations.

Fifty-one had previously graduated from the school. Three of the sixteen who are married are engaged in Y. W. C. A. work, and three are teaching. Of the thirty-five unmarried, twenty-three are in college, (six in America), three are planning to enter, and nine are teaching.

We have five promising day schools in the city under Miss Nuzum's supervision, two of them doing both lower and higher primary work. One is supported by Keen School girls. The eight country day schools average an enrollment of one hundred twenty. One of these schools has organized a Board of Directors composed of the pastor, a church member, a Buddhist and a Mohammedan, who spend a great deal of time together discussing the future good of our Christian schools.

**CHANGLI—Alderman School**—This school closed the year with an enrollment of one hundred forty-eight, and had sixty applicants for admission in the fall. Thirteen of the thirty graduates go out to teach, and the others enter Gamewell High School.

Twenty-eight girls were fully self-supporting as over against sixteen last year.

We have thirty-three district day schools under the supervision of the Misses Dyer, Nowlin and Lawrence with two Chinese assistants.

Two factors that have contributed largely to the high degree of efficiency of these district schools are the Teachers' Institute held annually at Changli, and the organization of local school boards. In five places there are women on the boards.

The idea that these schools are really Chinese and not foreign, that they belong to the local church and not to an American Society, is capturing the people, and securing their interest and co-operation.

**TAIANFU—Davis Boarding School**—The school has been taxed to its limit and its cry is, "room to grow". Exchange work between our school and the boys' school has given some relief. Miss Knapp has taught the boys in our school and chaperoned the girls at the boys' school, and is well pleased with the results.

The first high school class—three unusually fine girls—was graduated in June.

Thirty-four girls finished primary school.

Thirty-six girls taught in Vacation Bible Schools this summer. All the older girls have had practical training in some form of Christian service through the year.

Miss Dillenbeck and Miss Highbaugh have given supervision to the sixteen district day schools. The schools are increasing in efficiency and influence.

Miss Tirzah Stahl assisted in the boarding school and city day school work.

#### EVANGELISTIC WORK

PEKING—What Mrs. Jewell says about the Bible Women under her supervision is repeated here as applicable to all women of the conference having similar appointments and whose work enters into the sum total of results in the department under review:

"They do a tremendous amount of work that cannot be tabulated. The befogged wanderer has been helped to take the first step in the Christian path; fainting pilgrims have been revived; those who have fallen out by the wayside have been brought back again; pennies and dollars have been collected for church work and turned over to commissioned persons to report."

Five missionary society auxiliaries have been mothered. The newest one has proven itself the star, due to help given by Miss Knox and her students.

*Union Bible Training School*—The school opened with sixty students, and closed with fifty-four. Four were graduated from the Senior Department of the new course, and eighteen from the highest class of the old course.

TIENTSIN—Teams composed of nurses, teachers, evangelistic workers and school girls have gone into the country on week-end evangelistic tours. Through meetings and clinics conducted, hundreds of women and girls have been helped. At the same time the horizons of those on the teams have been greatly extended.

One new missionary auxiliary has been organized, and what amounts to a City Missionary Union established.

Survey work has had a beginning, the Keen School girls co-operating. The wives of preachers have made seven hundred calls and Bible Women three thousand.

CHANGLI—The apparent step backward in transferring the advanced pupils to the Union School in Peking has proven advantageous to both groups. Eight of the twelve will complete the longer Union School course. The classes in Changli have done better work because all activities have been kept within their range.

The addition to the school building has been a great blessing, giving good equipment for the work.

Much of interest and encouragement comes from the three district missionaries. One tells of meetings held for the wives of army officers encamped nearby who seemed to welcome the diversion from their ceaseless gambling with "mah jong." Another of visiting the "regions beyond" over the great wall in the mountains near the Mongolian border, where no woman's meeting had ever been held but where the eager hungry-hearted women welcomed the missionary and took her right in as though she belonged to them.

TAIANFU—*Bible Training School*—The school has had a splendid year. It has enjoyed the new plant and because of it has been able to carry out some cherished plans to advantage. Three students were graduated and have gone into the work as trained leaders.

PILGRIM WORK—More women than usual visited our gospel tent this year and their attitude was more eager and interested.

#### MEDICAL WORK

PEKING—The record of the year is altogether unusual, in the amount of illness among staff members. Dr. Schaum's continued illness necessitated her return home. Dr. Robbins, a new doctor, almost immediately after her arrival was seized with an illness which proved fatal. Dr. Martin was obliged

to come to the States in the spring for health reasons. Dr. Heath was transferred with the Medical School in February to Tsinanfu. Two Chinese doctors also dropped out, one on account of illness and another went with the Medical School.

Dispensary patients have decreased. In other respects, the work reported compares favorably with other years.

The dispensary was completed in May. This released the old medical school building which has been undergoing alterations to fit it for a nurses' home.

The China Medical Board has made a substantial grant for equipment for the training school.

Mrs. Kao,—some call her the "sing evangelist"—remains faithful and effective in her service to the patients. Mrs. Hobart also visits daily among them and is a blessing.

**TIENTSIN—Isabella Fisher Hospital**—Miss Caldwell took up her work this year as business manager. She has taken over the accounts of other institutions as well and has taught some also.

The hospital has been refinished and put in ship-shape. The number of out calls has doubled during the year, and obstetrical cases more than doubled. There have been large increases in first calls in the clinics, and in hospital patients.

The School of Nursing has had a fine year. Four students were graduated. Two of these received distinctive honors in the national examinations.

A graduate nurse has been put in charge of the hospital kitchen, resulting in better food for less money—enough less to cover her own salary.

**COUNCIL ON HEALTH EDUCATION**—Dr. Miller gave a series of health lectures at an Institute for Primary Teachers in Changli, and another in Tainanfu, and has done much to create and stimulate interest in health and hygiene.

MRS. J. M. AVANN, *Official Correspondent.*

### Yenping Conference

**YENPING**—Emma Fuller Memorial High and Boarding School has graduated four fine Middle School girls. These will help to contribute to the life and work of the Church—but when we think of the appeals from Yuki, Sahsien and other stations, we wish there were more.

The enrollment has more than doubled during the last two years but every nook and cranny is full of girls now all waiting for the new plant. They have assisted in the evangelistic campaigns in the surrounding districts which could not have been held without their help. They have taught children's meetings and Sunday School classes and organized Epworth Leagues. Every one is a member either of the Standard Bearers or King's Heralds.

The work in the Bible Training School and of the Bible women on the district has been carried on remarkably in these troublesome times. Many of the teachers in the church at Yenping are pupils of the Bible Training School. The Children's Church and Junior League are also conducted by the students.

The Christian Women's Institute in Yenping has been a success notwithstanding the difficulty in travel because of robbers and bandits. Every woman pledged to do evangelistic work during the summer.

A Merry Christmas made possible by the packages sent from the homeland was held in the kindergarten rooms.

**YUKI**—Miss Hartford has had a strenuous year. Because of the condition of the country she was obliged to leave for a short time but she expects to return and with the help of a Hwa Nan graduate who has been her assistant go on with the work. Disastrous floods have visited Yuki, but fortunately our new building now in process of construction was not damaged, only the wall being affected. Our primary day school has an enrollment of sixty pupils.

MRS. E. L. HARVEY, *Official Correspondent.*

## WEST CHINA CONFERENCE

### Educational Work

Our educational work in West China, notwithstanding the unsettled political conditions, has progressed steadily during the year.

The city and district day schools continue to increase as the families of the children learn to appreciate the value of education for their daughters as well as their sons.

The number of these schools could of course be increased many fold if we could send them more missionaries and more funds to help in the current expense. As it is, they are doing more each year for themselves. The teachers a few years ago were Chinese men with their Chinese methods. Now the young women graduates from our normal and high schools are the teachers. And since the custom of the country is such that they cannot go out of the school room to manage the general affairs of the school, the Chinese pastors help in the supervision. This co-operative spirit is shown also in the rapidly increasing number of gifts of land and money for the erection of school buildings. "It is much to us," writes Miss Brethorst, "to see the Chinese giving alike to schools for both boys and girls."

The Women's Bible schools of which we have three are, and will for some years continue to be, an important factor in the Christianizing of Szechwan province. It is through these women, many of them wives of government officials, and others of all grades of social life, that we are making many of the homes of today really Christian. From these schools the most promising are chosen for further training in the Conference Bible Training School at Tzechow. The most of the early students in these schools had to begin at the bottom of the ladder and be taught such Bible truths as they could grasp. The work of the grades is now being gradually added; and in the Conference School the completion of the higher primary, the grade work, is now a requisite to entrance.

The boarding schools of which we have one in each of our four stations are now rapidly raising their grades and each one now has two or more years of high school with the full four-year course at Chengtu.

The Union Normal School at Chengtu, opened about ten years ago, does excellent work, but with the continued insistent call for day school teachers, not as many as should be are given the benefit of this training.

The new plan for co-education at the Union University at Chengtu is meeting with much approval by both the Chinese and the missionaries. Of the twenty young women applicants seven have been accepted and have been since September sharing with the men all of the privileges of the University. In addition to this more than twenty-six young women were members of the summer normal course given by the University. Miss Cowan who chaperoned them wrote, "I was surprised at the way even the higher primary girls could hold their own in the class work with the men. Their recitations were the equal of the men's in any class and in the final examinations of the five highest three were girls."

### Medical Work

The report of the medical work of the Society in Szuchuan (West China) is more encouraging than for years. The rebuilding of the Chungking hospital is making excellent progress and of the work there Miss Miller, one of the nurses, writes, "If you could just step in on us now I am sure your eyes would open with wonder and surprise at the changes that have been made. We are in the midst of moving into one half of our new building. I go home at night tired to the quick but the morning brings joy and gladness as bit by bit we get things settled and in their place. I have never been so tired in my life but neither have I been so enthusiastic or happy.

"Our operating room is beautiful with all its lovely white enameled furniture and for the first time we are to have a real nursery and a real class room for the nurses. The nursery is up on the third floor, all equipped with

little white cribs and all white furniture (a joy to my heart). The wee tots are going to enjoy a place where they can sleep without having dirt and dust fall in their eyes and faces all the time. All this year they have been in a cubby hole with the sterilizers because we had no other place to put them. I have a freshman class of eleven of the finest girls I have seen out here. This makes twenty-five nurses in the training school—the best we have ever had. You should have seen the look of joy on their faces when they saw their study in a larger room with proper desks, blackboard, etc.”

Dr. Laura Jones is on furlough and Dr. Pool, a new physician, is hurrying to the assistance of Dr. Chen, the faithful little Chinese doctor who must not again be left entirely alone with so heavy a burden. Miss Radley, a new nurse, will reach Chungking just after Miss Miller comes on furlough next summer.

The long-planned-for hospital at Tzechow has been completed and occupied for some months, by the Board of Foreign Missions. Despairing of ever being able to provide a sufficient medical staff for two hospitals, the Society authorized the sale of this hospital to the Board and transferred the funds raised for it to the completion of the Chungking hospital. We will continue for a time our appropriations for the current expenses, for the hospital is to minister to the needs of both the men and the women of Tzechow and vicinity.

### Evangelistic Work

Our evangelistic work is so closely linked with our educational and medical work that even though definite meetings and the results of those meetings in our schools and hospitals may not be mentioned in the reports, yet their evangelizing influences are as fruitful as in any other form of missionary service.

In addition to the Sunday schools, Leagues, preaching services and house to house visiting, in connection with our day schools, the station classes for the instruction in the Christian life of the mature women is most fruitful of results. A fair sample of these classes was one held for the usual ten days by Miss Fosnot in Tzechow District. Women deprived of other opportunities for study were the students. The attendance was perfect; all were keenly interested in hearing the gospel; and many of them at this time received their first instruction in Christianity. The Christian women of the church, themselves former station class students, gave most faithfully and freely of their time as teachers and to them as well as to the trained Bible women is due much of the success of the class. These women are largely mothers of families with many dependent upon them to do things similar to what an American mother of moderate means or of the poverty class must do to care for her family and make ends meet. Considering this, we knew their presence meant a real searching for the Light, a seeking for that peace that even the “Gwan Yin” goddess, the goddess of mercy worshipped by Chinese women, cannot give. From early morning until late at night these women zealously studied their little books or learned to sing simple songs and heard the preaching of the gospel. The closing day was spent in finding out what belief and purpose these women had to take away with them. Every one expressed a desire to accept Christ as her Savior and then after a testimony service, Miss Jung the leader, told them of ways they could grow in faith and of how they might bring others to know their Savior.

In Chengtu many of the government school young women are, through friendship for Miss Welch, being brought into the Christian life. This is a new field which with cultivation such as it is now having will bring forth a rich harvest, for in the cities where our missionaries live government schools are being established, and with the increasing freedom and intelligence of the women they are ready for new doctrines as well as new life in other forms.

MISS E. L. SINCLAIR, *Official Correspondent.*

## EUROPE AND NORTH AFRICA

### MISSIONARIES AND THEIR STATIONS

BULGARIA—LOVETCH—*Girls' School*—Edith Perry, Florence G. T. Reeves, E. Fern Perry.

FRANCE—GRENOBLE—G. Christian Lochhead.

ON FURLOUGH—Grace M. Currier.

ITALY—ROME—*Crandon Institute*—Mary Jane Eaton, Lena Ware, Mildred Foster.

ON FURLOUGH—Artele B. Reuse.

NORTH AFRICA—ALGIERS—*Home and Evangelistic Work*—A. Dora Welch, Emily Smith, Mary Anderson, Martha Robinson, Martha Whiteley, Frances Van Dyne, Esther Van Dyne.

CONSTANTINE—*Home and Evangelistic Work*—Nora Webb, E. Gwendoline Narbeth.

ON FURLOUGH—Emilie R. Loveless.

### BULGARIA

LOVETCH—In the fall of 1923 Miss Blackburn and Miss Davis said good-bye to Lovetch after their long years of splendid service in the school they had founded and developed. Their going was an occasion for both gladness and sadness—gladness because the people of the city and the school showed how much they loved them and how the lives of these missionaries had counted, sadness for the girls of the school and the teachers who had had been students in earlier days and to whom Miss Blackburn and Miss Davis had been like mothers, and for the cook and other servants who loved them dearly; sadness too for the three young missionaries just arrived in Bulgaria who were now left alone to carry on the work.

The school has been a busy place with its one hundred ten girls. In addition to the twelve Bulgarian teachers already on the staff a physics teacher was added to the force during the year and a new department was opened with a teacher for physical training.

Effort has been made to secure government recognition for the school, since without this recognition our graduates cannot enter the University or become teachers. The government inspector who visited the school seemed pleased with the work being done, but said that recognition could not be granted until the school has better science equipment and more class rooms.

The Christian life of the school and community has been growing. Six girls were taken into the Methodist church during the school year. They are the only Protestant girls in school and in the midst of tendencies to lie and cheat on the part of many of the students to whom religion is not a living force these six girls who have accepted Jesus Christ as their ideal are having a real influence in the life of the school.

The year has brought several needed improvements to the school. One old building has been repaired to be used as two class rooms. A new basket ball court, outdoor parallel bars and indoor baseball have been added to the physical equipment. A system of electric bells has been installed in the school building. The schedule has been changed to conform to the government requirements.

The outside activities have brought the life of the school into close touch with the life of the town. Besides the usual work in connection with the church and Sunday School the missionaries have organized a group similar to the Junior League for children of the town. The business men of Lovetch are keenly interested in the "English Club" organized for them and held each week in the basement of the church.

The girls from the city school come to the American School to play basket ball and unconsciously they are influenced by the Protestant atmosphere of the institution. Mrs. Reeves superintended a Daily Vacation Bible School

this summer which brought many little children into touch with the Protestant ideals and helped them with many activities unknown to them before. She has also acted as editor of the *Vestitel*, the missionary magazine which goes into five hundred homes every month with its message of evangelical Christianity.

For the school year of 1924-25, one hundred ten girls are again registered—as many as can be crowded into the school—and up to July 7 seventy-seven applicants had been turned away. There had never before been so many applications from would-be patrons, never was the demand for the admission of students so insistent, never were so many turned away for lack of room. The school cannot grow any more until the new building is provided. The missionaries express disappointment at hearing that this building will not be forthcoming in the near future, but one of them writes, "If our little school must be small we'll just try with His help to make it the best, most consecrated *little* school possible; then when we can have a larger one we'll know how to make *it* the best, most consecrated *big* school possible."

### FRANCE

Miss Currier and Miss Lochhead have had a busy year guiding the fifty girls who make up the family of "Le Foyer Retrouve." The *Evangile et Liberte*, official organ of the Reformed Church of France, printed in its issue of July 23, 1924, an appreciation of the work of the Woman's Foreign Missionary Society at Grenoble. Among other things it said, "This is the Children's Paradise of which the spirit and the methods surprise you a little at first glance, but soon entirely delight you. Two classes of daily school are held and the work of these classes prepares the children for the Primary Certificate given by the French Public Education Department. This year five presented themselves for the examinations. Five succeeded.

"The girls not fit for strong studies are put as apprentices with morally qualified lady employers for whom they work by the day, but they always return to the Foyer at night. The big girls of eighteen are sent to courses of study for nurses, normal schools, etc. At the holidays, however, these girls come back to the Foyer, which is really for them the home and the family nest.

"No wonder that in so beneficent an atmosphere these dear girls have felt the divine appeal to consecration and good actions! Is that not enough to show the success of that work of which the first benefit is our French Protestantism?"

The crowning event of Le Foyer for the past year was the happy wedding of one of our older girls, Violette, to a young Swiss who is a Christian and a teacher in the Boys' School at Charveau. Thus another Protestant home has been established in France.

Miss Currier has come on furlough. Miss Lochhead is left in charge of Le Foyer and Miss Marietta Jordan has gone to Grenoble to give her services in our home for a year.

### ITALY

ROME—Situated in the heart of Catholic Rome, Crandon Institute has been crowded with three hundred ninety-seven students and thirty-five teachers who have been working to forward the cause of Christian education. There have been more Protestant students in the boarding department than ever before and most of them exert a good influence among the other girls. One girl has joined our Methodist Church during the year. The pastor, Mr. Ferreri, is most helpful in influencing the girls to think of the things of the Spirit. Every week he has given a Bible lesson and he presents Christian thought and teaching so wonderfully well, with no narrow sectarian interpretation, that both teachers and girls are fond of him and listen attentively to his words.

Crandon might almost be called an International Institute, for among the



student body are not only Italians, but Montenegrins, Russians, Norwegians, Yugo-Slavs and Americans. The spirit of Christian internationalism has been fostered and the students have been unusually active in their giving to others. "The spirit that they show in this work is truly praiseworthy. With real affection for the Casa Materna at Naples and for the orphanage at Naples, they have contributed to the support of the children there. Again this Christmas they have supplied between three and four hundred knitted garments for the mothers and children in prison. The children of the elementary grades contributed money to send sick children to the seashore. One evening in chapel when Senorina Tagliabue explained about the Golden Rule meal for the Near East Relief and asked them which they preferred, to have a dinner of bread and macaroni or to take up a collection, they immediately voted to do both. After that they asked to be allowed to go without afternoon lunch one day and to have only bread and soup some evening, so that with the liberal estimate of the cook the proceeds from the three meals amounted to at least two hundred lire."

The missionaries were somewhat worried over the changes in the school laws which require instruction in the Catholic religion in all schools approved by the government. That gain in the church party made the priests bolder and they actually went from house to house of our patrons advising them not to send their children to Crandon, but even so the class rooms are more crowded than ever.

Mrs. Ruese has come on furlough. Miss Eaton has returned to begin her second term as principal and she, Miss Ware and Miss Foster, will this coming year be working together for the greater development of Crandon.

ALGIERS—When the work in North Africa was taken over by the Woman's Foreign Missionary Society in 1912 the English missionaries who had founded the work came into the Methodist Church, but recently the mission received its first American recruits, Martha Robinson and Gwendoline Narbeth.

The work in North Africa is growing rapidly and launching out along new lines. The Home for children, "Les Aiglons", is full with forty or fifty girls, ranging in age from Semina, who is just beginning to talk, up to Hanifa, who is ready to marry. The older girls who were baptized last year are growing in their Christian lives. There has been some sickness among the children, but the little "Sunshine Cottage," inadequate as it is, is doing its service as a tiny isolation house and is demonstrating the great blessing the new infirmary will be when it can be built. The crowning event of the year was the marriage of the oldest daughter of the household, Hanifa, to a young Kabyle Christian who is studying in the new Bible Institute. The young couple will go out to carry the gospel to the people of the mountains.

Miss Smith and Miss Robinson have been carrying on the work in the native quarter. "In the evangelistic classes and visits there has never been greater ease in speaking of His love. In the street or in the home, among the young or the grown-ups, one seems always to touch a chord in the heart that vibrates at the sound of His name." Miss Martha Whiteley, a trained nurse, will this coming year join the force in Algiers to serve as nurse-evangelist and she will find a sphere of great usefulness in ministering to the women and children who throng the narrow streets of the native city. Miss Whiteley will also look after all the "ills" of the Les Aiglons family.

The beautiful new Club Rooms for high school and university French girls have made possible increased efforts among this class. Miss Anderson has organized this work and is looking forward to the arrival of the Misses Van Dyne who come especially equipped to carry on this branch of missionary activity. Miss Anderson writes, "Though the attendance is often small, the encouraging factor is that the girls are gradually but very surely coming to understand our aim and more than one has passed from the 'English Club,' which is purely social and secular, into the 'Association,' where it is clearly stated that we 'Take Jesus Christ for our Ideal.' If one were hoping for a mass movement one would be disappointed . . . but personally I count

each one of the little French girls who is coming step by step into clearer understanding and deeper interest as an answer to prayer."

The interest in the various classes at Rue Rovigo has been steadily maintained and the attendance at the Sunday Bible Class is especially satisfactory when one realizes that a movie two doors away is competing with us. A branch of this work is carried on at Les Aiglons where sixty-five or seventy women, with fathers and husbands, gather for a monthly meeting in the garden. Miss Anderson is also being greatly blessed as she reaches out in her evangelistic efforts to the suburbs of Algiers where she finds lonely women and girls waiting for the Gospel message. This work for the French people is "striking at the root of the matter," since if anything permanent and on a large scale is to be done for the wretched natives, it must come through the French people under whose government they live.

The house at Sidi-Ferruch is constantly proving a blessing not only as it provides a rest place for tired missionaries and sick children, but as it from time to time becomes the scene of a summer conference or a camp for the French girls. At Easter time about thirty French girls gathered there, attractive, educated girls, some of them Catholics, others with no faith at all, none of them with a personal experience of Christ, and all of them more or less timid and unsympathetic to the distinctly Christian note which the missionary leaders of the conference hoped to sound. But living there within the sound of the sea, during those happy hours of camp life, these same young minds were brought to think together on present conditions of this world of ours, social, political and moral, and they read each day the New Testaments that were given to them. Here real friendships were formed and real seed was sown for the Master.

CONSTANTINE—The twenty-four girls in the Home have been attending the government schools and outside of school hours they have been kept busy with the various activities of the Home which are so vital a part of their Christian training. For the second year the girls have all been kept in the Home for the three months of the summer vacation. This, it is felt, must become a rule of the Home, for if the children are allowed to return to their Moslem homes for any length of time they learn so much evil among their own people that they are not only contaminated themselves, but they contaminate their little companions upon their return.

One of the older girls has just become engaged to a Christian young man and thus the Home sends out its third "daughter" to found a Christian home of her own.

The evangelistic work under Miss Webb is demanding larger quarters as the many women come to her for material and spiritual help.

Miss Narbeth has been transferred from Algiers to Constantine and is finding great joy in this work among the Moslems. Miss Loveless has come to America on furlough and Miss Narbeth will be assisting Miss Webb in the management of the Home.

ELLA MAY CARNAHAN, *Official Correspondent.*

## INDIA

### MISSIONARIES AND THEIR STATIONS

#### Bengal Conference

ASANSOL—*Boarding School*—Mary F. Carpenter (contract teacher), Lulu

A. Boles. *Evangelistic Work*—Beulah M. Swan.

BOLPUR—*Evangelistic Work*—Katherine M. Kinzly.

CALCUTTA—*High School*—Ava F. Hunt, Grace M. Knowles. *Evangelistic Work*—Mabel L. Eddy, Doris L. Welles, Pearl Hughes. *Treasurer for India*—Pearl Madden.

DARJEELING—*Boarding School*—C. Josephine Stahl, Jessie Fitzgerald (contract teacher), Winifred E. King, Emma J. Barber.

PAKAUR—*Boarding School*—Mildred Pierce. *Evangelistic Work*—Pauline Grandstand. *Industrial Work*—Eugenia Norberg.  
 TAMLUK—*Evangelistic Work*—Katherine A. Blair.  
 ON FURLOUGH—Myrtle M. Snider, Ruth Field, Jennie E. Moyer, Maria A. Johnson, Hilda Swan.

### Bombay Conference

BASIM—*Boarding School*—Anna Agnes Abbott, Leola M. Greene. *Evangelistic Work*—Miss Abbott.  
 BOMBAY—*Gujarati Day Schools*—Laura F. Austin. *Marathi and Hindustani Day Schools*—Bernice E. Elliott. *Marathi Evangelistic Work*—  
 NAGPUR—*Boarding School*—Jennie A. Blasdel, Mary Edna Holder. *Evangelistic Work*—  
 POONA—*Anglo-Indian Home and Taylor High School*—Agnes C. W. Dove. *Evangelistic Work*—Supplied by Mrs. Stephens.  
 PUNTUMBA—*Evangelistic Work*—May E. Sutherland.  
 TALEGAON—*Ordellia M. Hillman School*—Lucile C. Mayer.  
 ON FURLOUGH—Christina H. Lawson, Annie Goodall, Mabel G. Fisher, Mildred G. Drescher, Leona E. Ruppel.  
 UNDER APPOINTMENT—Sula M. Corner, Florence Fay Masters, Alice Peabody.

### Central Provinces Conference

BAIHAR—*Boarding School*—Mary Edith Sweet.  
 BURHANPUR—*Evangelistic Work*—Ethel E. Ruggles.  
 JAGDALPUR—*Alderman Girls' School*—Ada J. Lauck.  
 JUBBULPORE—*Johnson Girls' School*—Lydia S. Pool, Olive Laura Gould, Letha M. Daubendiek. *Evangelistic Work*—Dorcas Hall.  
 KHANDWA—*Boarding School*—Margaret D. Crouse. *Evangelistic Work*—Lucile Colony.  
 RAIPUR—*E. B. Stevens Girls' School*—Alma H. Holland, Laura B. Ovenshire. *Evangelistic Work*—  
 ON FURLOUGH—E. Lahuna Clinton, Jessie E. Clark, Gertrude A. Becker, Edith A. Huff, Hazel T. Rogers, Elsie M. Reynolds.  
 UNDER APPOINTMENT—Hildegard Schlemmer, Katherine Keyhoe.

### Gujarat Conference

BARODA—*Educational Work*—Laura Heist, Elma M. Chilson. *Evangelistic Work*—Joan C. Jones. *Medical Work*—Phoebe Ferris, M.D., Myrtle Precise.  
 GODHRA—*Educational Work*—Minnie E. Newton, Pearl Precise. *Evangelistic Work*—Cora L. Morgan.  
 NADIAD—*City, District and Village Educational and Evangelistic Work*—E. J. Turner.

### Indus River Conference

AJMER—*Boarding School*—Caroline C. Nelson, E. Lavinia Nelson. *District Evangelist*—  
 HISSAR—*District Evangelist*—Charlotte T. Holman.  
 LAHORE—*Lucie Harrison Girls' Boarding School*—Grace Pepper Smith, Ethel M. Palmer. *District Evangelist*—Lydia D. Christensen.  
 TILANUIA—*Mary Wilson Sanitarium*—Rose Riste, M.D., Frances M. Bunger, R.N., Julia I. Kipp, Mary Matthews.  
 ON FURLOUGH—Cora I. Kipp, M.D., Ellen L. Lawson.  
 UNDER APPOINTMENT—Edith Collin, Ada Kehm.

### Lucknow Conference

ARRAH—*Boarding School*—Ruth E. Hyneman. *District Work*—Ruth M. Cox.  
 BALLIA—*District Evangelist*—Edna M. Abbott.

- CAWNPORE—*Girls' High School*—Ethel L. Whiting, Jessie A. Bragg. *Hudson Memorial Girls' High School*—Abbie M. Ludgate, Rose A. Hardsaw. *District Work*—Mary A. Richmond.
- GONDA—*Chambers Memorial School*—Elizabeth Hoge, Lemira B. Wheat.
- LUCKNOW—*Isabella Thoburn College*—Florence L. Nichols, Nettie A. Bacon, Helen K. McMillan, Ruth C. Manchester, Margaret Wallace, Elinor B. Townsend, Inez D. Mason, Florence Justin. *Lal Bagh School*—Mabel Laurence, Edna M. Hutchens.
- MUZZAFFARPUR—*Indiana Girls' School*—Jennie M. Smith, J. Caroline Whitcomb. *District Work*—Mathilde R. Moses.
- ON FURLOUGH—Joan Davis, Susan J. Walsh, Marion E. Dalrymple.
- UNDER APPOINTMENT—Maren Tirsgaard.

### North India Conference

- BAREILLY—*Boarding School*—Laura J. Shur. *City Work*—Olive Dunn. *Baby Fold*—Edna G. Bacon. *Clara A. Swain Hospital*—Esther Gimson Bare, M.D., Lorraine L. Vickery, R.N.
- BIJNOR—*Lois L. Parker School*—G. Evelyn Hadden. *Boys' Boarding School*—Miss Ramsbottom. *District Evangelist*—Mary Means.
- BUDAON—*Sigler Girls' School*—Anna Blackstock. *District Evangelist*—Phoebe Emery.
- CHANDAG HEIGHTS—*Leper Mission*—Mary Reed.
- HARDOI—*Boarding School*—Ruth A. Warrington.
- MORADABAD—*Boarding School*—Ruth Hoath, Lucy W. Beach. *Primary Boys' School*—Ethel M. Calkins. *District Evangelist*—Eva M. Hardie.
- NAINI TAL—*Wellesley Girls' High School*—Ruth A. Sellars.
- PAURI—*Mary E. Gill Girls' School*—Nellie M. West, Evelyn R. Jacobson. *District Evangelist*—Mary W. Gill.
- PITHORAGARH—*Woman's Home*—Ida Grace Loper. *Boarding School*—M. Louise Perrill. *District Work*—Blanche L. McCartney. *Eastern Kumaun District*—Ellen C. Hayes.
- SHAJAHANPUR—*Bidwell Memorial School*—Grace L. Honnell, Dorothy Duntton. *Boys' Primary School*—Anna Ashbrook. *District Evangelist*—Olive E. Kennard.
- SITAPUR—*Boarding School*—Viola B. Dennis, Grace Bates.
- ON FURLOUGH—Constance E. Blackstock, Alice A. Means, Jessie I. Peters, Nora B. Waugh, Laura S. Wright, Alice C. Harris, Laura D. Soper.
- UNDER APPOINTMENT—Eleanor Stallard, R.N., Ada B. Kennard.
- SPECIAL APPOINTMENTS—*Isabella Thoburn College*—Marjorie Dimmitt, Florence Salzer, Margaret Landrum. *Lal Bagh School*—Grace C. Davis, Vera E. Parks, Jean Bothwell.

### Northwest India Conference

- ALIGARH—*Vocational School*—Jennie L. Ball.
- BRINDABAN—*Sarah E. Creighton Hospital*—Loal E. Huffman, M.D., Rita B. Tower, M.D., Eunice Porter, R.N., Mary Bricker, R.N. *District Evangelist*—Sarah C. Holman.
- BULANDSHAHR—*District Evangelist*—Melva A. Livermore.
- DELHI—*Girls' School*—Lily D. Greene.
- GHAZIABAD—*Village Education*—Emma E. Donohugh. *District Evangelist*—Estella M. Forsythe.
- MEERUT—*Girls' School*—Marie Ida Kline, Catherine L. Justin.
- MUSSOORIE—*Language School*—Anne E. Lawson.
- MUTTRA—*Blackstone Missionary Institute*—Isabella McKnight, Faith Clark. *Girls' Boarding School*—Grace Boddy.
- ROORKEE—*Boarding School*—S. Edith Randall. *District Evangelist*—Margaret I. Hermiston.
- ON HEALTH LEAVE ON THE FIELD—Carlotta Hoffman, Loma Moss.

ON FURLOUGH—Anna M. Brown, Laura G. Bobenhouse, M. Adelaide Clancy, Ida A. Farmer, Winnie M. Gabrielson, Gertrude E. Richards, Lillian Rockwell.

UNDER APPOINTMENT—Garnet Everley, Ida Klingeberger, Mary Okey.

### South India Conference

BANGALORE—*Baldwin Girls' School*—Muriel E. Robinson. Editor *Treasure Chest*—Ruth Robinson.

BELGAUM—*Sherman Memorial School*—Kezia E. Munson. *Evangelistic Work*—Florence Maskell.

BIDAR—*Boarding School*—Anna Gail Patterson. *Medical and Evangelistic Work*—Margaret D. Lewis, M.D.

GULBARGA—*Evangelistic Work*—Julia E. Morrow.

HYDERABAD—*Stanley High School*—Elizabeth Wells, Nellie Hancock, Violet Otto. *Telegu Evangelistic Work*—Anna M. Harrod. *Hindustani Evangelistic Work*—Catherine Wood.

KOLAR—*Boarding School and Orphanage*—Mary Marguerite Bugby. *Evangelistic Work*—Elizabeth M. Beale. *Ellen T. Cowen Memorial Hospital*—Edith T. Morehouse, M.D., Alta Griffin, R.N. *Paul Wilbur Graff Baby Fold*—Ethel C. Wheelock.

MADRAS—*Boarding School*—Helen T. Davis. *Evangelistic Work*—Joy Comstock. *Educational Supervisor for India*—Urdeli Montgomery.

RAICHUR—*Boarding School*—Judith Ericson.

SIRONCHA—*Mary J. Clark Girls' School*—Nell F. Naylor. *Evangelistic Work*—Mabel E. Simpson, R.N. *Glason Memorial Hospital*—Stella M. Dodd, M.D.

VIKARABAD—*Mary A. Knott Girls' School*—Nellie Low, Katherine Metsker. *Evangelistic Work*—Mildred Simonds. *Crawford Memorial Hospital*—Louise M. Jonte, R. N.

### BENGAL CONFERENCE

The province of Bengal is the largest and most populous in India, with ninety million people. Our fourteen missionaries work in and from five centers; Asanol, Calcutta, Darjeeling, Pakaur and Tamluk.

#### Educational Work (Vernacular)

ASANOL—*Bengali Girls' Middle English Boarding School*—Upon Miss Hasler's marriage last year, Miss Carpenter formerly of the Lee Memorial mission was appointed to take charge of the school. In spite of the need for more room and better equipment, the work has been most efficiently done. The staff of teachers, as well as the one hundred pupils are nearly all tithers; therefore improvements have been made. A two-roomed isolation ward and a kindergarten with permanent roofs have been built. Under the supervision of the manual training department, baskets are made and sold to the collieries. Eight dollars from this fund was given as an Easter offering to foreign missions, and sent to the support of Christian work in another province. Fourteen girls have gone on to High Schools and Teacher Training Schools.

A Hindustani girls' boarding school with sixty pupils is hoping to be adopted by the Woman's Foreign Missionary Society. Two Hindustani girls are teaching there successfully but with little support.

CALCUTTA—In this, the largest city in India, and the principal port in Asia, where fifty-seven languages are spoken and where only four per cent of the people are Christian, opportunity calls for increased work in vernacular. The greatest need is for a Hindustani school, featuring domestic and vocational work as an approach to some of the Hindu people who compose sixty per cent of the population.

PAKAUR—*Bengali Girls' School*—Instruction in four languages is necessary here, and it is hoped that soon the Santali girls' school, so long needed may

become a reality. Three Santali girls have returned from the Teacher Training School and are on the teaching staff. Two who are studying Hindi will soon return as instructors.

During February, "evangelistic month," the school girls in groups went to the near-by villages, teaching, telling Bible stories and singing. This, they greatly enjoy.

TAMLUK—This is an important center, and both educational and evangelistic work should be developed here. The present school building is quite inadequate; however, the leaking roof is mended, walls freshened and cleaned. Typhoid contracted in the homes during vacation attacked a number of the pupils all of whom recovered.

Many students, among them Mohammedans, have been taken into the church during the year.

The rapidly increasing Hindustani population makes a boarding school an imperative need. Workers must be trained before Christian activity among the Hindustani people can be developed. The Board of Foreign Missions has established a fine work and the women and girls await us.

### **Educational Work (English)**

CALCUTTA—*Girls' High School*—Three hundred sixty pupils crowd the quarters to the limit and girls are constantly being turned away. Ability to pay fees however has decreased and a large number have been admitted free making economic problems difficult. Many business firms are contributing something to the support of the school.

The girls who took the Cambridge examinations did well. Some however will never make scholars and need vocational training. The room and some equipment still await the long-asked-for teacher for this work.

DARJEELING—*Queen's Hill School*—Miss Stahl was joyfully welcomed from her furlough just as Mrs. Smith who had so well served the school as principal in Miss Stahl's absence sailed for America.

The cornerstone of the new school on Mt. Hermon was laid June 5, by the Countess of Lytton, with most of the Bengal mission staff, officials of government and educational departments, besides a throng of friends and students being present. The greatest regret was the absence of Bishop Fisher in America; but it is expected that he will officiate at the dedication next year. Money pledges on the field have been gratifying, the government subscribing Rs 78,000, to be paid in two years. The supervising architect reports, "The work is going fast, the spirit is fine, and the air is full of song."

The enrollment the past year has been one hundred ninety-four, with six former pupils on the teaching staff.

A Standard Bearer's company of forty members and three Epworth Leagues are flourishing, while the Sunday School, in which the older pupils have classes, is full of spirit and spirituality.

### **Evangelistic Work**

Bishop Fisher writes: "Bengal Conference is facing unprecedented opportunities today, and beseeches the church to send laborers into the harvest."

ASANSOL—This is becoming the greatest industrial center in India. Santals are coming in by thousands and our Santali school girls are preparing for work among their own people. Recently a Santali theological student with Miss Swan and some of the school girls have been visiting Santali villages and presenting Christ to those who had never heard of Him, and on Sunday holding services in the mission compound.

One Hindu day school in the city has one hundred pupils and is doing well; but many calls from the villages for both schools and Bible women must be refused.

Miss Swan has been called home by the illness of her mother, and Miss Lulu Boles has been left in charge of the work.

**CALCUTTA—Hindustani Work**—Miss Welles writes that all homes, Hindu and Moslem alike, are open to her and her Bible women. They visit thirteen sections regularly and do some work in thirty-nine district centers; for all of which they need twenty Bible women and have but five. One of their aims is to hunt out and teach those who have been baptized but who dare not as yet come out and own it. She writes that children are running wild like dogs. "Two day schools and two teachers among thousands! These future parents of Christian India must not grow up uneducated!" is her far-visioned plaint.

As this district is large and scattered, an automobile becomes a necessity. The missionaries are asking, "How?" "Where?"

**CALCUTTA—Bengali**—A center for this work has been established near the city with work touching near-by villages. A brick building has been secured containing a room for a day school which is used for service on Sundays; also living rooms for the Bible woman and the teacher. Widows and little deserted wives have been coming, finding refuge and comfort. Many Christians worship secretly in their homes, glad for encouragement and teaching. Their appeal is, "Pray for me; I want to be faithful."

**PAKAUR**—Our Bible women here are living in a building which was abandoned by the Board of Foreign Missions. A small hospital has been built in which two Indian doctors have been serving from time to time. Now however a resident American physician must be provided if possible. Two nurses, one well trained, are at work. Miss Norberg finds the medical ministry the best approach to evangelistic work. This is a Santali center. Bishop Fisher writes in the Indian Witness, "The beginnings of the mass movement among the Santals have resulted in hundreds of baptisms and with the necessary equipment, our church might gather in the entire community."

MRS. S. FRANK JOHNSON, *Official Correspondent*.

## BOMBAY CONFERENCE

### Educational Work

**BASIM**—This is a hard station, twenty miles in the jungle with an insufficient water supply, without a sanitary system, among people who are poor and ignorant—And yet! Among precious souls for whom Christ died, with unlimited opportunities for reaching the people. Such stations afford the joy of seeing growth and development with every day of work.

The new building completed last year has been a great blessing, furnishing the desperately needed isolation ward, as well as teacher's quarters, and store rooms. The school is beginning to realize on its work in having some of its own girls, who have taken further training, return as teachers. That the work of the school is appreciated, is shown by the fact that the people, out of their poverty, pay a part of the living expenses of their children in school. Miss Abbott and Miss Greene are certainly doing heroic work in this lonely station.

**BOMBAY**—The following taken from the Bombay Bulletin of March, 1924, issued by the General Board missionaries, is a generous appreciation of our work in Bombay. The article is headed—A Deserved Tribute to our Woman's Foreign Missionary Society Missionaries. "The missionaries of the Woman's Foreign Missionary Society belong to all the work. How the interests of the General Board could have been cared for without them this year, we do not know. Miss Austin had her hands full with her own Gujarati work, but gave as unstinted service to the men's as to the women's work. The Gujarati Church and Salsette Circuit have felt the influence of her helpful personality. Miss Ruppel has divided herself between the Marathi day schools and the Hindustani church, and her work has been a tower of strength to both. We were all rejoiced when the S.S. *City of Harvard* arrived in port on March 18 and brought Miss Elliott back to India's shores. Since then, the Marathi evangelistic work in the city and in the Kalyan Circuit have shared her time and attention, and the pulse of these circuits has been quickened by her enthusiastic spirit. It is a privilege and a duty to pay this

tribute to the service of these our sisters. Paul's exhortation to his colleague was to "help these women which labored with me in the Gospel." But the order has been reversed, and these women laborers have said, "Let us help these men who labor with us in the Gospel." They have helped us, and helped us largely and gladly and well. And we are deeply grateful.

Since we have no boarding school in the city of Bombay our day schools deserve and receive especial attention. With strong evangelistic work in the homes, these day schools may well nigh take the place of the boarding school, which our missionaries so much want, in the development of a Christian constituency. Miss Ruppel superintends the work of three Marathi day schools, and Miss Austin of two Gujarati schools each in addition to her evangelistic work.

NAGPUR—This school of eighty pupils, with matron and teachers, is still housed in a bungalow building. Miss Drescher asks, "Can you imagine living with a family of ninety during the rainy season in a bungalow built for an ordinary family?" But the new building, for which money was voted last year, will soon be a reality and then this school which has been housed in a bungalow from its beginning will at last have its chance. In addition to its own pupils, room was found last year for two girls from Basim, who with five from Nagpur, are attending the excellent high school of the United Free Church in Nagpur. There are the most friendly relations between the two schools, we using their high school and they our normal training school. Recently the Bombay conference passed a resolution asking all parents to furnish clothing, plates, cups, etc., for their children in our schools. Miss Drescher and Miss Holder were greatly pleased at the ready response to this request, and the consequent increased sense of pride and respectability on the part of the children. Then came the question of the orphans who had no one to give them something of their very own and who keenly felt the difference. So Miss Drescher and Miss Holder "earned" a small fund and gave to each orphan a box and some cloth with permission to decide how the cloth should be made. Then from parcels sent from home each child was given a bag containing soap, comb, and a small mirror. Their joy over the fact that they were like other children and really owned something was pathetic.

POONA—*Taylor High School*—Miss Dove and Mrs. Hutchings are doing a fine work here for Anglo-Indian girls, the future leaders of our church in India. The school has a fine scholastic standing in Government records, and consequently receives liberal aid. The girls are being trained in Junior and Epworth Leagues to be good church workers.

The region round about Poona and Bombay is the most advanced in India. Travelers from North India marvel at the freedom of women, who are seen on the streets in almost equal numbers with men. There is a Hindu woman's university a few miles from Poona, and several colleges for Hindu men in the city, thus making of Poona a great educational center. A Christian high school for girls is greatly needed. Our Taylor high school admits Indian girls, but we have not the proper facilities for giving them an education in their own tongue and not many come.

TELEGAON—*Ordellia M. Hillman School*—The furloughs of both Miss Goodall and Miss Mayer, who have been in charge here, are due and some one must be shifted to take their places. It is hoped that Miss Blasdell may return in time to take charge. The school has an enrollment of over one hundred. A new well, with an abundant supply of water, was completed and dedicated, being given the name "Rehoboth," during last year. Miss Mayer says, "The people marveled at our having found water, but finally said the Lord must have given it to the orphan children." A swing donated by a friend in America has filled many play hours with happiness.

### Evangelistic Work

BASIM DISTRICT—The new car, a gift from Northwestern Branch to Miss Abbott, has been a great blessing to both school and evangelistic work.



Mrs. Aldis has charge of the work upon three circuits, including seven stations, superintending the work of fourteen Bible women and five teachers. These workers conduct a number of village schools in addition to visiting in homes. Mrs. Aldis finds the district work "intensely interesting, sometimes exciting, but always worth while."

**BOMBAY**—The outstanding event in the whole conference this year was the election and coming of Mrs. Shantabai David to General Conference as a delegate from Bombay conference. Miss Ruppel writes, "Imagine my great joy to learn that Mrs. David was elected as lay delegate to General Conference! It came as a complete surprise to Mrs. David. She is the first Indian woman to receive such an honor and all agree that it is well deserved." A most interesting booklet was issued by the Bombay missionaries for delegates to the General Conference and officers of the Woman's Missionary Society giving an account of Mrs. David's life and work. She was accorded every honor at the Conference and made itineraries in June and July, in Des Moines, Northwestern, Philadelphia and Baltimore Branches. In the account of her life, mentioned above, is this, "A new day is dawning for the womanhood of India when it is possible for such an election to take place, the great majority of the votes being cast by Indian men."

**NAGPUR DISTRICT**—Mrs. Warner and Miss Sutherland began the year with great expectations but the home coming of Mrs. Fisher made it necessary for Miss Sutherland to be sent to Puntamba, so Mrs. Warner found her dreams for new projects and more leisure for her own family and interests dispelled, as the work of this important district again came upon her. But most of the up-to-date plans were carried out—health week, a baby show, summer schools, and a cloth bazaar where cloth was sold at a reduction to parents whose children were in our schools. Mohammedanism is very active in this district and is doing everything in its power to antagonize Christian teaching. On Kampti circuit Mrs. Borgman has visited zenanas with her Bible women, and held Sunday Schools for ragged, hungry, children. She tells pathetically of the death of little David, who last year received the first prize in the baby show at Nagpur.

**POONA DISTRICT**—Mrs. Stephens, Mrs. Bruere, and Mrs. Lightfoot have each given valuable service to the women and girls of this district. Until Miss Sutherland came, the heavy work of Puntamba circuit fell upon Mrs. Lightfoot. There are about one thousand five hundred Christians in this area. The people are eager for Christianity and a little more money and a few more workers could easily make here a mass-movement. One of the things most needed is a Ford with its evangelistic power of saving time and energy for the missionary.

MRS. RANDOLPH S. BEALL, *Official Correspondent.*

## CENTRAL PROVINCES CONFERENCE

### Educational Work

**BAIHAR**—Baihar and building are almost synonymous terms these days in this conference. The new hostel for girls and the teachers' quarters are ready for use, and now the missionary home is being begun. Rev. Williams has given all these buildings his personal supervision and Miss Clark writes, "They are being built to withstand the fury of monsoon rain and the merciless summer sun. The well, which is a gift from Northwestern Branch, is one of the kind that you often see in Bible pictures—perhaps just such a one as that upon which Jesus sat and talked with the woman of Samaria. It is nine feet in diameter and thirty feet deep, filled to within three feet of the top with very good water."

The school has an enrollment of one hundred five. Miss Clark writes, "I enjoy having the middle school girls come to my room in the evening for study as it gives me opportunity to become better acquainted. Before we separate we have prayers in English, each girl taking her turn. We do not

smile when we hear, 'Dear Lord, You please excuse us the all-day sins,' for we know that the Master understands." Hindu and Mohammedan officials of the district are very friendly toward the school. A Mohammedan recently gave the school a gift of two framed pictures, one of them being "Christ and the Rich Young Ruler." This accords with what Stanley Jones has been telling us this year, that Christ is becoming the dominant personality of India even to those who have not yet accepted the Christian creed.

JAGDALPUR—Since no missionary could be spared to go to Jagdalpur to help Miss Lauck, the last conference voted that our most efficient assistant, Miss Daniels, should be sent to her. One hundred twenty-five are enrolled in the school and many others are pressing to come in who must wait until we have more room. Dr. Dodd of Sironcha made a brief visit to the school last year and gave a much needed medical examination to the children, the result being a great improvement in the general health of the school.

The Board of Foreign Missions have been most generous in their continued support of this school, in addition to the gift to us, outright, of the beautiful new building, and we are glad to be able to take over \$1,000 more of the support this year. The school has recently been raised to middle grade.

JUBBULPORE—Miss Clinton wrote of the school last year, "The standard of scholarship is steadily advancing. Year by year the girls are becoming more earnest in their school work. Our present first year High School class is in some respects stronger than the Senior class of two years ago. This is due to the splendid service of our faithful staff. We are aiming at the highest efficiency in every department. Plans are on foot to start a school paper, the first number of which is expected in a few months." The enrollment has steadily increased in the last three years until now they have about reached the limit of their capacity, both in the hostel and in the school house. Aside from the Jubbulpore District there are pupils from twenty-one cities representing nine different missions.

Dr. Felt of the Board of Foreign Missions has given invaluable aid in caring for the health of the girls, giving each once a year a physical examination, advising as to diet and sanitation, etc. Miss Gould superintends a flourishing Standard Bearer society, which not only supplies the girls with missionary information, but gives training for leadership. The news that the new building for the high school and the rebuilding of the middle and primary school buildings was authorized at East Orange for 1926, will bring great rejoicing to our staff at Jubbulpore.

Miss Pool, who became principal of the Christian Normal School when Miss Clinton came on furlough and who is also official correspondent for the conference, writes, "Miss Bannerji is doing well in the management of the school. She has surpassed all our expectations in the way she has met the situation. She has grown as the task has grown. I have a continual song in my heart that God has so blessed our work that we have been able to give over this responsible task into the hands of one of India's own daughters."

KHANDWA—Miss Crouse's ideal for this school of approximately one hundred pupils is, "The best middle school in Central Provinces," and the results of the year seem to be pointing toward the realization of her ideal. Many of the teachers are graduates of the school who have taken higher training in normal and high schools. The most promising girls are sent to the Jubbulpore high school or to other schools of higher grade. "Clean hearts and clean bodies" has been the motto of the school for the past year, and as a tribute to the realization of this motto government inspectors have commended the school for its good moral and intellectual tone and for the good standard of health.

Miss Sweet, who was for so many years principal of the school and who has been on furlough, is returning and will be given a glad welcome when she arrives in November.

RAIPUR—Over one hundred of the one hundred fifty girls in this school are orphans, waifs from the famine of 1918, and know no other home; hence

vacation time does not mean much change in the routine of teachers and pupils. On last Easter fifty-five of the girls were taken into full membership in the church. These girls had been under careful instruction and are developing into strong, self-reliant Christians. And it cost only a few dollars to save them from death by starvation a few years ago!

When news of the Japan disaster came the girls upon their own initiative decided to do without meat and "sweets" (their name for dessert) for a while and to send the money thus saved to Japan. Many of the girls last year earned the money to pay their expenses to a Christian Mela (camp meeting) held about fifty miles from Raipur. When such girls as these become teachers and mothers who can estimate their influence upon the life of India? Does a \$25 scholarship in India pay? Mrs. Holland and Miss Ovenshire had the great joy last year of seeing their Pundit, a middle-aged Hindu teacher in their school who had long been a believer in Christ, publicly confess Him in baptism and accept the ostracism from his people that this breaking of caste involved.

### Evangelistic Work

On Balaghat district of which Baihar is the station, Mrs. Williams, wife of the district superintendent, has long had charge of the woman's work. She says, "Four Branches, Des Moines, Philadelphia, Topeka and Pacific, are supporting my assistant and sixteen Bible women, making it possible for them to carry the good news of Salvation to over one hundred twenty-seven thousand women and girls of whom only one thousand can read or write." Thirteen of the district Bible Women of one year were once pupils in the Baihar school. The coming of such Bible Women to the homes of these poor ignorant women is a great event and no one can estimate the good done. It is by such work and the work of our schools that India is being honey-combed with the knowledge of Christ.

BURHANPUR—We have a most important work in this large city, included in Khandwa district, which has for years been visited by the evangelistic workers stationed at Khandwa. But when Miss Ruggles returned from furlough last year she carried with her the dream of establishing an evangelistic center at Burhanpur. The General Board had a building here which they were not using and which they offered to us for two years if we would put it in good repair. This has been done and Miss Ruggles is now living there alone enjoying the long coveted opportunity. She has a cordial welcome in the homes of well-to-do Hindus, Mohammedans, and Parsees, and with her new Ford expects great results from Burhanpur city and surrounding districts.

JAGDALPUR—The evangelistic work in this city and vicinity is in charge of Mrs. Campbell, assisted as time can be found by Miss Lauck and Miss Daniels. A number of women and girls were baptized last year and village classes established. This Bastar state is ready for Christianity and the only hindrance is our lack of workers and money. Mrs. Campbell says, "We are only touching the fringe of what might be accomplished with more workers."

JUBBULPORE—The evangelistic work of the city and of two districts has been superintended the past year by Miss Becker, Mrs. Guse, and Miss Hall. As Miss Becker comes on furlough, the entire work of 1925 must fall upon the two—an impossible task as Mrs. Guse cannot give full time to our work. On the Gardawara district in one station there were sixty baptisms last year. A Bible woman with nurse training was appointed to this town and a small dispensary set up. The work among the Gonds, a hill tribe, is especially promising as they are superior in morals to the people on the plains. The Gonds have taken a strong stand against intoxicating liquors. A library at evangelistic headquarters in the city has been opened and women who can read are encouraged to borrow books and papers from it. Mothers' meetings where current events are discussed are held. The new building for the Sadar school has been a great encouragement.

On the Narsingpur circuit Mrs. Scholberg has a school for Hindu girls of the better class whose parents are willing to pay fees to cover all expenses.

In addition to the intellectual work, the girls are taught sewing, knitting, cooking, and hygiene. The girls are also learning of Christianity and many of them have asked to be enrolled in the Bible Class.

**KHANDWA**—Miss Colony says of her work in the city, "We have about one hundred thirty houses which we visit regularly. There is a real eagerness among the women for the Gospel. Hindu homes are far more accessible than Mohammedans, but recently a Mohammedan of good family came to us and begged us to come to his house and teach his family Christianity." The evangelistic work of the district covers eighteen different centers with numerous villages surrounding each center. Mrs. Auner, wife of district superintendent, has charge of a woman's training school, and as she goes with her husband gathers the women of the villages together telling them of Christ.

**RAIPUR**—Miss Huff has charge of the work on Raipur district. She goes from village to village with a Bible woman helper, singing and praying with Christian women, and telling of Christ to non-Christians. Most of her listeners are Hindu women bound by caste rules. But they are all glad to hear the story of Christ and many more would accept Him if it did not involve the breaking of caste. Miss Huff has car troubles, many of them, but with her eighteen Bible women she is carrying the light to the farthest corners of her district. Mrs. Abbott, wife of the district superintendent, in addition to superintending the boys' hostel at Raipur, gives valuable assistance to the work among women on the district.

MRS. RANDOLPH S. BEALL, *Official Correspondent.*

### GUJARAT CONFERENCE

The Gujarat Conference has a geographical area of fifty-five thousand square miles and ten million inhabitants, among whom the girls and women have a large claim upon our Society for education and training as well as for medical care. The scarcity of missionaries in this conference has brought about a desperate situation, which can only be relieved by re-enforcements to the missionary staff. With seven workers left to carry responsibilities that should be divided among twenty-four at the least calculation, it is not surprising that breakdowns in health are in the regular program of each year.

#### Evangelistic Work

Not one missionary of the small force has been able to give full time to evangelistic work, but the number of Christians is increasing throughout the whole area. Miss Turner of Nadiad has the full care of two large districts, which means the city work as well as the villages. There are twenty-eight circuits, in which seventy-four Bible women and sixty-one day schools are maintained. She speaks appreciatively of "the Des Moines Branch Ford" which has made possible for her to do what without it would have been impossible. She had hoped for another missionary to come at Conference time, to share this heavy task with her, but when the appointments were read she says "my heart was very heavy, but I looked to God for help, and determined from that time to go ahead and do my best, and trust Him to look after the increase. I cannot but praise Him now, as I look back over the year and see the ways in which He has helped me."

In Godhra the city evangelistic work is being supervised by Miss Newton, in addition to her school work, during the sojourn in America of Muriel Bailey, one of our local missionaries, who has developed this work and has had it in charge for six years. It consists of a Christian community of about one hundred families, a school of forty-five high caste Hindu girls, a dozen or more small villages near Godhra, and a large number of high caste homes where the gospel story is told. Godhra District is in charge of Cora L. Morgan who directs the activities of fifty-five Bible women and supervises the eighteen day schools.

Baroda city and circuit evangelistic work, with thirty five Bible women and thirty-five day schools is divided between Miss Jones and Mrs. Linzell.

Both these ladies have heavy school duties also, but with the aim to combine spiritual, mental and physical education, they are following closely the leadership of the Master, in all their undertakings.

### Educational Work

The Florence Nicholson Theological School, in its new department for the training of the wives of preachers who are studying in it, has made very satisfactory progress in its second year. It is located in Baroda, and at the close of its first year sent out five women who were given appointments by the district conference. They are fitted to lead a prayer meeting or a woman's meeting or to conduct a Sunday School, and if we keep in mind the fact that sometimes these women come directly from the fields, not able to read a word and with very little desire to learn, it is a real joy to see what they can become after only one year of training. The nursery for the babies of these preachers' families continues to be a "howling success" keeping two women busy during the time both parents are in school. The older children attend school or the kindergarten classes conducted by the students of Webb Memorial High School. This year seventeen women are in the school proper, studying with their husbands and expecting to graduate with them.

The Webb Memorial School, also located in Baroda, had two hundred eighty-five girls enrolled in all its departments—Primary, Middle and High last year. This is the only high school in all this Gujarati area which provides both Christian training and a Christian home life. It is therefore a unique opportunity and adds to the challenge for investment of money and service here. Miss Heist in charge of the academic life and Miss Chilson in charge of the dormitory life, with the eighteen nationals who are assisting as teachers, feel that the spirit in which the teaching is done and the training given, are of more importance than the subject matter taught. The aim is to equip the graduates to meet the problems in their villages, where they will be the spiritual and educational leaders.

At Godhra girls' school where the boarding department of two hundred girls is in the competent though unaccustomed hands of Pearl Precise, and the academic work under the direction of Miss Newton, the outstanding need is for more missionaries. The normal department of this school is becoming more and more a center for teacher training in the Gujarati area. Special emphasis is given to the teaching of reading by the phonetic or story method, and to the correlation of hand work and drawing with other subjects. Miss Newton, besides her heavy school work, has been assisting in the translation of some of the Sunday School literature into the Gujarati language.

### Medical Work

The medical work for the Gujarati area is represented by the Mrs. William Butler Memorial Hospital in Baroda. Dr. Ferris reached the field early in the year, after her curtailed furlough, and as before finds many high caste Hindus, Parsees and Mohammedans coming for medical examination and advice, though not all can be persuaded to remain as in-patients. The new home for the missionaries now under construction and the ambulance which has been sent greatly encourage the hospital staff, who have long had visions of what this equipment can do to enable them to render larger and more efficient service. Another nurse is under appointment and another doctor is needed to help carry out the program for village dispensary work.

A most important adjunct to the medical work is the nurse training department, of which Myrtle Precise has charge. The course is about the same as the three year course offered by our hospitals in America, and to see the little, shy, giggling girls who enter, develop into dignified nurses, wearing so proudly the uniform of blue and white aprons and caps, is a joy indeed to this superintendent. She finds it a most interesting and satisfying work, and is

sure she has never had two happier years in her life than the two she has spent in India. Four nurses graduated this year and a very lovely and impressive service marked the occasion.

MRS. C. W. HUETT, *Official Correspondent.*

## INDUS RIVER CONFERENCE

### Educational Work

Indus River Conference is still thought of as "new" by some of us although the shine of its "newness" has long since been rubbed off by good hard work. There are only two Woman's Foreign Missionary Society schools in all this vast extent of territory. They are pleading for two new ones, one to be placed in the thriving, growing seaport town of Karachi and the other in the great Mohammedan center of Quetta. One glance at the map will show the reasonableness of this request. The work is not ours but our King's. Shall we not remember to keep these two petitions before the throne of grace until the way may be opened for their being answered.

A blooming garden in the midst of the great desert of Rajputana is our school at Ajmer. To this school in 1900 came a little barefoot girl, not unlike the thousands of other barefoot girls growing up untrained and uncared for among these desert wastes. After nine years of loving care and pruning she was ready for the special nurse training which she had chosen for her life work. Other years of training and service followed, and today that little girl, budding and unfolding into sweet winsome womanhood is continuing her training in England, having been one of the two nurses selected from all India to receive a state scholarship. One hundred fifteen other girls, each of them of like, and perhaps even greater, possibilities are studying in the Ajmer school today under the wise guidance of the Nelson sisters. Who can prophecy the positions of trust and responsibility that the future may have in store for these girls!

Our school at Lahore has been blest with a real revival this year. Of course, that is the biggest thing that could happen to any school, and it is no wonder that the hearts of the missionaries are filled with joy. "The entire spiritual tone of the school was changed," they write. "We found little groups of girls here and there praying for the salvation of someone, or singing songs of praise because their prayers were answered." One hundred twenty girls are proving that scholarship and spirituality may go hand in hand. All of the girls sent up for the Government examination passed. Grace Smith and Ethel Palmer are in charge of the school.

### Evangelistic Work

We have one part time and two full time evangelists working in this field. Miss Charlotte Holman is in charge of two big districts, Hissar and Bhatinda. She says, "There are unprecedented opportunities to preach to the high caste people." In one village the high caste men came to meet her as soon as the motor stopped and invited her to hold a meeting in the town hall. As she was on the way a messenger came from the women saying that they could not attend a public meeting, and begging her to come to them instead. A compromise was affected, the Indian preacher taking the meeting in the Town Hall, while the missionary followed a wealthy land owner to his spacious home. In a few minutes over fifty women had gathered, and all listened to the message with the closest attention. The Chevrolet is having its part in the evangelizing of this section. One tour of seven hundred miles lasted eighteen days, with three or four services each day.

Miss Christenson has the evangelistic work in Batala and Lahore Districts. The Christians of this section have been under severe persecutions this past year, but they have stood it so nobly that many of their persecutors are now saying, "If this is Christianity we too want to be Christians." The evangelist is rejoicing over the fact that she has been able to establish eight

day schools among our village Christians. "The little red schoolhouse is sometimes a shady tree, sometimes a rude grass shelter, sometimes a mud hut, but it is the teacher and the pupils who are making the schools."

### Medical Work

Our one medical institution in this conference is our Mary Wilson Tuberculosis Sanatorium at Tilaunia. Dr. Cora Kipp has gone home for a well-earned rest, and the work is now in charge of Dr. Riste, ably seconded by the nurse Miss Bunker and Miss J. I. Kipp, who is supervisor of buildings, and also evangelist. They are rejoicing over the completion of the new administration block and two new wards. A third ward is well under way. It is a matter for special thanksgiving that patients are learning the necessity of coming in the early stages of the disease before it is too late to do anything for them. Fifty-one cases were dismissed as cured this year. There is a school and a nurses' training school in connection with the hospital.

ELLA M. WATSON, *Official Correspondent.*

## LUCKNOW CONFERENCE

### Educational Work

Just as all roads lead to Rome so do all the educational roads in this section lead to Lucknow. It is here that all our girls go to receive their higher education. Since the college has been moved to its new quarters the high school has had a chance to expand, and you should see it grow! Miss Lawrence is principal, ably assisted by Misses Hutchens, Parks and Bothwell. Isabella Thoburn College is doing its best to fulfill the high visions of its prophetic founder. Removed from its cramped quarters out into the open country with an abundance of fresh air and spacious new buildings, the college is entering upon a new era of service and usefulness.

Our school at Arrah has more than justified the action adopting it into our Woman's Foreign Missionary Society family. The land for the new quarters has been purchased, and we hope that building operations will be begun soon. Miss Hyneman, who is in charge, is seeking to teach the girls homemaking as well as books.

Our two schools at Cawnpore have had a busy, happy year. The Hudson Memorial under the leadership of Miss Ludgate and Miss Hardsaw had a real revival in January. As a result the girls have divided themselves into three prayer bands, and are making real advances in Christian growth. Our school for Anglo-Indian girls is crowded as usual to its full capacity. One of the hard tasks that falls to the lot of the principal is the necessity of constantly turning away girls, for lack of funds. Thirteen of the girls have recently joined the church which means that all but two are church members. Miss Whiting and Miss Bragg are in charge of the school.

Miss Hoge at Gonda has been made happy by the long-looked-for arrival of Miss Wheat. They are planning on opening a teacher training class room. There are one hundred forty-eight enrolled in the school.

One of the greatest problems of our school at Muzaffarpur is that of securing teachers. The Christian population of the district is small so there is scant local material from which to train workers. Teachers from other districts demand higher pay, and funds are down to bed-rock. They plead for money for a second assistant. Miss Smith is in charge.

### Evangelistic Work

The conference has been most fortunate in securing a new evangelistic center in Buxar. An old bungalow formerly used by the German Mission has been repaired for the evangelist; and from this center she goes out in all directions in Ballia and Buxar districts. Miss Abbott is the lucky one to whom this appointment has fallen. Leaving her cart on the main road she walks across the narrow ridges dividing the rice fields until she reaches her

village. In this way she has visited two hundred eleven villages once and made a second visit to thirty-seven of them. She finds that the women need not only religious teaching but everything that will broaden and sweeten life. There have been many baptisms this year so that her responsibility is constantly increasing.

Arrah has a new evangelist in the person of Miss Ruth Cox. The work means long weary weeks away from home comforts the greater part of the year, but the reward of teaching these needy hearts the Christ way is great and the joys of the service far outweigh the discomforts.

Miss Moses has been given the desire of her heart, and is now an evangelist in charge of Muzaffarpur district. She has "no nuthin" with which to work, as she expresses it, but nothing daunted she has walked from village to village in order to give the message.

The evangelistic work in Lucknow District is in charge of one of our local missionaries, Miss Gantzer. She is very grateful for a new horse and cart which has been given her for her itinerating. Her work is principally among non-Christians.

### **Medical Work**

Our only medical work in this conference is carried on by Mrs. Baksh at Rasra. In this little dispensary she has treated fifty-six thousand seven hundred seventy-eight patients this year, not including the twenty whom she has taken in and nursed back to health in the little ten by ten room which is her only ward. She is nurse, doctor and compounder all in one.

ELLA M. WATSON, *Official Correspondent.*

## **NORTH INDIA CONFERENCE**

### **Educational Work**

A cradle is always an interesting sight, and the cradle of our Methodism at Bareilly is no exception to the rule. It is a place teeming with interest. Here is located our largest girls' school in the conference. It was deemed best that Miss Alice Means go on her furlough this year, so Miss Bacon was transferred from the evangelistic work at Shahjahanpur to take her place. With her in the work is Miss Shuhr. The new boarding school for the little tots is a great improvement. Hardly to be classed as a school, and yet the most fascinating spot in the whole conference is the Baby Fold. Miss Kennard mothers the babies to their hearts' content and is never happy long away from them.

Miss Honnell is still hoping and planning for the new buildings so urgently needed at Shahjahanpur. Miss Dunton was sent to her aid the latter half of the year. Our school at Bijnor under the leadership of Miss Hadden has had a busy happy year. Five out of the seven teachers are alumnae, all grown up and ready for responsibility.

The girls at Budaon are most fortunate in having Miss Anna Blackstock as their leader. A missionary's daughter herself, born and raised in India, she brings to her task an intimate understanding of Indian girls and the way to their hearts. Nothing unusual has happened at Hardoi this year except that every girl who enters upon the path of knowledge is an unusual sight in India. Miss Warrington is in charge.

Moradabad is a busy place with its Primary, Middle and Normal Training schools. The latter has the unusual distinction of being in charge of one of our own Indian girls, Miss Yasamine Peters, who is showing what our Indian girls can do in the way of leadership. Miss Hoath was sent to the assistance of Miss Beach at conference time, and they have charge of the other departments.

Miss Dennis and Miss Bates at Sitapur are never happier than when surrounded by their ninety-six girls. They have had no serious illness of any kind, and the school is an example of what can be done where there are two missionaries to bear the stress of the work.



Away up on top of the world are perched our mountain schools, extending a little chain of lights that cannot be hid, along the crests of the mighty Himalayas. Pithoragarh, days away from a railroad, and depending for its supplies on pack mules, is an interesting place to visit. The missionary there is always burdened with the problem of keeping the wolf from the door, and being so far away that she cannot always get to conference she is apt to feel as if the rest of the world had forgotten her existence. Here in our woman's home Miss Loper ministers to the bodily and spiritual needs of forty-four homeless women, not to mention nine babies. In the girls' boarding school Miss Perrill "houses" half of her classes out under the sky, while she dreams of the time when she may have class rooms for all.

At Dwarahat Miss Oram still remains a staunch captain at the helm. No report of the mountain schools would be complete without a glance at our splendid English-speaking school under the unique guidance of Miss Sellers at Naini Tal. Here also Miss McMullen has her vernacular day schools. Last but not least, is our school in Pauri, the beautiful, under the guidance of Miss West and Miss Jacobson,

"Lofty designs must close in like effect."

We have made the beginning "according to the pattern shown us in the mount." The future for the education of girls is filled with light which will grow brighter and brighter until the perfect day."

### Evangelistic Work

The evangelistic problem in North India is that of the housing of the evangelist and her helpers. Being still corporeal they cannot live under trees, and the school plants are not big enough to accommodate even their own work let alone that of another department. Owing to this problem the work at Shajahanpur has had to be closed and the evangelist, Miss Bacon, transferred to school work. Miss Dunn at Bareilly has been obliged to move five times the past year. The second time she moved the only place she could secure was really a fire trap and after sheltering her less than a month it burned down one night, and she was again homeless. After living some time in the hospital and part of the time with missionaries of the general board she has again succeeded in renting a house for her work.

Miss Mary Means at Bijnor has carried the gospel message faithfully to villages far and near, and is on the eve of seeing a great break among the leather workers of the district. The Bible readers have been her faithful helpers in spite of the fact that their roofs are literally tumbling in over their heads.

At Pauri Mrs. Gill continues her faithful ministration in and out of the villages among the mountain fastnesses. She is generously planning to build a home for the evangelist with her own money asking only that the society may provide money for the servants' quarters.

Moradabad is the one place in all North India where we have our own evangelistic plant. With plenty of room to house her helpers Miss Hardie has been able to secure an English lady to carry on the Zenana work while she is absent in the villages. With two big districts under her charge the evangelist here has been "in labors abundant" the past year.

Miss McCartney at Pithoragarh and Miss Hayes at Champawat are ministering to the needs of the women and children in the little mountain cabins. They minister to the body as well as to the soul, and the simple medicines they carry are an untold blessing to these poor sufferers who have never seen a doctor.

Three hundred eighty-one villages in Budaon district have had the good tidings proclaimed in them during the winter months of 1924. Tears of repentance have been shed, and the hearts of these humble "Outcaste" Christians have burned with love and loyalty as they have listened anew to the story of One who loves and cares for even such as they. Miss Emery has been in charge of this work since her return from furlough.

"Now is the acceptable time. Now is the day of salvation for India." Everything is in a state of flux. Fifty-three million cringing Untouchables are struggling dazedly to their feet. It is for us to say whether their first awakened glance shall fall upon "One altogether lovely" or whether their souls shall remain in bondage to idols after their body shall have become free.

### Medical Work

Every evangelist's motor or cart is a traveling dispensary and distributes medicine to the villagers as it travels up and down among them. In addition to her evangelistic ministrations Miss McCartney at Pithoragarh has a small hospital and dispensary. At Chandag Heights Mary Reed continues her blessed ministry to the unfortunate lepers of that section.

But the crown and glory of our medical work is our Clara Swain hospital at Bareilly. The cup that our doctor has been called upon to drink has been a strange mixture of bitter and sweet the past year, for in the space of a few short months she has donned both the bridal veil and the widow's weeds. Dr. Gimson Bare has the profound sympathy of all our society, but more than that we accord her our admiration that she has found balm for her own wounds in heroically binding up those of others. The European ward of the hospital fills a long felt need in providing comfortable quarters for our missionaries when they are ill. Miss Vickery has been an invaluable aid in the work the past year not only in nursing the patients but in training up our Indian girls to carry on the work. Miss Butler, the Indian doctor, has also borne her full share of the burdens which fall on a doctor in such a large hospital. Christian, Hindu, Mohammedan and Outcaste, have alike received impartial treatment.

ELLA M. WATSON, *Official Correspondent.*

## NORTHWEST INDIA CONFERENCE

### Evangelistic Work

Long ago in the old, old, city of Agra a king had a dream which he transformed into marble, and even today the whole world pays tribute to its beauty. In that same city a missionary is dreaming dreams and executing them not in marble but in living immortal human souls where they will be seen long after the Taj Mahal has crumbled into oblivion and decay. Fifty to seventy Christian children from the despised "Untouchables" march into the little day school each "with their heads erect, purpose in their faces, and a very self-respecting air in their walk." In addition to this work Miss S. C. Holman is district evangelist and spends much of her time itinerating in the villages.

In Delhi the capital city of India we are glad to have such a worthy representative as Miss Green. On the train, by motor, by ox cart, and on foot she has gone from village to village with the glad tidings. In the city of Delhi there is a large and growing Christian community to whom she is called upon to minister in addition to the great work among the unconverted.

Nearly all our evangelists have two districts to which they must minister and Miss Hermiston is no exception to the rule. She has charge of the two big districts of Roorkee and Muzaffarnagar. She pleads for another evangelist and a bungalow in which to live. The annual fair at Muzaffarnagar is a great opportunity for distributing tracts and gospel portions. The door is wide open for evangelistic effort, but with such a wide territory to cover she can only touch the fringes of things.

Wherever you find Miss Livermore there you are sure to find things humming with activity. This year she has been laying special emphasis upon central meetings for Christians. Here come the women along with their husbands for miles around marching in with banners flying and many shouts of "Yisu Masih ki jai." (Victory to Jesus.) These women have been carefully trained by the Bible women, who in turn have been trained by the evangelist, and take their part on the program with great gusto.

Miss Forsyth at Ghaziabad has not been able to get out into the villages this year, but the faithful Bible Readers are carrying on. Miss Porter at Brindiban in addition to her work as Superintendent of the hospital is district evangelist. In a village where all the leather workers had gathered for baptism the wife of the leading man stood up and said, "you can be baptized if you want to. I shan't." As a result the whole service was blocked. We must reach the women if India is to be saved.

### Educational Work

Our educational work can be grouped under two heads, that carried on in our large central boarding schools, comparatively well equipped, and that attempted in our village day schools with little or no equipment. The latter, with one exception, are in the hands of the evangelists and will be noted along with their work.

At Aligarh our "twin" schools continue to grow and flourish. Our boarding school passed through some dark days when Miss Hoffman broke down under the heavy strain of the work and had to leave, but Miss McLeavy the evangelist stepped nobly into the breach, and with the aid of a splendid corps of teachers and a tried and true assistant she has kept the work up to its usual high standard. The Vocational school is growing almost too fast for its clothes. Sixty-one new girls came in the past year making a total enrollment of one hundred forty-five. Miss Ball and Miss Ogilvie are nobly assisted by Mrs. Matthews a local missionary. The girls are taught the three "R's" along with gardening, lace making, spinning, weaving, etc., and you should taste some of the good things that they turn out in the kitchen!

Our school at Meerut is spilling over with girls. Store rooms have been turned into hostels, but still two hundred five girls are occupying quarters that should accommodate but one hundred sixty. Owing to an operation Miss Warner has had to spend much time in the hospital so the burdens have fallen heavily on Miss Cline, a first term missionary. Not having sufficient room on the ground to carry out her ambitious plans she has organized a kindergarten on the roof of the school house, and one need only to glance at the happy faces of the children to see what they think of the plan. Meerut has also the proud distinction of owning a supervisor for the village day schools. Miss Donohugh is a pioneer in this matter with her forty-eight day schools where our Christian boys and girls can get a simple education without having to leave their villages.

Long lines of buildings, busy eager teachers, and girls, girls everywhere; that is the first impression one receives of Muttra. In addition to the splendid boarding school under the wise direction of Miss Boddy which takes care of the girls in their own district, there is the Missionary Institute which supplies leaders for all of India. It is under the leadership of Miss McKnight and Miss Clark. "Scholarship is not enough," says Miss McKnight. "The Muttra stamp must stand for a certain high grade of character. We cannot allow a girl to graduate until she has satisfied us on both these points."

Miss Randall and Miss Lawson at Roorkee are grappling with building, and housing problems. The new quarters are badly needed, as under the old arrangement the school could house but fifty girls. Not all their plans can be carried out at once, but they are going steadily forward a step at a time while at the same time their girls are growing in Christian graces.

Our school at Delhi is still a dream to be realized in the future, but the need is a real and pressing one, and where there is a will there will be found a way.

### Medical Work

In one of the "holiest" cities of all India where some of the most unholy deeds are practiced is situated our hospital at Brindiban. In theory we have two doctors and two nurses here but in practice it is very seldom that they are all there at once. Dr. Huffman was called to Baroda to fill an emergency there and was absent for many precious months. Miss Porter is district

evangelist as well as superintendent, Miss Bicker and Dr. Tower have both been away for language school, so there has seldom been a time when all the staff was there at once. All classes of people come to the hospital, and more and more the prejudice against going to the Christians for treatment is melting away. One great work that Dr. Huffman has done the past year has been that of examining the girls in the boarding schools and prescribing treatment for the weaker ones. The future of the medical work there is bound to be one of growing usefulness.

ELLA M. WATSON, *Official Correspondent.*

## **SOUTH INDIA CONFERENCE**

The South India Conference, with nine districts and twenty-one mission stations, has been still further enlarged by the addition of Sironcha District which was taken from the Central Provinces Conference. There is within this great area a commingling of many races and our Society carries on work in the Kanarese, Telugu, Tamil, Urdu, Hindi, Marathi and English languages. The outstanding need, which is urgent and immediate, is for re-inforcements to the missionary staff. This diversity of languages in which our work is carried on would seem to indicate the need of a larger number of workers than might be necessary in other conferences where the language is the same throughout, but instead of such a condition South India is absolutely the most poorly equipped with missionaries of any part of our work.

### **Evangelistic Work**

Not one missionary of the small number has been able to give full time to evangelistic work and to the supervision of the hundreds of Bible women who are scattered over this large area. Most self-sacrificing and strenuous efforts have been put forth by the missionaries in order to give attention to this phase of the work, but the demands of the boarding schools cannot be ignored nor laid aside for itinerating except in vacation time. The Bible women realize the importance of their work, but need the leadership and encouragement that only the missionary can give. It is quite impossible to portray adequately this field and its need for missionaries, and yet the evangelistic workers say that people were never so eager for the gospel message and so attentive thereto.

### **Educational Work**

The boarding schools at Bangalore, Belgaum, Hyderabad, Sironcha, Kolar, Bidar, Raichur, Madras and Vikarabad are stressing self-support strongly, but the educational work is growing and expanding rapidly, so that the schools are always crowded. The two high schools in Bangalore where we have the Baldwin High School, and in Hyderabad where the Stanley High School is located, are turning out a fine group of graduates each year from which come our teachers and Bible women. An increasing number of these are taking college training in the Christian Union Woman's College in Madras.

The missionaries in charge of the school and home life of all these schools are earnestly striving to exert those influences that shall build up the Kingdom of God in the hearts of the girls, and in the immediate community. They are already seeing the "blade" and are praying, as are we, that the "ear" and "the full corn in the ear" will result in the development of the Kingdom of God in India.

### **Medical Work**

Our Society has two hospitals in South India, besides co-operating with the Board of Foreign Missions in a third, to the extent of supplying the nurse in charge of the nurse training school.

The Ellen Thoburn Cowan Memorial Hospital in Kolar, in connection with which is the Paul Wilbur Graff Baby Fold, continues its ministry of heal-

ing and its loving care to helpless babyhood. A trained nurse must be found for the baby fold and another doctor for the hospital, if we are to be fair to the workers and the work.

The Clason Memorial Hospital, where those in charge are working under the greatest disadvantage because of lack of funds and equipment, is located in Sironcha, the new part of South India Conference. Support for the babies in this place, as well as many other things, is greatly needed. In Vikarabad, where our Society is co-operating with the Board of Foreign Missions in the Crawford Memorial Hospital, and in Bidar where we are asked to co-operate in the same way, scholarships for nurses in training are greatly needed. There is no greater evangelistic agency within the reach of the missionaries than that of medical work among the women of India. While ministering to suffering bodies, the way is made free for ministering to spiritual needs, breaking down prejudice and winning confidence.

MRS. C. W. HUETT, *Official Correspondent.*

## JAPAN

### MISSIONARIES AND THEIR STATIONS

#### East Japan Conference

SAPPORO—*Evangelistic Work*—V. Elizabeth Alexander, Abby L. Sturtevant.

HAKODATE—*Iai High School*—Augusta Dickerson, Alice Cheney, Esther V. Thurston. *Evangelistic Work and Kindergartens*—Lora C. Goodwin.

HIROSAKI—*Hirosaki High School*—M. Helen Russell, Lois K. Curtice. *Evangelistic Work and Kindergartens*—Blanche A. Gard.

SENDAI—*City and District Evangelistic Work*—Carrie A. Heaton, H. Louise Perry.

TOKYO—*Aoyama High School*—Alberta B. Sprowls, Mary H. Chappell, Laura Chase, Ruth E. Weiss, Anna P. Atkinson. *Social-Evangelistic Work—Training School for Christian Workers*—Louise Bangs. *Central Treasurer for Japan*—M. Nell Daniel.

YOKOHAMA—*Evangelistic Work*—Marion Draper, Winifred Draper.

ON DETACHED SERVICE—*Tokyo Woman's Christian College*—Myrtle Z. Pider, Dora A. Wagner.

#### West Japan Conference

FUKUOKA—*Happy Hill High School*—Harriet M. Howey, Helen R. Albrecht, Lois L. Davis. *District Evangelistic Work*—K. Grace Wythe. *City Evangelistic Work*—Azalia E. Peet.

NAGASAKI—*Kwassui College and High School*—Caroline S. Peckham, Adella M. Ashbaugh, Pauline A. Place, Mary Belle Oldridge, Pauline May, Helen Couch. *City Evangelistic Work*—Mariana Young.

KAGOSHIMA—*Evangelistic Work and Kindergarten*—L. Alice Finley, Mildred A. Paine.

KUMAMOTO—*Evangelistic Work and Kindergarten*—Mable Lee, Caroline Teague.

LANGUAGE STUDENT—Zora Goodwin.

ON FURLOUGH—Mary B. Griffiths, Marie Killhefer, Olive Hagen, Anna Blanche Slate, Leonora M. Seeds, Ellison Bodley, Barbara Bailey, Bernice C. Bassett, Georgianna Baucus, Emma E. Dickinson, Elizabeth H. Lee, Anna Laura White, Elizabeth H. Kilburn, Bertha Starkey, Vera Fehr, Olive I. Hagan.

The work of the Woman's Foreign Missionary Society began in Japan with the arrival of its first missionary, Miss Dora Schoonmaker, October 28, 1874. It was due to a Japanese gentleman, Mr. Sen Tsuda, "one of those bold, progressive spirits who saw what was of worth, and dared to welcome Christ's teachings and to promote woman's education at a time when both were unpopular," that on November 16th, less than a month after arrival, she was able to open our first school in Tokyo, the present Aoyama Jo Gakuin. To

disarm hostile opinion, Mr. Tsuda sent his wife and children to the new school and, when necessary, opened his home for its use.

This year of our Jubilee in Japan, beginning as it did with earthquake and holocaust and later bringing to us, as Americans, shame and remorse for the unnecessary and unjust action of our Congress in regard to Japanese immigration, may not be defined as "a time of general joy." It has, however, been a year of spiritual release. In no year of the fifty has there been so large a number of baptisms, or such report of Christian activity in our stations. Stories of Christian service show how surely and steadily the Kingdom of God is progressing in this island nation. "Our girls are learning to give; they give of their money, of their time, of their sympathy and love."

The senior class of Hakodate High School each year "have the privilege of teaching children in the neighboring villages." This requires an early start on Sunday morning, a long walk along country roads and meeting in some dark farmhouse for the lesson. Yet, year by year, each dormitory senior is found ready for this service, sharing freely what she has freely received. From Hirosaki we learn of a teacher, educated in an anti-Christian normal school, who found Christ and eagerly entered into the activities of church and school. Further, she came for advice as to some personal Christian work she had been quietly doing in Tokyo during vacation.

Out of the tragedy of earthquake and loss Aoyama Jo Gakuin comes "stronger than ever in one respect and that is in the spirit of helpfulness which dominates everything." Not only gifts of money and material things, but personal service is recorded. During the fall, when temporary buildings allowed only half-day sessions, the morning girls gave their afternoons and the afternoon girls their mornings to make nearly 2,000 garments for earthquake victims. At Christmas they brought several hundred toys for the children of the settlement at Horjo, where 33,000 lost their lives. Later, in co-operation with the League of Christian Women, headed by Mrs. Kozaki, Aoyama's first pupil, they took a section of the city and conducted house to house investigation to find those too shy and self-respecting to ask for help at the public offices. They went in groups of five with their teachers in a cold, drizzling rain and came back happy and interested. There is a new seriousness and questioning—a new willingness to hear of the things that cannot be shaken.

Amid the ruins of Yokohama two barrack churches arose and in these were given wholesome occupation and a chance to earn a living to the girls crowded into tiny shacks with other members of their families. Knitting, quilt-making and childrens' clothing kept them busy. "But," writes Miss Draper, "we have never been satisfied just to give the girls work. Every day we have had a Bible talk. The girls buy their own hymn-books and testaments and are so happy to learn a new hymn."

A spiritual note from Fukuoka comes through the completion of a new Domestic Science Building. The charm of the second story etiquette room lies in its simplicity and quiet; it has been the retreat this year for many prayer groups and committee meetings.

From the Fukuoka District comes report of the faithful wife of the pastor at Maebara, the only Christian woman worker in *three counties*. A class for foreign cooking and Bible instruction is held there twice a month and out of this group came a sweet-faced teacher whose eyes shone through tears as she read the Bible story and said to the missionary, "O Sensei, I want to believe in one great God for all men. I am so tired of trying to believe in a multitude of gods; please teach me to know the highest, the true God."

At the request of two earnest Christian teachers in the Kumamoto Government Schools, an English teachers' discussion group was opened. Of the fifteen English teachers in the Girls' School of Kumamoto, twelve are Christians and nine graduates of mission schools, six of them coming from our own Methodist schools. Opportunity for work among girls of these non-Christian schools is very good.

Forty-five years ago Miss Russell found one girl in Nagasaki ready to receive education in a Christian school, provided that it was free. Last year 507 girls eagerly enrolled in our Kwassui School, only nine of whom are receiving financial help. Of the eight graduates of the Junior College, four have gone directly into Christian work. Of 52 applicants for college entrance, four were admitted. One of the College girls writes, "A year has passed since I came to Kwassui and what changes it has brought! Now I have found my Master whom I can depend upon with all my heart. Today I wonder how I could live a day if I did not think that I was kept under the care of the Master."

Significant, indeed, is the story from Kagoshima of a government school principal who came to our missionary to ask about religious instruction for children. He was invited into the kindergarten where, through story, song and prayer, he saw the natural way in which children feel their relation to God. He asked the privilege of bringing his teachers to visit the kindergarten and a few weeks later they came in a body, twelve of them, and studied the kindergarten until its close at one o'clock. They stayed through an afternoon program for kindergarten teachers and at night saw lantern pictures of Christian kindergartens in Japan. Following this the principal asked for a book of Bible stories to use in his school and was given a two-volume set of Old and New Testament stories. Miss Finlay visited the school later and spoke to the teachers and pupils.

"In spite of the tremendous difficulties," writes Miss Bangs, of the Training School for Christian Workers, "we are not discouraged, for God has been exceedingly near and has provided for us in a marvelous way." On October 18th, following the loss of the Yokohama building and equipment in the earthquake, the school reopened in quarters generously shared by the Canadian Methodist Girls' School. Eleven workers were graduated in March. In April the new school year began in a centrally located Japanese house, fortunately found for rent, while nearby Presbyterians offered a home for our missionary. In July a two days' conference for students and alumnae was held with such speakers as Mr. Kagawa, the noted social worker.

*Faith Shown Through Works*—In reporting a meeting of the Kwassui College Alumnae Association, a member writes, "We were greatly moved to hear how all the money that is sent from America does not come from the rich people only. The pennies of the poor are saved and sent to us. We could not keep silent any longer but proceeded to take some action at once. We, the alumnae, decided to raise 20,000 yen for the Domestic Science Department in a three-year campaign. Up to this time we have raised 3,000 yen for the endowment of the school. At a bazaar last fall we made 1,100 yen. We have decided to use all our money hereafter for the new buildings, for we feel that we should share some of this burden for our dear Kwassui with the friends in America."

At Aoyama last winter the alumnae gave 5,000 yen to provide heat in the school barracks and later built on a room for Domestic Science, thus doing away with two tents in use since the earthquake. Through the gift of 1,000 yen from one student and an extra "earthquake rent" of five yen per month from each dormitory student, repairs for the dormitory have been financed. Altogether 30,000 yen have been contributed by graduates and friends of Aoyama Jo Gakuin.

Following the destruction of our primary school building in the Asakusa district of Tokyo, it was deemed best to re-open, in tents secured for the purpose, as a community center, the government having established a school nearby. A gift of 15,000 yen for a permanent building from the Tokyo Social Welfare Bureau marks approval of the work being done. A generous gift was made by the contractor for the new Domestic Science Building at Fukuoka as a memorial for his daughter who, had she lived, would have graduated last year.

At Hirosaki, the graduates have given a playground adjoining the school,

while the kindergarten mothers in Hakodate, through bazaars and gifts, have raised nearly 4,000 yen for the Pascoe Memorial Kindergarten. Sunday School pennies from the children at Sapporo went to the blind school in Yokohama, while the Woman's Society at Sendai sold soap and the grape-juice they bottled to provide help for earthquake sufferers and for their pastor who was ill many months.

Government permission for the kindergarten given to Kumamoto last year by Germantown, Pa., friends was secured through the help of a young man who is proud of the fact that he first graduated at our Kwassui Kindergarten, in Nagasaki. From a child he has had a great desire to enter the ministry, but as yet cannot overcome his mother's opposition.

*Christian Graces*—"That the spiritual current is running steady and strong is apparent in many ways, especially in regular requests for baptism through the Bible teachers and recently in the quiet sympathetic attitude toward us American teachers at the time of the Exclusion Act. There was not a sign of resentment towards us but rather an added consideration and loyalty. I believe it to be the spirit of Christ in the school, the Something that cannot be shown in statistics." A group of sixty American missionaries of various denominations, meeting in Tokyo in June, adopted resolutions protesting against the exclusion clause, condemning the principle of racial discrimination, adding, "We record with pleasure the courtesy and kindness accorded to us as Americans by the Japanese people in the face of their strong feeling of resentment over the treatment they as a nation have received in the immigration law passed by the American Congress. We especially deprecate and denounce the exaggerated reports that have gone forth of anti-American agitation here in Japan." "It is notoriously difficult" states the preface to the 1924 Report of Japan Woman's Conferences, "for the East and the West to understand each other. There is even a certain unwillingness on the part of the West to make the attempt to understand Oriental people. The task, however, lies before us and it must be accomplished by the Christian people of today." Most helpful in realizing this aim is the life story of Aoyama's first pupil included in this heart-cheering Report. Born in 1863, her father was one of the Tokugawa Samurai, who after suffering and loss in political changes, came to a position in the Court of Justice in Tokyo. Thus Chiyo Iwamura became the first pupil when our Tokyo school was established in 1874. Two years later she decided to become a Christian and was baptized by Dr. Soper. She was graduated in 1881 and was married to Dr. Kozaki who founded the Reinanzaka church in Tokyo in 1879 and has been its pastor continuously except for seven years when he was president of Doshisha University, Kyoto. As wife of pastor and president many opportunities came to her to help others to a knowledge of Christ. In 1886 with Madame Yajima and others she organized Japan's W. C. T. U. From 1889 she served as treasurer and vice-president and in 1920, when Madame Yajima resigned, was elected president. She is in great demand as a public speaker and gives much time to this wonderful work. In 1902 she worked with her husband in an evangelistic tour of Hawaii with telling results. Elected president of the Aoyama Alumnae Association, she served four years and then became a member of the Board of Trustees and is a faithful and efficient member of the Executive Committee. In 1921 she attended the World's Missionary Convention at Lake Mohonk with her husband and they represented the Japanese Christians in the Washington Conference for the Limitation of Armaments. Her children hold responsible places as Christian workers in Japan.

Looking back over fifty years can we ask for a more beautiful seal of God's approval upon the work He entrusted to us in Japan than we find in this fruitful life?

MARY CARR CURTIS, *Official Correspondent.*



## KOREA

## MISSIONARIES AND THEIR STATIONS

- CHEMULPO—*Educational Work*—Belle L. Overman. *Evangelistic and District Day Schools*—Margaret Hess, Bertha A. Kostrup, R.N.
- HAIJU—*Girls' School*—Blanche R. Blair. *Evangelistic Work and District Day Schools*—Jane Barlow.
- KONGJU—*Evangelistic Work and Day Schools*—Alice H. Sharp. *Kongju City School, Cheman District Day Schools and City Evangelistic Work*—Hazel A. Hatch, Maren P. Bording, R.N.
- PYENG YANG—*Hospital*—Ethel Butts, R.N. *Girls' Boarding School*—Grace L. Dillingham, Marguerite G. English, Edith M. Royce, *Evangelistic Work and Day Schools*—Henrietta P. Robbins, Emily I. Haynes. *Kindergarten Work*—  
—Dr. Mary Cutler, Edith F. Gaylord. *Medical Extension Work*
- SEOUL—*College and Preparatory Work*—Alice R. Appenzeller, Jeannette C. Hulbert, Marie E. Church, Harriet P. Morris. *Kindergarten Normal Department*—Charlotte Brownlee. *Day Schools*—Ada B. Hall. *City and District Evangelistic Work*—Jessie B. Marker. *Evangelistic Social Center*—Elma Rosenberger, R.N. *Woman's Bible Training School*—Anna B. Chaffin, Gertrude E. Snaveley. *Lillian Harris Memorial Hospital*—Mayme Rogers, R.N. Elizabeth Rogers, R.N. *Medical and Extension Work*—Rosetta S. Hall, M. D.
- SUWON—*Evangelistic, Class Work and Girls' School*—Lula A. Miller.
- YENGBYEN—*Evangelistic Work, Class Work and Day Schools*—To be supplied. *Boarding School*—Ada McQuie.
- YECHUN—*Evangelistic Work and Day Schools*—Hanna Scharpff.
- WONJU AND KANGNEUNG DISTRICTS—Maude V. Trissel, Mary R. Hillman.
- ON FURLOUGH—Lola Wood, Lillian M. Swearer, Ethel Miller, Ethel Dicken, Ora M. Tuttle, Ada Smith, Edna Van Fleet, Nelda L. Grove, A. Jeannette Walter, Olive P. Pye, Mary E. Young, Mary S. Stewart, M.D.
- STUDENTS OF THE LANGUAGE—Esther L. Hulbert, Jeannette Oldfather.
- UNDER APPOINTMENT—Marion Royce.

It is with great joy and a heart full of gratitude that we announce the wonderful gift that God gave us in answer to five years of prayer, \$30,000 gold for the land for the Woman's Union Christian College of Korea, that is to be in His good time. It was given by a lady and her two daughters, who were visiting in Ewha. We are now praying for some person of large vision to give the buildings—a gift that would mean more for the coming generation than anything that has yet happened, and that would give Korean womanhood a chance to develop into the largest usefulness for Korea and the world. With the facts facing us that six men are graduating from college for every girl, and that the large proportion of preachers and seminary students have uneducated wives, what could anyone do for Korea that would count more for the future uplift of the country than to give these buildings?

## EDUCATIONAL WORK

SEOUL—*Ewha Haktang*—While we are waiting for the Union College, we are thankful for our own. Never did our college seem so worth while as when our missionaries on commencement night watched the seven hundred girls of this school marching in, two by two, singing the processional hymn. What their lives will mean to their people! For the four college graduates are going to "carry on" all the high ideals they have absorbed during the four years of strenuous study, as will those who come after them from this same student body.

Our new Frey Hall is housing the college and college preparatory schools and from this hall will go forth a college graduate to serve in the Bible Woman's,

Training School, a head nurse in the hospital, a doctor to minister to the needs of women, broken in health, a worker along the lines of Social Service, a leader in the Young Woman's Christian Association, a strong Sunday School worker, and home keepers who have learned, just by living in that beautiful building, what a home really is, to stand as beacon lights, beckoning every home in Korea to come up to the standards of a real home.

These places all stand ready and waiting—many have waited long—but Frey Hall is now prepared to train these girls in greater numbers, and the vision which Miss Frey had is already being realized.

The government officials presided at the Kodung commencement and seemed well pleased with all the exercises. Many of these high school girls will continue their study, others will teach and some are to be married. Perhaps no department of Ewha is more important than the Music Department under the direction of Miss Young. All year thirty-six girls went each Sunday from Ewha to conduct little Sunday schools in all the churches of the city. And during the summer vacation, in her own village, it was she who played the piano, led the singing, and left behind her a group of children who not only knew the words, but the tunes of the hymns as well.

*PYENGYANG—High School*—As feeders for our college, our three high schools become of greatest importance. From the Pyengyang high school we graduated a fine class of twenty-four girls in March, eight of whom are teaching in our primary schools throughout the district, six are taking further study in Japan and Peking; the others will be married soon. In May one of our girls married a Christian young man holding a good position. At the beautiful wedding, contrary to the old Korean custom which decrees that the bride must not partake of the feast, our bride enjoyed hers with the rest, and the groom, of his own accord, seated himself at her side with the girl attendants rather than with the men. We received a new class of seventy girls in April. To accommodate them, Miss Dillingham and Miss English had to give up the rooms they were occupying in the building, forcing Miss English to reside outside.

We are still poorly equipped for the grade of work we are trying to do. New government statistics show that of eight registered girls' high schools in the country, ours, while having as many and more students than the majority, has a budget of only from a third to a half of that of the others. We need our new buildings desperately, and an advance in our running account appropriation. School itself is going smoothly. Everyone is happy and busy. Teachers and girls are a joy.

*KONGJU*—The same urgent need for a new school plant confronts us in Kongju. Another room, poorly lighted, with no adequate way of heating,—not worthy of the name "class room"—has been added in the basement. Miss Hatch exclaims, "I wonder if God will not hold someone responsible for the three hundred fifty girls having to study in such poor rooms and under such crowded conditions! I fear for the girls' health, but they say it is all right if they can just study." What a privilege for those who can to give to the thousands and thousands of girls that will study later in these schools. The teacher problem is greater than last year, more money to secure better qualified teachers is a necessity. We are glad to report the dormitory conditions are better, not from a new building, but a gift made possible some added temporary rooms.

They had a good revival in the school. At the beginning the girls said, "We must have a day-break prayer meeting." They began, and from the first God was there in power, saved souls were blessed and sinful ones were convicted and found God.

*Day Schools*—Another year has proven an interesting and busy time with the day schools. The same problems confront us everywhere—Where shall we put the new pupils? How secure more money for better qualified teachers? What can we do for equipment? At East Gate we had three hundred girls crowded into four small rooms and a fifth grade in a small office. This school,

in a large Korean center, could be as large as any we have in Korea, but for its size it has the least help from mission money of any school in Korea.

The East Gate commencement was held in the church. From the marching in to the going out the whole service was as well organized and as quietly carried out as any I have ever seen. We are so happy over the addition to our Aogi school, which gives us a place for the kindergarten and the new grades, but unless we are able to meet government requirements, some of the day schools will have to close. In Pyengyang three hundred fifty clean-faced, well-combed, gaily-clad girls are studying in the Sunday school rooms of the church, waiting for the new building which we hope will be finished by fall. Then this splendid school will be properly housed and the sixth year added. In Yengbyen city the school is over-crowded and needs more room. This spring they added the sixth grade, and next year one more class necessitates another teacher.

In Haiju, with the new addition, the school is doing work well enough to entitle it to government registration. We are charging more tuition than the government schools. "Our teachers were working in the night school without pay, but it was telling on them physically so I had to secure a teacher. This is a great work in itself and is a strong evangelistic agency. They are all from the better classes. Two years ago only two were Christians and now all of them are, and of their own accord are asking for special study." Our Chemulpo school has had a strenuous year. Last fall our school received government recognition and this has caused changes. We have raised the tuition and some very poor children have had to drop out. This has been a great grief to Miss Hess, but there seemed nothing else to do. The dormitory is full and running over with girls. In all these schools we have more applications than we can take care of.

These mentioned are only the outstanding primary schools. On each district are other important schools where Christian parents will not permit their girls to go to the government school, and without them there is no chance for girls to receive an education. The number is far too small—we must have more help for them. A few stand out conspicuously, such as Heni Chyun, on the Yengbyen district, and Nolmi and Kang Gyengie on the Kongju district. How very much we need buildings and help for them. The foundations of our Christian work, we must not let them go.

*Kindergartens*—The call for kindergartens continues to come from every part of Korea. Some of our kindergartens are better housed, for which we give thanks. The "Clotilda Lyon McDowell" Kindergarten at Chinampo is finished—a fine building, pleasing to everyone, but we have not money enough for a furnace. Special gifts to Miss Dicken made possible two buildings, the Korea people giving the land and half the cost of the buildings. Already the Ralph Edgar Hooper Kindergarten in Seoul is begging for an addition, so rapid has been its growth. Here there were forty-three graduates. Solomon himself was never arrayed as these little tots were to receive their diplomas. Truly they are wonderful children! We received ninety children for the new year, and are turning many away every day.

Each of the five kindergarten normal graduates will go to a far off place to start a kindergarten. Because of them, five hundred more little Korean children will be singing, "Yes, Jesus loves me." In each of those five hundred little lives there is an undreamed of future.

Miss Estey, has had in training for five years a beautiful girl, In Hang Chyun, who has just finished her course. Miss Estey has started a kindergarten but she has no money for the salary. In Hang as a child went on a hunger strike when her parents tried to put her in a government school and refused to eat until in despair they permitted her to come to the Christian school. In Sunday school, she always led in gathering new scholars. One Sunday she marshalled thirty little ones to the front and kept them in order. She worked in the same way in Seoul while in training, and now she is ready to do the Lord's work and the people will furnish a building, temporarily. Miss

Estey says, "I am determined that In Hang shall come back to her own home city. We have not one kindergarten in this city nor in our whole district. Can't you find some one who will support her?" This plea ought to reach some heart. In Kongju the plea is just as heart-rending, except that their kindergarten is started and graduated fourteen this year, but unless the salary of the kindergartner is given it will have to close. Dr. Moore says, "To the opportunity offered through the kindergarten there is no limit as the children go to church, bring other children and their parents with them. At one country church in which I helped this year the children formed a band to pray and work for their parents. They brought in thirty, mostly fathers, during the ten day's meeting."

### EVANGELISTIC WORK

The Woman's Union Bible Training School has had a steady increase in numbers and a better grade of students. Thirty-two fine Christian girls enrolled. Who can measure their influence on the future Christian Church of Korea? The missionaries are greatly encouraged by the revivals in all the churches and the great number of young people coming into the church. One young man, asked what he most desired, replied, "The baptism of the Holy Spirit." The Bible women are working harder than ever before, even when sick and under difficulties that would have deterred less intrepid spirits but they are joyful; over many souls saved this year.

Can you picture greater faithfulness than that of a Bible woman, seventy years' old, rising each morning at four to wrestle alone in the church with God for a village where most of the women seemed cold and indifferent? Nor are we surprised that God most wonderfully answered her prayers.

In the many classes which have been held, the women were all heart hungry and ready for the blessing which came, and at all times we have had the consciousness that the Lord Himself was present in our midst. The night schools are a constant joy to those who are allowed to study, and one by one they are entering the church through this opening wedge. What testimonies these women give! Out of weakness they have been made strong and have done exploits in His name.

The Home study course has been a great blessing to many, and weekly Bible classes have been well attended. There are waiting hearts among the old and young everywhere, and wherever the Bible has been carried the people are receiving the Word gladly, and are turning to Christ as their Saviour. From out-of-the-way places the call comes so loudly for a chance to hear the Words of Life that it has become almost a wail, and the missionaries, working far beyond their strength, are torn with pity for those who can not be reached for lack of workers.

Then our Social Center, with its five departments, all evangelistic, already organized—what a work it is doing! Miss Rosenberger in her public health work has had her first Baby Show, which was a greater success than she wanted, for instead of the two hundred babies which she was prepared to register there were a thousand! She says, "I asked the Lord for lots of babies, but I did not want Him to give us more than we could take care of!"

### MEDICAL WORK

The Pyengyang Union Christian Hospital has closed a most successful year with a balance on hand of \$300. The union is quite a saving financially and is a great success. The hospital has been full of patients and they have treated a total of twenty-four thousand three hundred sixty-three. The imperative need is for a physician. Miss Butts is in charge of the nurses.

SEOUL—*Lillian Harris Memorial Hospital*—Dr. Stewart is on her way home, and the second hospital is without a physician. No greater need faces the Woman's Foreign Missionary Society than two new physicians for the hospitals of Korea. About ten thousand women have found relief from

suffering because of this hospital. Miss Rogers is in charge of the training school for nurses and has had a good year. Here they have a pre-natal clinic and baby welfare work, both of which are doing a great work.

In addition to our two hospitals, we have medical extension work which promises much for the suffering Korean women if only we can finance it. Dr. Hall is in charge of this work in Seoul and Chcmulpo, but has not had money sufficient for very extensive work. She has also given her time to the new medical work at the Social Center. Miss Kostrup at the Dispensary in Chcmulpo, and Miss Gaylord in Pyengyang, have neither one had one cent for the work. What they have done has been out of their own salaries.

Miss Bording was appointed for union work with Dr. Found of the Board of Foreign Missions. An appropriation of only \$200 enabled her to start the work, but the salary of her Korean nurse alone was \$300. Here they have treated one thousand in the Dispensary, and started baby welfare work. Oh, the need of the Korean women and the opportunity for helping many in this extension work, if only we had the money!

MRS. R. L. THOMAS, *Official Correspondent.*

## LATIN AMERICA

### MISSIONARIES AND THEIR STATIONS

#### MEXICO

GUANAJUATO—Nellie M. Butterfield, Laura Temple.

PACHUCA—*Colegio Hijas de Allende*—Erastine B. Gilmore, Clara M. Hill.

PUEBLA—*Instituto Normal*—Blanche A. Betz, Addie C. Dyer, May Bell Seal, Neva Heath (contract teacher), Mabelle Bennett (contract teacher), Martha Daniels (contract teacher).

MEXICO CITY—*Sarah L. Keen Colegio*—Nettella Loy (part of the year), Jean Maclay (contract teacher), Lillian Longshore (contract teacher), Genevieve Forsythe, Lucille Meek (contract teacher). *Industrial School*—Ethel E. Thomas, Christine Maltby. *Bible Training School*—Ina Paige, Zoa Mitchell (contract teacher). *Evangelistic Work*—Harriet B. Ayers, Mary N. Pearson, Grace Duryea.

ON FURLOUGH—Katherine M. Johnson, Anna Mabel Taylor, Grace A. Holister, Ethel L. McClintock.

UNDER APPOINTMENT—Lois Joy Hartung, Mabel Helm, Winifred Robertson.

#### EASTERN SOUTH AMERICA

BUENOS AIRES—*Escuela Norte Americana para Ninas*—Clara Grace Barstow, Caroline B. Rubright, Miriam F. Whiteley. *Institute Modelo de Obreras Christianas*—Edna B. Brown, Helen Grace Murray.

MONTEVIDEO—*Instituto Crandon*—Carrie A. Purdy, Jennie Reid, Gertrude V. Wheeler, May Murphy, Alice Irwin, Effie C. Price (contract teacher).

ROSARIO—*Colegio Norte Americano*—Ruth V. Warner, Frances E. Strever, Alice Webster. *Institute Glison*—Bernice M. Cornelison, Josephine Packer.

#### NORTH ANDES

LIMA—*High School*—E. Gertrude Hanks, Ruth Ransom, Frances C. Vandegrift, Virginia Hayes, Frances Blackburn (contract teacher), Martha Hartman (contract teacher).

ON FURLOUGH—Helen C. Gilliland, Ruby Hosford, Ruth V. Warner (part of the year).

UNDER APPOINTMENT—Ina Lee Foster, Mae Beissell, Minnie Clausen, Ruth Holway.

#### MEXICO

##### Educational Work

GUANAJUATO—The financial problem has been uppermost at the Guanajuato school this year. The distance from Mexico City has always made it

difficult to secure well-trained teachers unless they were paid large salaries. Most of the children in the school have been able to pay a little or nothing, as their parents are desperately poor owing to the general hard times in this almost mined out section of Mexico. Miss Butterfield has been most grateful for the assistance of Miss Temple who stepped into the breach when the Society was not able to send a new missionary. Mrs. Mary Lunn Rodgers, who last year was a missionary of the Society at the Industrial School, moved at the time of her marriage to Guanajuato. She has generously given part of her time to teaching domestic science, and has built up the department so that it is one of the most popular in the school.

PACHUCA—The Pachuca School also suffered from the revolution so that the enrollment has not been as large as it was last year. There was continual fighting in and around Pachuca for some time, but the promise "It shall not come nigh thee" was fulfilled again and again. Two girls were three days on their way to the school, walking all one day, one day riding on burros without saddles, while the third day they managed to get some sort of a conveyance. One of the graduates of last year's class has married a young minister who has been appointed to the Aztecas Church in Mexico City. Her training in Pachuca should make her a most efficient pastor's wife.

PUEBLA—The enrollment at the Normal School has passed the five hundred mark, both day and boarding departments being as full as possible. Miss Betz had to screen off one end of the piano room for an unexpected boarder. "A group of fifty or more girls have pledged themselves for life's service," writes Miss Betz. "Their devotional meetings are held at an early hour on Sunday morning and the earnestness of their prayers and testimonies, shows the desire of their hearts to be true laborers in the Master's vineyard. Some of the weekly prayer services held in the various homes of the congregation are led by the more earnest Christian students. Probably no other phase of the work brings them so directly into contact with people outside school circles. The Epworth League is carried on entirely by the girls of the normal department. Unique success has crowned their efforts in the preparation of devotional and missionary meetings and in wholesome social and literary programs. The outstanding feature of the Student Association is the organization of an evening school for boys who work in factories and have no other opportunity to learn to read and write. The student teachers have given voluntary service in this school."

MEXICO CITY—A number of unforeseen events has made this an unusual year at the Sarah L. Keen Colegio. Miss Loy's engagement and return to the States in April, left the school without a principal until Miss Paige, the director of the Bible Training School, consented to oversee both schools. Then the revolution preceding the presidential election, prevented a number of the boarding pupils from entering until after the middle of the year, so the financial condition became very serious. A special grant had to be given at the mid-year meeting of the Society, but after that time the school filled up though the enrollment has not been as large as last year. The strain of managing two schools has been hard on Miss Paige, as she, Miss Longshore and Miss Maclay had double duty. The Mexican teachers proved their deep loyalty to the school over and over again by most devoted service. The Misses Forsythe and Meek went down to Mexico in September to take the places of the Misses Maclay and Longshore whose contracts have expired.

Special meetings were held in the school the first of October by one of the Mexican pastors. This has become an established custom, and the results this year were most gratifying, as the spiritual lives of many of the girls were deepened by the earnest talks of Mr. Mendoza.

A splendid group of over one hundred girls has crowded every nook and corner of the Industrial School this year. A small building in the yard was turned into a dormitory and it has accommodated fifteen girls with their matron. From many parts of Mexico the girls have come and under the training of the missionaries and the splendid corps of Mexican teachers, every stu-

dent has learned much that will make her a more efficient mother, a better wage-earner if need be, and best of all a truer Christian. Forty-two of the girls have volunteered for definite Christian service. The need for a new dormitory grows more imperative each year as girl after girl has to be turned away for lack of room.

*Day Schools*—One of the most important phases of our work in Mexico, is that with the children in the day schools. These six schools are all in charge of Mexican women, graduates of the boarding schools, and they have faithfully day by day trained the children under them in the things of the mind and spirit. Much needed equipment and supplies were furnished to these schools by the Children's Thank-Offering in 1923, and they are now able to "carry on" much more efficiently.

### Evangelistic Work

The Bible Training School with its eleven students has formed the center for the evangelistic work in Mexico City. In addition to their work in the class room, which is very similar to that done in first class Bible training schools in the United States, the girls have had field work in connection with various churches in the city. They have taught in the Sunday Schools, helped in the Junior Churches, assisted in the Epworth Leagues, done church calling, etc. Of the graduating class this year, one has been appointed to work with Miss Pearson at Aztecas Church, another has entered the hospital at Puebla for nurse training, two will be employed in the city in church work, while the last, a Presbyterian, has been assigned to work in a Presbyterian hospital. The school has attracted a fine type of student—devoted, loyal and eager for service. One girl—a tall, thin Indian—rode six days on a burro, straight through the rebel lines, to reach a train for Mexico City.

The work at the Aztecas Church under the direction of Miss Pearson, has been most successful. The attendance at the church services has increased, and the kindergarten held daily for the children of the neighborhood has been full. A "Children's Week" held during the summer attracted much attention and cannot but result in better mental, physical and spiritual training for all children whose parents attended any of the programs put on during the week.

After spending the summer months in the United States visiting her family, Miss Duryea returned to Mexico as a regular missionary changing her relation to the Society from that of a contract worker. She has been appointed to evangelistic work in Mexico City, and will assist with the women's and children's work in four of the smaller outlying churches of the city. Under her leadership, the attendance at the Ladies' Aid Society in one church has grown from three to fourteen.

Miss Ayers has been spending a good deal of time in Puebla this year, helping start the institutional work in connection with the beautiful new Methodist Church. Every year since Miss Johnson came on furlough, the missionaries and Mexican pastor in Puebla, have been pleading for an American woman who could give her whole time to evangelistic work. Their prayer is now to be answered as Miss Hartung, a former missionary of our Society in Puebla, and more recently one of our workers in South America, expects to take up evangelistic work in Puebla in January 1925.

## EASTERN SOUTH AMERICA

### Educational Work

BUENOS AIRES—The number of students in the girls' school has been slightly less than last year, but Miss Barstow has reported a fine spirit of friendliness and co-operation among the students. The Camp Fire organization has been most popular and the girls have worked hard for their honors. Two new members of the faculty, one an Armenian young woman and the other an Italian, both earnest Christians, have been assisting in this organiza-

tion, and have put the impress of their lives on many of the girls. At the end of the last school year, two mothers told how their daughters had grown to love the gospel of Matthew so much in their Bible class, that they had been instrumental in starting the reading of it at home.

MONTEVIDEO—Instituto Crandon can truly claim to be an international school, as fourteen nations have been represented in its enrollment of four hundred students—six countries of South America, six of Europe, Mexico and the United States. Twenty-nine of the students have been boarding pupils so that there is now not one unused room in the building. The courses this year have been changed so that the graduates can go directly to the University. This necessitated additional equipment for the science departments—biology, chemistry and physics. Members of the Alumnae Association bought the equipment for the chemistry laboratory and have called it the "Elizabeth Hewett Laboratory." This was the third gift that the Association had made this year, the other two being the iron fence in front of the building and the tennis court.

A committee from the Department of Education of the city visited the school one day, and were so enthusiastic over the fine gymnasium work that they later said to the Minister of Education, "Get us the apparatus and we will put over that kind of physical training in the public schools of Uruguay." A special training class for teachers of physical education has been added to the gymnasium course.

The President of the Republic was the guest of honor at the dedication of Graff Hall last fall. He was greatly pleased with everything he saw in the school inside and out, and ate with much enjoyment the refreshments that were made in the domestic science kitchen.

The domestic science department has grown from the two classes of last year to seven. Two outside groups in Spanish—one for nurses and another for young married women—have been greeted most enthusiastically, one of the women in the latter group having remarked that she thought the science of cooking and homemaking one of the greatest steps in education that has been taken in Uruguay for years. Miss Murphy's classes for the women at the Cerro—the section of the city where the large meat packing industries are located—have been much commended also. The women met each Saturday, first cooking a model meal, then later discussing food values, the proper feeding of children, etc. Miss Murphy had a serious operation for appendicitis during the year and her work had to be suspended until her recovery.

The contribution that Crandon has made to the life of the nation is very well summed up in the following incidents told by Miss Purdy: "This week Mrs. Rodriguez, the Methodist minister's wife, was present at a meeting of representative women of the city. They were discussing schools for their daughters—Catholic, Government and Crandon Institute. The consensus of opinion was that Crandon is the best in the city as it puts out the best type of girl." . . . "I was delighted one day when I read the letter of a girl who had been in the school only a few weeks. It contained this statement, 'I like *our* religion because it seems so much more sincere.' She had already identified herself with Protestantism."

Miss Purdy expects to stay another school year in Montevideo. "She is perfecting the organization in a splendid way and one feels the far-reaching good that has been and is being done," writes a recent visitor to Crandon.

ROSARIO—Miss Warner returned to the States for her furlough in July, leaving Miss Webster, a new missionary who went down to South America in February, and Miss Strever, the commercial teacher, in charge of Colegio Norte Americano, or C. N. A. as it is familiarly called. These two young women have had a very heavy responsibility, but they have had the hearty co-operation of the Argentine teachers, the helpful assistance of the two missionaries at Gilson, and above all the conscious guidance of the Holy Spirit. An epidemic of grippe broke in on the school year but otherwise everything has gone smoothly. The prayer group which met with Miss Warner last



year each Tuesday, has been continued with Miss Strever as leader. The girls have been so earnest in their prayers and in their real desire to live Christian lives that every girl in the school has been influenced by the stand this group has taken.

### **Evangelistic Work**

**BUENOS AIRES**—The Bible Training School has completed its third year of work and has more than justified its existence. The number of pupils has been small owing to the fact that there is still a great deal of prejudice against women workers in the church. Then, too, the Protestant church members in Argentina are mostly people of very moderate or poor circumstances and they cannot afford to send their daughters to school after they are eighteen as they need the income they can bring in. The course of study in the school covers three years, and comprises the Bible, church history, religious education, household administration, first aid, music, typewriting, domestic science, etc. Our Society has had two members on the faculty this year—the Misses Brown and Murray—the principal being a member of the Christian Church with which we are co-operating in this school. Miss Murray, through her visits to Montevideo and Rosario, and through her articles in the Spanish papers, has done a great deal to interest promising young women in the school. The latest girl to register had an eighteen hour trip down the river and came in response to an article of Miss Murray's published in one of the church papers. Miss Brown's furlough is due in December, so Miss Murray has most generously offered to stay six months longer in the school, or until Miss Beissell has had some experience in the work.

The first Daily Vacation Bible School was held in Buenos Aires last December, and Miss Whiteley who was one of the teachers has sent this description of it: "Forty-seven little children came trooping into school wondering what a school in vacation time would be like. There was a kindergarten class for the little tots, a primary school for the middlers, and a junior department for the older children; and nine-thirty every morning found them gathered together for a service of worship before scattering in groups to take up the work of the day. The Bible stories were dramatized by the children and one day after they had acted out the finding and gathering of the manna one little boy said he thought the story taught that you shouldn't eat too much, for, 'If the people gathered more than they needed it was wormy the next day.' Childhood expresses itself best by handicraft and time was given to this work every morning. What fun the children had making a dark blue night time sky with silver stars and a big round moon as a background for Jacob's vision! When the story of the flood was the lesson of the day, the girls made rainbows and dressed dolls as oriental shepherds while the boys took great glee in sawing out real arks from real wood, arks that would float on the water. One enthusiastic father said, 'More religious truth has entered into the thought, life and character of the children during these three weeks of the Daily Vacation Bible School than during two years of Sunday School.' We shall do it again next year."

**ROSARIO**—Twenty volunteer workers, some of them young women from the boarding school, a few paid assistants, and two missionaries—the Misses Cornelison and Packer—have made up the staff of Institute Glison. Every day and almost every hour, the building had been full to overflowing. Church services began early Sunday morning and lasted all day, different groups attending at different times. On week days there was held the regular free day school for the girls of the neighborhood with an enrollment of one hundred sixty-two, the courses extending from kindergarten through the fourth grade. Every child was examined for cleanliness, washing of teeth, etc., by Miss Packer. Five clubs—four for girls of various ages, and one for the mothers—were held on different days during the week. Sewing, tatting, crocheting, bead work, gospel singing and evangelistic messages formed part of the programs for these clubs. The Daily Vacation Bible School which was held last December with an exhibit at the end showing a fine collection of dresses,

aprons, fancy work, etc., that the girls had made, was another activity of the institution which has won for it the hearty support of the neighborhood. Pervading everything has been that vital Christian spirit which has made the whole place a powerful witness for Christ.

### NORTH ANDES

LIMA—The record of the Lima High School for the past few years has been one of continuous growth. This year when the Boys' School of the Board of Foreign Missions, was merged with the school of a British society, our missionaries were able to secure their building thus giving additional space for all departments. The primary grades and the kindergarten were moved into the new building. The Commercial Department which was closed while Miss Vandergrift was home on furlough, was reopened when she returned at the beginning of this school year. Even with the additional space, every room is as full as possible, and the need for a well-equipped building of our own grows more urgent yearly. The girls themselves have recognized this need, and have collected in one way and another quite a sum of money for the "New Lima High School."

The best work of the school has been in the boarding department as here the missionaries come closest to the girls. One girl said that she could not but see the difference between the religion that she had had and that of the missionaries. The fame of the school, especially of the boarding department, has gone far into the interior. This year one of the girls traveled a month to get to Lima—eight days on a man's back, twelve days on mule and horse back, and the rest of the trip by rail and boat.

CARRIE JAY CARNAHAN, *Official Correspondent.*

## MALAYSIA CONFERENCE

### MISSIONARIES AND THEIR STATIONS

#### Federated Malay States

IPOH—*Day School*—Carrie C. Kenyon, Gazelle Traeger.

KUALA LUMPUR—*Boarding and Day School*—Mabel C. Marsh, Lorena Stuckey, Ruth Harvey.

TAIPING—*Boarding and Day School*—C. Lois Rae, Ruth Crandall.

MALACCA—*Rebecca Suydam Boarding and Day School*—Ada E. Pugh, Jane M. Dickinson, Della Olson.

PENANG—*Anglo-Chinese Boarding and Day School*—Jessie Brooks, C. Elbertha Conn, Lydia Urech. *Evangelistic Work*—Clara Martin.

SINGAPORE—*Nind Home*—Mildred Malberg. *Methodist Girls' School*—Minnie L. Rank, Lila M. Corbett. *Fairfield School*—Thirza E. Bunce, Laura H. White (contract teacher). *Eveland Training School*—C. Ethel Jackson, Eva I. Nelson.

ON FURLOUGH—Mary E. Olson, Olive Vail, Minnie B. Cliff, Luella R. Anderson, Ida G. Wescott, Norma Craven.

UNDER APPOINTMENT—Mabel Harb, Amy Jewell, Florence Kleinhenn, Marion Royce.

#### Educational Work

SINGAPORE—*Nind Home*—Since Miss Pike's return to America Miss Malberg has been in charge of Nind Home. This was only a temporary arrangement, since Miss Malberg is due to come home this year but as yet no one has been found to take her place. The family in the school and dormitories this year numbered one hundred twenty, of whom eighty are Christians.

*Fairfield Girls' School*—Miss Olson came on furlough after Conference. Miss Bunce who returned just when Miss Olson left was appointed principal. The Government granted \$11,000 (Straits) to supplement the \$15,000 (Straits) that has been raised locally for the much needed wing to the school building. This is even now our finest school building in Malaysia and the four hundred

girls are practically all self-supporting. The school is in a wealthy Chinese section of the city, is in great favor, and is ministering in many ways to the community.

*Methodist Girls' School*—The new building is needed more each year. The registration is 446; no building that could be used as an overflow is available. If one studies the statistics of the last few years there seems little if any advance, and there cannot be as far as numbers are concerned until there is a new and larger and better-equipped building. New students are applying all the time and not the least of the burdens Miss Rank carries is her inability to take them in, or even promise them a place next year.

KUALA LUMPUR—Miss Harvey was appointed to Kuala Lumpur at Conference. She came fresh from four years' teaching in high school in America and brought great relief to Miss Marsh and Miss Stuckey, who had been carrying the work since the forced return of Miss Wescott. Miss Harvey writes of her deep interest in the boarding school and the opportunities it offers for real heart evangelism. Government requirements in the day schools absorb so much of the time and strength of the missionary, that the boarding school cannot be cared for by the woman who teaches full time. Miss Stuckey has done good work even under these conditions; thirty-five of the forty-seven girls in the boarding school are Christians. The day school enrollment is 334.

IPOH—The school prospers and has grown under Miss Kenyon and Miss Traeger. The question of proper housing is pressing hard just now. The present lease expires in January, 1925, and probably cannot be renewed. It is impossible to finance a new building or buy either of the two that are likely to be for sale. Ipoh is to be the capital of the rich state of Perak and is fast becoming one of the most important towns in Malaysia. We have a fine boys' school there, and the growth and local support of our girls' school proves the need for it. It is a comparatively new school, but its registration is 203.

TAPING—Miss Rae writes in a happy way of the Treacher Girls' School at Taiping. Money was granted last year for a long needed coat of paint on the outside of the day school, which greatly improves its appearance, and some new furniture was gotten with government grant money. After all the years of shabbiness they feel quite proud, but their greatest source of pride is the school itself, the student body. There are 150 children, and the finest sort of spirit prevails. About fifty are in the boarding school. The girls are much interested in their sewing classes and often stay after school to sew. The second and third standards are now dressing dolls, which the Epworth League of the church will buy and give to the little children in the hospital at Christmas. There are sixteen different dialects or languages spoken by the children of this school.

PENANG—Miss Malberg and Miss Crandall were appointed elsewhere at Conference and Miss Urech and Miss Conn took their places. The new dormitory at Winchell Home is being built and will greatly relieve the over-crowded condition in the boarding school. Despite the hard task of caring for more girls than there is room for, the real work goes on; of the sixty-seven girls in the boarding school sixty-six are Christians.

MALACCA—Despite the desperate need for teachers and buildings in every school in the conference the missionaries all rejoice that Malacca is to have a new building this coming year. The fine piece of land out by the sea, on Tranquera Road, has been ready for some time. The Board of Foreign Missions will buy our present building for a day school. This new building will house the boarding school, and the Board hopes to raise money locally for a day school building to go up at the same time. The principal of the school, Miss Dickinson, reports that the day school has grown from sixty-eight to 150 in three and one-half years. Children are waiting to enter but there is no room. They are using the Abingdon series of text-books in their Religious Education work which occupies the first twenty minutes of each day's school program. This is not compulsory but nearly every child attends. They are thankful for the books that have been sent them from America.

SITIAWAN—Another year has gone without a girls' school here. The call is just as insistent as ever, the need even greater, more than one missionary in Malaysia is willing, some anxious to go there, but the schools are all so under-staffed no one can be released from her present work.

### Evangelistic Work

SINGAPORE—The Eveland Training School maintains its two departments, the English and the Vernacular, and its graduates are here and there over the conference reported as doing good work. The school is reaching out in new ways in its effort to be a real training school. Miss Nelson has been directing the smaller children's chapel service at the Methodist Girls' school. She is using the methods and some of the books recommended for departmental work with juniors in the church school. At Telok Ayer she and some of the students are holding a service for children in a nearby building during the preaching service for adults and the meetings are so crowded they are anxiously awaiting the finishing of the large new church. Then there is much visiting among the homes. There are four Bible women working in Singapore, each in a different church speaking a different dialect.

MALACCA—Five years ago Malacca was about to be closed, or rather the work and workers were to be transferred to another station; now it has the most active evangelistic work in the Conference. It is well organized, with Malacca as a centre, and nineteen out stations. Our women and workers of the Board of Foreign Missions co-operate, and there is work for women in each of the nineteen out stations. Two of the evangelistic workers are graduates of our training school at Singapore. The Epworth League functions well in all Malaysia, and is a real evangelistic force. The League at Malacca has seventy members, half of whom are girls, and most of these are school girls. They give five dollars a month to the support of the out station work and at Christmas make special gifts. They sometimes lead the devotional service Sunday night.

The Asiatic Woman Workers' Conference has just held its second annual meeting at Malacca. It brings together the evangelistic missionaries, the Bible women, the women workers in the churches, and the matrons of our boarding schools. They discuss their problems together as a whole, and in groups, and make plans for developing and advancing the evangelistic work in both our schools and our churches.

PENANG—Miss Martin has for twenty-seven years made her way all over the city of Penang in a rumbling, nerve-straining ricksha. This coming year she is to have an automobile, and it is to be an "evangelistic worker." It will more than double her efficiency and usefulness and will save her strength. Besides superintending the Bible women and visiting, Miss Martin has the Hokien Chinese church under her care. In this church twenty-five women and girls were baptized last year.

MRS. W. P. EVELAND, *Official Correspondent.*

## NETHERLANDS INDIES MISSION CONFERENCE

### MISSIONARIES AND THEIR STATIONS

BUITENZORG—"Baitani" Bible Training School—Freda P. Chadwick, Eleanora C. Rohde.

BATAVIA—(for language study) Vera M. Edborg.

UNDER APPOINTMENT—Lydia Oehlschlager.

### Evangelistic Work

BUITENZORG—"Baitani" Bible Training School—Two events in 1924 stand out on the calendar of this school. Early in the year they moved into the new building which made the dream of years a reality; in June, Miss Ruth who seemed so integral a part of the institution was married to Dr. William G.

Shellabear of the Malaysia Conference. To bring the cost within the amount authorized the original plans for the school had to be much changed; this was done not by reducing the size of rooms but by omitting the wings. The consequence is that, while the living conditions are much more comfortable and the fact that they are settled and not at the mercy of a landlord's whim lessens the nerve strain, the school is already filled much beyond the intended capacity and there are others waiting. The training school course now covers four years; last year an elementary school was opened. This "Preparatory School" as they call it, prepares girls sent in from the villages by the pastors for the regular course in the training school; they range in age from seven to twenty-five years. The training school has two departments; one for older women who are not able to carry the full advanced course, and the other for the younger women or girls. They go out prepared to teach or to do Sunday school, evangelistic, or Bible woman's work. Some of them marry and set up Christian homes where they have double opportunity to preach Christ both by word and by living. Miss Chadwick and Miss Rohde both carried full schedules and had some very efficient "gurus" or native teachers. One, Guru Doortji Tatengken, a graduate of the school, will this year go back to her own mission in New Guinea and her place will not be easily filled. In BUITENZORG CITY and out on the circuit teachers, matron and Bible woman all work together in the evangelistic work.

The missionaries are unable to get away very often but are doing important work in their Bible schools for children, where sometimes they have many Moslem children to hear the stories of the Christ child, learn the Christian songs and take away the picture cards. During last year nine women and girls were received on probation and were ready for baptism and full membership at Easter.

#### **Methodist Girls' School, Buitenzorg**

After the Executive Meeting, 1923, Miss Vera Edborg sailed for Java, hoping some day to take over this school where the Woman's Foreign Missionary Society has not had a representative for five years. The Bishop appointed her to language study and placed her at Batavia. She has made wonderful progress with both Dutch and Malay, and hopes at the end of the first year to be able to pass two years' examinations in each of these languages. Miss Oehlschlager sails in November and we hope soon to have our own women in charge of this school which Miss Holmberg started so well.

MRS. W. P. EVELAND, *Official Correspondent.*

## **PHILIPPINE ISLANDS CONFERENCE**

### **MISSIONARIES AND THEIR STATIONS**

LINGAYEN—*Bible Training School*—Mildred M. Blakely, Anna Armenia Thompson.

MANILA—*Harris Memorial Bible Training School*—M. Marguerite Decker, Hazel Davis, Marguerite Hewson. *Mary Johnston Hospital*—Rebecca Parish, M.D., Mary L. Deam, Elizabeth M. Grennan (contract nurse), Sallie C. Hawkins, R. N., Bertha Odee, R. N. *Hugh Wilson Hall*—Bertha Charles. *Evangelistic Work*—Mary A. Evans.

SAN FERNANDO—*Dormitory and District Work*—Annette Finlay, Mary A. Klinefelter.

TUGUEGARAO—*Dormitory and District Work*—Ruth Joyce Atkins.

VIGAN—*Dormitory and District Work*—Rose E. Dudley.

ON FURLOUGH—Ruth E. Copley, Elizabeth Parkes, Ellen A. Scheidt, Wilhelmina Erbst.

UNDER APPOINTMENT—Hawthorne Darby, M.D., Helen Wilk.

### **Educational Work**

The Educational work of our Society in the Philippine Islands is confined to dormitories for the students who go to the fine Government schools.

No additional buildings have been either bought or built during the past year, but even in the old, unsuitable, rented buildings as well as in the good cement dormitories at Manila and San Fernando the work of caring for these choice girls physically and spiritually, has not lagged.

MANILA—Miss Charles returned before Conference. The Bishop appointed her to the dormitory where she had worked before, and placed Miss Hewson, who did such splendid work at Hugh Wilson Hall, at the training school, since both Miss Decker and Miss Davis will be coming on furlough very soon. Miss Hewson's report to Conference tells of the far-flung influence of this work in the capital city. Girls are there from the Visayan islands in the south and from Isabella and the Cagayan in the extreme north. They come from seven tribes, having each a different native dialect, but understanding each other in the English language of the schools. Some are in the normal school, many in the university, some taking the course in education, some studying pharmacy. Five are in the medical school and two of these are pledged to Christian service. Every Sunday morning a Sunday School for children nearby is held, and in the afternoon groups of the girls visit the girls' reformatories, the jail and hospitals. The Camp Fire Girls are well organized, and are much interested in the Girls' Student Conference.

SAN FERNANDO—Miss Finlay and Miss Kleinfelter have lived in this dormitory another year, together with thirty-eight resident students. The routine life is much alike in all the dormitories, where the aim is to furnish good food, pleasant surroundings, help with studies when needed, all in the atmosphere of Christian service in some way.

VIGAN—Miss Dudley has spent another year here alone; but for the splendid help of Miss Lara, one of the high school graduates who has sacrificed her own plans to do this, she would have been unable to do any district work at all. Of the twenty-seven girls, nineteen are Protestants, three have accepted Christ, and one was baptized. They made a generous response to the call to help Japan at the time of the earthquake. Miss Dudley is happy to have a new Ford this year.

TUGUEGARAO—Miss Erbst's home-coming at the beginning of the year has left Miss Atkins alone and she has had to leave the district work to the native workers who have shown real ability. Out of many discouragements Miss Atkins comes with a fine report. At Ilagan, one of the deaconesses has had a dormitory, where twelve girls have been enrolled and five have been baptized. The native leadership we so much want is coming fast in the Philippines. The worst handicap to work here is the poor living conditions for both the missionaries and the students. The old native house with a leaking thatched roof is unworthy these workers and the great work they are doing.

### **Evangelistic Work**

The missionary of the provincial dormitories also has charge of the evangelistic work and the deaconesses and Bible women of the district. When there are two workers in a dormitory one or the other itinerates as needed; when there is only one, the traveling must be done during the vacation period of the schools.

Both of our Bible training schools have been full again this year; each has graduated a class, the majority of whom have gone into active service.

LINGAYEN—The District Superintendent at the last conference session said this about the Training School at Lingayen, "No report of Pangasinan District work would be complete without referring to this training school. The great value of this institution can only be realized when one hears the splendid reports of the Bible women at the quarterly and district conferences. We are certain that more than half of the converts each year are the direct result of the work of our Bible Women and Deaconesses. During the last year there were forty girls in the school. Nine of these graduated in December. This makes 112 women that have finished the regular course and gone into active service.

Miss Blakely, the principal, says that these girls have worked in nine provinces of northern Luzon. The school opened last year with the largest enrollment in its history and graduated in December nine young women. The new church was finished and for the first time they assembled in a church. Always it had been a basement room. For years they have been asking two things, a missionaries' home and a new school wing, and their need is greater now than ever.

MANILA—Harris Memorial Bible Training School moved into its new building during vacation last November. When the students returned in January they were so happy that they designated one of their number to write a letter to Dr. Harris, whose generosity had made this fine new building possible and whose father had given the former one.

The school was just twenty-one years old and many of the alumnae came to the opening which was also a birthday celebration; seventy-five sat down to the dinner in the new large dining room. Among them were some of the original students who were brought in from the barrios and towns in 1903 by Mr. Godell and Miss Parkes. The twenty-first class was the largest in its history. Of the 155 young women who have graduated fifty-one are now working under the Woman's Foreign Missionary Society in some capacity in various provinces, while not a few are making more effective the work of the their pastor husbands. Miss Decker comes on furlough immediately for a well-earned rest.

### Medical Work

*The Mary J. Johnston Hospital*—Dr. Parish's reports seem finer each year; the busy little woman gathers up all the activities of this blessed hospital in her short, clear sentences till one must indeed lack imagination if she cannot see it all, the building, the nurses, the patients, the children's ward, the new babies (*only* 285 in the last six months), the milk station, the dispensary, the deaconess, the boys, the church, the Sunday evening service, the missionaries and Dr. Parish, herself.

Dr. Esteban, the Filipina doctor there so long, left a great open need when she went. Dr. Mary Li of Peking seems providentially sent to bridge the months till the new little American, Doctor Darby, has finished her internship and gotten to Manila.

Miss Carson was forced to come home in February. Miss Hawkins has the maternity work, Miss Grennan looks after the dispensary, which includes the milk station and the kindergarten. Miss Deam, the business manager and mission treasurer, has had a hard year; bills must be paid, but money has been scarce, even the Red Cross was unable to give an appropriation as they have for four years. But the year has been a good one. There are fifty nurses in training, seventeen graduating February first.

MRS. W. P. EVELAND, *Official Correspondent.*

## UNION COLLEGES

### Ginling College, Nanking, China

METHODIST REPRESENTATIVES ON THE FACULTY—Flora M. Carnecross, Cora D. Reeves.

Ginling College has already passed the threshold of its tenth year, and two college generations have come and gone. Fifty-three of her alumnae are scattered over China, the large majority of them teaching in middle schools, although a few of them are now in America doing graduate work. Ten years ago it took large faith and courage to plead for a college for the Yang Tze Valley, but today proves that those pioneers were right. In those days girls' high schools were scarce and their graduates few and greatly needed. Who but women of faith could foresee that in June, 1924, 157 young women would apply at the doors of such a college, and 118 in fifteen cities would be considered well enough prepared to take its entrance tests! Such are the

facts, and out of that number only 45 were accepted as freshmen, the number being kept small so that the spirit of the college would not be sacrificed in a too rapid growth.

During the year 1923-24, 96 students were enrolled, representing thirteen provinces, forty-three preparatory schools and eleven denominations. More than eighty per cent were Christians and more than one-third came from Christian homes.

Special services at the Christmas season and at the end of the first term brought several non-Christian girls to the point of decision to become Christians and deepened the Christian life of others.

In February, the college entertained the first college conference held in China, when more than 250 college teachers from all over China met for three days to discuss college problems. It is regarded as one of the most important recent developments in Christian education in China.

A day school for children of the neighborhood has been in charge of the students since the time of the organization of the college. During one chapel service last spring, the students raised among themselves \$900 for land and a building for this day school. The faculty increased the gift by about \$400. This fall the new building was opened with 36 neighborhood children enrolled as pupils. Sunday afternoons the women of the neighborhood come to the college, sometimes as many as 100. They learn to repeat and read Bible verses and to sing simple songs, and these exercises are followed with a story sermon by one of the college students.

The regular courses in religion are followed by the students with as great interest as any other courses. In addition to these, there are volunteer Bible classes in which over 80 of the 96 students last year were enrolled. The Sunday program is a full one, ending with the Y. W. C. A. meeting. A mid-week evening prayer meeting led alternately by faculty and students is also well attended.

In June ten young women were graduated. The enrollment in September was 130, and would have been larger, except for war conditions.

ELIZABETH R. BENDER.

### **School of Medicine, Shantung Christian University, Tsinan, China**

METHODIST REPRESENTATIVES ON THE FACULTY—Dr. Frances J. Heath (on furlough), Dr. Julia Morgan.

During the year the plans for the amalgamation of the North China Medical College for Women, in Peking, with the Medical School of the Shantung Christian University in Tsinanfu, formerly and formally entered into by both schools, have been put into full operation.

The young women entering the school in September of the past year were received at Tsinanfu. The upper-classwomen of our school, and members of the faculty with their household effects and school equipment were moved down from Peking in February.

The northwest corner of the university campus has been set apart for the woman's buildings. Additional land has been added by purchase, and two buildings completed. One is a dormitory which will house more than sixty girls, and includes a suite of rooms for three foreign teachers. The other is a residence for three foreign teachers. Both are made of gray brick and stucco, with green beams and red tile roofs. All the rooms face south and east and are light and warm.

There were ninety-four medical students in the school: twenty-six were women, five of that number serving internships.

Six members of the senior class are women. Of the sixty-five students entering the pre-medical course last year, twenty-two were women.

Dr. Eliza Leonard, Dean of the North China Medical College for Women during all the years of its existence, was elected by the University as its first Dean of Women. She spent the year at the University, giving invaluable



service in establishing the new order there. During the summer it was discovered that her earthly life was limited to a few weeks. The end came in late October. The school, and all China, has suffered the loss of a great soul, and a faithful, understanding, effective worker and friend.

Doctors Heath, Scott, Waddell and Morgan and a number of Chinese women are members of the faculty. Dr. Heath came on furlough in the spring. Dr. Scott is acting as Dean until a permanent choice can be made.

Of this experiment in co-education, the President, Dr. Harold Balme, says: "In spite of the sincere doubts which had existed in some quarters as to whether the time was ripe for so wide an experiment in co-education, the result has abundantly justified the foresight of those who advocated the step. The women students have taken their place in the life of the University with a quiet dignity and self-possession which it would be difficult to match in any other country, and their presence on the campus and in the class rooms has brought a new influence into our midst which is quite out of proportion to their actual numbers.—In scholastic ability, and in faithful work the women students have easily held their position with the men students, to whom their competition has provided a valuable stimulus."

MRS. J. M. AVANN.

### Yenching College, Peking, China

METHODIST REPRESENTATIVES ON THE FACULTY—Edla V. Anderson, Camilla Mills, Ruth Stahl.

Tung Fu, the old ducal palace in the heart of Peking, has served another year to put a roof over the heads of the hundred keen, high-minded, broad-visioned girls who were fortunate enough to gain entrance to its over-crowded quarters.

Some interesting facts concerning them:

Three-fourths of them are twenty-three or under.

More than half of them are twenty and under. Indicating that Chinese girls are entering college at about the normal age.

They come from fifteen different provinces, some representing the frontiers in all directions.

One-fifth are sent by fathers who are in government service.

One-fifth represent the moneyed class, those in business.

One-third come from homes of professional men, teachers, preachers, doctors, lawyers.

Only five come from that class which represents 85% of the Chinese people, the farmer.

Among these families of our girls there are seventy-five members who are college graduates.

The proportion of college girls receiving full or partial support scholarships, missions and other sources, is steadily decreasing.

Three-fifths of Yenching students last year were wholly supported by their parents.

Two-thirds came from mission schools and one-fifth from government schools. The balance came from private schools.

The largest group majoring in one subject is the science group. This is rather strange and significant. The China Medical Board is strengthening the science departments in both Christian and government colleges and universities by grants for buildings, equipment and teaching force. A supreme effort should be made to equip our high schools for the preparatory work in this realm. It is one of China's greatest needs.

Half of the students of last year are preparing to teach.

Three-fourths of the young women were Christians though only one-fourth came from 100% Christian families.

The picturesque, interesting old courts, with the charm of three hundred years, of trailing wisteria, fragrant yellow roses, and the beautiful feathery

pink of the mimosa hanging about them, have formed the setting for many activities and events during the spring and summer and even back at Christmas time.

There was the enthusiastic welcome to Mrs. L. O. Lee, Secretary of the Yenching College Committee.

It was here that the girls received Tagore, and I was told that it was very interesting to observe the readiness and rapidity with which these two representative oriental peoples came to understand each other, in marked contrast to the difficulties and time involved in establishing a sympathetic understanding between occidentals and orientals.

In the dusk of Easter evening three students gave the Easter story in the open court. One non-Christian girl, a brilliant girl, said to a teacher the following morning: "I had read the story in your book, but that made it *live* to me."

And although here in these old courts in Peking is the center of Yenching, as Mrs. Frame writes to the girls of her Alma Mater: "It would take the whole map of China to plan our Yenching boundaries, for here's a Y. W. C. A. Secretary trying to wake up a city; there's a plucky teacher up against all sorts of odds; one is doing missionary work in the most pioneer sort of lonely field; another, a student secretary in a big urban Chinese Christian Church; and here's a bride, wife of one of the highest military officials in the country, riding out on horseback with her husband of a morning to review the thousands of troops, and later teaching higher mathematics to a class of his staff officers, and superintending the wonderful welfare work he has started for the hundreds of wives of his military officers."

MRS. J. M. AVANN.

### Isabella Thoburn College, Lucknow, India

METHODIST REPRESENTATIVES ON THE FACULTY—*Principal*, Florence L. Nichols; Nettie A. Bacon, Marjorie A. Dimmitt, Alice C. Harris, Florence L. Justin (contract teacher), Ruth C. Manchester, Inez D. Mason, Helen K. McMillan, Olive D. Reddick, Florence Salzer, Margaret Wallace. *Teacher Training Department*—Margaret K. Landrum, Elinor B. Townsend (contract teacher). *On furlough*—Enola Eno, Lillie M. Rockwell.

The second year on the new location opened most auspiciously last August. 147 Students were enrolled, including the Junior College. This increase in numbers was partly due to the excellent results of the examinations at the close of the first year. The M.A. and B.A. students all passed, fifteen out of eighteen of the Intermediate Class, and all of the Primary Class.

Miss Nichols writes: "Our college year has been a wonderfully successful one. The girls have been very happy and very good, and our whole teaching staff has been congenial. . . . We are putting up a second dormitory. We absolutely had to have it because our first dormitory is full to overflowing, and the three rooms which were built for Domestic Science have been used as an overflow dormitory. With Miss Justin, the Domestic Science teacher, here we must have these rooms for classes."

The erection of this dormitory adds to the indebtedness on the new plant. This debt must be faced, and some way found to meet it. Our first college for women in India, of honored name and history, must not only maintain its high standard of scholarship through the future years, but because of the enlarged plant and increased student body it must exert a correspondingly greater Christian influence. For this we constantly and earnestly pray.

Miss Nichols will shortly drop her heavy task and return to America. The new principal, Miss Mary Shannon, after spending some time in study in England, will reach India by February first, 1925. She goes facing a great burden as well as a great chance for service. We covet for her the sympathetic support of all, both in India and in America. In the name of our Master

whose servant she is we beseech you to uphold her and all others serving in the college from day to day with your earnest prayer and with your sacrificial gifts of money.

CLOTILDA LYON McDOWELL.

### The Woman's Christian College, Madras, India

One might wish for genuine "India ink" and the graceful and clever pen of Miss McDougall, its Principal, in writing of this College for the girls of South India. There has been a charm about it in all its nearly ten years of fine service. Its atmosphere, at once scholarly and womanly and of a high spiritual type, the colleges of any land might covet. "Last year was marked by the initiation of new developments, the Chapel, the Science Building, which will be ready for use in July, 1925, and the Training College; this year has been rather one of achievement and the enjoyment of the fruit of past labors." "It is impossible to emphasize too strongly the place which the Chapel holds in the life of the College. It is the centre of its life. In its beauty, simplicity, and dignity, amid fair and calm surroundings, it appears to many as a revelation of the Divine, filling the mind with pure and lovely thoughts, and needing no words to draw the soul to worship." The attendance in Chapel, except at the Morning Service, is not compulsory, but the Hindu students freely attend the other services with just about the same regularity as do the Christian students. Of the 129 students all except fourteen are Christians.

Madras is a place of many languages; the present group of students represents the Malayalam, Tamil, Telugu, Kanarese, Bengali, Mahratti, Urdu and English. This college is thus making a significant contribution to the cause of true internationalism and interdenominationalism, and especially now to the quieting of "the intercommunal strife of Brahmin against non-Brahmin, caste Hindu against Pariah, Telugu against Tamil, Mohammedan against Hindu," which has become acute in India.

An unexpected vacancy in the professorship of chemistry in the middle of the year led to a much appreciated favor from Isabella Thoburn College in lending to Madras College Miss Katharine Justin for three months, to tide over the emergency. The Methodist representatives on the College Council are Miss Comstock and Dr. King.

Thirty-one of the graduates are studying medicine and twenty-two are being trained as teachers. Five are already in practice as doctors and four are Government inspectresses. A large majority of the others are married or teaching in the mission schools. Two are in America and nine in England for further study. The independence and sense of responsibility of the students have developed enormously. They are adopting with all seriousness the College motto, "Lighted to Lighten."

LOUISE M. NORTH.

*The Training College for Teachers, Nungambaukam, Madras, India*—On July fourth, 1923, the Training College was opened and twelve students, eleven of whom were graduates of the Woman's College, Madras, assembled in the large, old-fashioned bungalow of Hanson's Gardens in the compound of the college. At the opening of the second year the number of students had increased to sixteen, Anglo-Indians, Tamils, Syrian Christians, Malayali (Hindu), and Singalese. The students vary widely also in age and teaching experience, some being fresh from college and others having taught many years. The course of study is that prescribed by the Madras University for the degree of Licentiate of Teaching. In the hostel self-management was adopted at once and in this way the domestic arrangements became a Domestic Science laboratory in which the students were able to put in practice the principles in their course in School Hygiene, a necessary part of their training.

The religious life of the school is deeply helpful. Each morning the

students join in the devotions of the Women's Christian College in their beautiful Chapel and at night they meet for "family prayers" in their own hall.

The needs of the Training College are, first a name, that of St. Christopher not being acceptable to the American section of the Board, and then land and buildings for this excellent enterprise, which in so short a time has proved indispensable to the educational equipment of the girls of South India.

Miss Otto and Miss Davis are the Methodist Episcopal members of the College Council.

LOUISE M. NORTH.

### **The Women's Medical School, Vellore, India**

METHODIST REPRESENTATIVE ON THE FACULTY—Dr. Rhoda G. Hendrick.

Already two classes have gone out from this young school, which was opened in July, 1918, with seventeen students, a rented house, no money, but indomitable faith and endeavor. The Union College campaign in the United States, in which Dr. Ida S. Scudder, the Principal of the Medical School, did such invaluable service, has given the school a permanent foundation, and its fine future is assured. The thirteen graduates of 1922 and the fourteen of 1923, with few exceptions, are working in the mission hospitals of South and Central India, carrying with their skill in their profession the eagerness to bring their patients into "the joy of their Lord."

Enthusiasm for thorough scientific knowledge pervades the school and its thirty-six students, and with it goes zeal for the Bible study classes and for neighborhood service. On Sunday afternoons a group of students visits "the little town of palm-leaf huts" across the way and the children gather about them for songs and Bible stories. The patients also in the Schell Hospital welcome their hymns and words of comfort.

Dr. Rhoda G. Hendrick represents us on the faculty and we are glad also to remember the Methodist affiliations of Miss Lois Curtis Osborn, who has special charge of the social and religious life of the school. Miss Osborn is editor-in-chief of the very delightful school magazine, fittingly called "The Thermometer," which registers an altogether satisfactory temperature in the intellectual and spiritual life of the school.

Dr. Scudder's ideal is rapidly going forward to fulfillment,—“To make this college great is our ambition, great in the sense of work well done, great in the sense of scientific research, great in efficiency and loving service, great in that we are following in the footsteps of the Great Physician.”

LOUISE M. NORTH.

### **Woman's Christian College of Japan, Tokyo, Japan**

METHODIST REPRESENTATIVES ON THE FACULTY—Myrtle Z. Pider, Dora Wagner.

A year of new things and of happy consummation of old ones this has been for the Woman's Christian College in Tokyo. The happy consummation was the graduation of eight girls, the first to complete the Senior College course established two years ago. Twelve girls completed the four years' special English course, and twenty-eight the three years' Junior College. Each of the forty-eight graduates pledged to contribute thirty Yen within two years to the Building Fund.

The joyous thing was the removal to the new buildings. One writes:

"Never was a new home taken possession of with more real joy or forward-looking thoughts. April fifth was moving day. Library, class room furniture, gymnasium apparatus, dormitory, foreign teachers' household goods, everything was brought out in one day! The moving wagons ranged in capacity and form from the small cow-drawn cart to the great auto moving-vans, and the procession of fifty-three of these various wagons piled high with goods was a memorable sight.

With surprising quickness everything was in place, under the wonderful generalship of our efficient Mrs. Nishijima, and by the eleventh we were ready for College work to begin.

The buildings we now occupy are: a class room building containing twelve good airy class rooms, offices, library, an auditorium seating two hundred people, and two dormitory "quadrangles, all single-room system, accommodating 200 students.

"Already the dormitories are full to overflowing and others wish to enter. The gymnasium and the residence for foreign teachers will be ready for use in the autumn."

Applicants for the new academic year numbered 244, from 110 schools representing thirty-three provinces besides Formosa, Korea and China. Of these applicants ninety-four were accepted, thirty-seven from Mission schools, forty-seven from Government schools and ten from private schools. The total enrollment is now 269.

Dr. Nitobe, on account of his permanent residence in Geneva as one of the Under Secretaries of the League of Nations, resigned his presidency and was made honorary president. With the unanimous vote of the Board of Trustees and the unanimous approval of the faculty, Dr. Tetsu Yasui was chosen president. Her inauguration and the dedication of the new buildings made June 7, 1924, a memorable day. On that occasion one of the students expressed the thought of all as follows:

"Most of all we thank you that you have shown us where to seek the source of light. During these few years with you, four of our little group of twelve have been led to Him who is the Light of Life, and now our whole class goes forth praying that He may send forth His Light and His Truth, that they may lead us, and that they may bring us to His Holy Hill."

FLORENCE HOOPER.

### THE CLOTILDA LYON McDOWELL FELLOWSHIP FUND

The retirement of Mrs. Clotilda Lyon McDowell from the presidency of the Woman's Foreign Missionary Society, to which for thirteen years she had given devoted service, was marked by the establishment of the Clotilda Lyon McDowell Fellowship Fund (Wichita, October, 1921) for the purpose of providing means for further training for those students of mission schools who (a) have completed the most advanced courses available in the schools of their own country; (b) have shown fitness for further training by teaching or experience in other lines of mission work; (c) are recommended by the faculty of the school where educated, by the Field Reference Committee and by the Country Committee of the Foreign Department; (d) are to be appointed by the Bishop in charge to work of the Society in their native land.

#### Financial Plan

Five thousand dollars is available annually in stipends of \$1,000 or \$500 to be used exclusively for study and travel in the United States. When possible, tuition scholarships are secured by the Committee on Foreign Students in America. No funds of the Society may be used in travel to the United States. (An applicant is supposed to have given service long enough to gather some funds.)

The fellowship is looked upon as a loan to be repaid, not in money, but in more efficient service. The applicant agrees to give to the Society two years of service, at usual salary, for one year's stipend and four years of service for two year's stipend. It has been the practice to provide return passage when necessary.

#### Application

Application is made through the official correspondent to the chairman of the Committee on Foreign Students, who sends approved blanks to the Field. After investigation by this committee and approval of the Country Committee, a vote is taken in the Foreign Department and notification sent to the field. Application should be made if possible two years in advance of sailing.

The line of proposed study is to be approved by the Field, and the choice of school sanctioned by the Committee on Foreign Students in America.

The subject for thesis or other writing should bear on the future work of the student and should be approved by the committee. A copy is to be filed with the editor of literature of the Society.

#### Counselor

For each holder of a McDowell Fellowship a counselor is appointed by the Committee on Foreign Students who is responsible for the housing, chaperonage, educational record and general welfare of the student.

The Counselor reports twice a year to the Committee.

## McDowell Fellows in Service, 1924

<i>Name</i>	<i>Conference</i>	<i>Fellowship in University</i>	<i>Appointment</i>
Chen, Carol, M.A.....	Poochow.....	Columbia (Ed.).....	Hwa Nan College, 1923
Chung, Mei Lien, M.A.....	Central China.....	Boston (Rel. Ed.).....	Christian Literature Staff, Shanghai, 1923
Ho, Janet, B.R.E.....	Poochow.....	Boston (Rel. Ed.).....	Hwa Nan High School, 1921
Nieh, Miriam, M.A.....	Kiangsi.....	Chicago (Ed.).....	Principal Margaret Stewart School, Pusing, 1923
Shih, Mary, R.N.....	North China.....	Columbia (School of Nursing).....	Conference Supervisor of Elementary Schools, 1923
Tsang, An Loh, B.A.....	Central China.....	Northwestern (Ed.).....	Nurse Training School
Wong, Pearl, B.A.....	Poochow.....	Boston (Rel. Ed.).....	Sleeper-Davis Hospital, 1922
			Olivet Memorial High School, Chinkiang, 1923
			Hwa Nan College, 1921

## McDowell Fellows in Preparation, 1923-1924

*Ho, Ruth.....	Poochow.....	Boston.....	Medicine
*Hwang, Sich Ging.....	Malaysia.....	Boston.....	Medicine
Kitajima, Tsuya.....	West Japan.....	Boston.....	Religious Education
Pa an, Victoria.....	North China.....	Harper Hospital, Detroit.....	Nursing
*Sung, Mildred.....	Central China.....	Northwestern.....	Education
*Tiang, An Loh.....	Kiangsi.....	Northwestern.....	Education
Vincent, Shelomith, B.A.....	Isabella Thoburn College.....	Radcliffe College.....	History

## Awards for 1924-1925 (additional)

Kim, Helen, B.A.....	Korea.....	Boston.....	Religious Education
Yuen, Yuying.....	Central China.....	Boston.....	

## Awards for 1925-26

Dayan, Anita.....	North Africa.....	Ohio Wesleyan.....	
Ruyan, Eva.....	West China.....		
Li, Gang Pang.....	Central China.....		

\*One-half Fellowship.

## CHRISTIAN LITERATURE FOR WOMEN AND CHILDREN IN MISSION FIELDS

Miss Laura White has been able to continue her work as Editor of the *Woman's Messenger* which is increasingly useful among our Christian homes in China. Picture to yourselves in the heart of that great land a little village which must be approached by a path over a hill. Picture again the postman coming over the brow of the hill, shabbily dressed, carrying a small bundle at the end of a pole which contains all the mail for the village. Listen to the cries of the children as they say, "The postman has come to Mother Wag's house." And see again how he stops, unties his little package and delivers to her the precious piece of mail, the one link which she has with the Christian world which she knew in the happy days in the boarding school. Now in her distant home in the village she feels forgotten, left aside, but when on the appointed day the postman stops and brings to her this message, she is again in touch with Christian love and sympathy. Ah, our magazine means much to our scattered Christian homes in China! More support is needed for this magazine for which Miss White and her assistants are doing such valuable work. Who will keep the postman going over the hill?

The children of our Christian schools in India in scattered homes are enjoying *The Treasure Chest*. It seems to be appreciated by non-Christians as well if we may believe the cheering letters which come to Miss Ruth Robinson, our Editor. The Woman's Foreign Missionary Society is to be congratulated on the fact that it has the wisdom to set apart two missionaries who as editors carry on these publications which are of such moment to our growing Christian Church.

*Happy Childhood* has been carried on with the aid of Mrs. McGillivary's daughter and its increasing subscription list is the most effective testimony to its success. Besides the music, Christmas carols and such things, the puzzle page seems to have won a very popular place in the Chinese Christian home; with their keen minds and ready wit one can see how they enjoy this feature of their beloved Sunday-go-to-Meeting and Everyday-delightful companion, *Happy Childhood*.

The Committee has published a program on Christian literature which is freely distributed to Boards. It contains among other items a demonstration which is easily given by a group of young women. It is greatly desired that this shall be shown at many of our meetings throughout the year, for in order for the committee to continue its work it must have a larger budget. We suggest that public meetings be held on the subject of Christian Literature. To this club women and literary folk who do not always attend our meetings may be invited and called upon for addresses on the subject. A generous offering has always been taken wherever this method has been tried. Give your book lovers this part of our task to carry out.

A generous offering has been given to Japan where Miss Amy Bosanquet is publishing material for Juniors. Much more could be used to advantage on this field. They need \$500 more for this particular object that *Hi No Hikari* may continue its blessed mission.

The Latin American magazine is still on the waiting list with that thousand dollars just eager to start on its mission. Just four more thousand will make that great undertaking possible for our Latin American girls and juniors.

The receipts for the year total \$2,944.53 of which \$1,000 comes from the Central Committee, \$856.96 from offerings on the day of prayer, \$284.13 from the Northfield Summer Conference of Foreign Mission Boards, \$230 from the Foreign Mission Conference at Chambersburg, \$200 from the National Board of the Y. W. C. A., and from Women's Boards a special grant of \$263.94, the balance being from individual gifts.

CLEMENTINA BUTLER.



# AT THE HOME BASE

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#### German

East German, New York Branch.

Central, Cincinnati Branch.

Chicago-Northwest, Eastern Division, Northwestern Branch.

Chicago-Northwest, Western Division, Des Moines Branch.

St. Louis, Des Moines Branch.

Western, Topeka Branch.

Southern, Topeka Branch.

Pacific, Columbia River Branch.

California, Pacific Branch.

*Swedish*

Eastern Swedish, New England Branch.  
 Central, Northwestern Branch.  
 Northern, Minneapolis Branch.  
 Western, Topeka Branch.  
 Southern, Topeka Branch.  
 Pacific, California District, Pacific Branch.  
 Washington District, Columbia River Branch.

*Norwegian—Danish*

Norwegian—Danish Conference, Minneapolis Branch.  
 Western Norwegian—Danish, Columbia River Branch.  
 Auxiliaries in Eastern United States to Branches in which they are located.

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## HOME BASE ACTIVITIES

It was with a sense of profound sorrow and depression, mingled with triumphant faith and expectancy, that the General Executive Meeting adjourned in 1923,—sorrow and depression over the frightful catastrophe that had befallen our “beautiful Japan” and the adversities that had come to our beloved work in the Island Empire; faith in the God of all good, and a comforting expectancy that the constituency of the Woman’s Foreign Missionary Society at home would respond generously and sacrificially to an appeal for rebuilding funds in a campaign, the outlines of which had been formulated during the sessions of the Executive meeting then closing.

Immediately after adjournment a committee journeyed to Chicago, there to meet representatives from the Board of Foreign Missions to discuss the project. The same day the committee and the Board secretaries appeared before the Committee on Conservation and Advance, where all the benevolent Boards of the Church were represented, to present the details of the loss that Japan had sustained in the earthquake. The warm sympathy accorded the Board and Society was keenly appreciated. Following detailed statements regarding the earthquake tragedy, the possibility of a church-wide campaign for rebuilding funds was outlined, this to culminate in the near future. The response on the part of the Board representatives was magnanimous. The generosity of the Board of Home Missions and of the Board of Sunday Schools deserves especial mention, for both surrendered well-matured plans and fine campaign literature prepared for presentation on Christmas Sunday. Following the meeting in Chicago came the Buffalo meeting of the Council of Benevolent Boards, when authority was granted by unanimous vote for a Church-wide campaign, all Church agencies participating, on behalf of the rehabilitation of Methodist work in Japan.

The setting apart of Christmas Sunday for Church-wide observance as a day when Japan’s need should be especially remembered and offerings received, the appointment of committees, the selection of a slogan: “What fell in a day we’ll build in a day,”—all these are matters of current history. Our records would be incomplete, however, if we failed to mention in detail the various steps entailed, since this was the first time in the history of our Society that our representatives have gone before the authorities and asked for Church-wide consideration and help. The first time also that the Board and Society have made a common appeal for the same objectives.

We must not fail to record our gratitude and appreciation for the heroic and selfless service rendered during the campaign by the entire office force of the Committee on Conservation and Advance. Nor shall we forget the devoted, efficient service of our Miss Elizabeth R. Bender, who went to Chicago and, co-equal with Mr. Iglehart of the Board of Foreign Missions, served as executive secretary during the intensive effort. For six weeks she gave herself unstintedly to promotional tasks. The work of our secretaries and of the loyal women in Branch, conference, district and auxiliary is beyond praise. But for their fidelity and quick response the campaign could not have been a success. It was a monumental undertaking, worthily accomplished. Think of formulating plans, setting up machinery, preparing and circulating publicity for a campaign the goal of which was \$1,600,000, this to culminate in six weeks’ time! Never before in the history of our Church was there anything like such rapidity and precision of movement, such economy, such telling publicity prepared, printed and distributed exactly on time.

That the full amount asked was not realized in the Japan Earthquake Fund should not minimize the actual accomplishment. It is not a small thing that after the Red Cross had gathered millions of dollars for the Japan sufferers, and in the midst of a period of financial depression, there should have been laid upon the altars of the Church as the result of this day’s gifts more than a half million dollars for rebuilding the work of the Board and Society in Japan.



On the other hand every dollar asked for in the campaign is needed and more. General Conference reviewed in May the destruction wrought by the earthquake and the need for rehabilitation and "commended to the sympathy and generosity of the entire Church the unfinished task that lies before the Board and Society in replacing their property losses in Japan and urged the fullest support of such efforts as shall be authorized and undertaken by our church agencies for the completion of this work."

The recent General Conference was notable in many respects. It faced great national and international issues and made fearless pronouncement regarding the position of the Church in relation to them. It touched in many places upon themes of vital interest to women. It commended the work of our Society in the report of the Committee on Foreign Missions, concluding with these words: "Beyond record it is a mighty agency in extending the horizons and expanding the ideals of the women of Methodism."

Our Society was ably represented in the membership of this great legislative body. One general officer, six secretaries, several Branch and conference officers from the Home Base, and missionaries and nationals from the field participated as delegates in the privileges and responsibilities of the Conference, some of these even leading their delegations. Particularly noteworthy was the presence of Mrs. Paidal David of Bombay, a product of our work, the first Indian woman to be sent as a delegate to that great body. Perhaps no one event more perfectly interprets the change wrought by the introduction of Christianity into a nation than does Mrs. David's presence in a representative capacity at the world conference of a great Church.

Our Young People's Department has been working throughout the year with the purpose expressed in their motto, "Make Jesus King," and to that end have emphasized in all their contacts the thought of "World Friendship." Friendship Teams under the direction of district officers have visited unorganized churches and helped form new societies. Recruiting Week, November 11 to 17, 1923, was widely observed. During that time enthusiastic Methodist girls presented the claims of the missionary enterprise to their previously uninterested friends and won a large increase in membership for the Society. The "Mother and Daughter Banquet," which so generally followed Recruiting Week, proved a stimulus to the whole Church and was a time of peculiarly beautiful fellowship. Interest in the thank offering objective, Nagasaki, was keen and compelling. Friendship between the two great people involved is on a firmer foundation because of the outreach of love and sympathy on the part of our young women for the young womanhood of Japan.

The Woman's Foreign Missionary Society has just closed its second five-year period of intensive effort and cultivation. The first period, culminating in 1919, the fiftieth anniversary of the organization of the Society, was designated the "Jubilee Campaign." On the high tide of altruistic and benevolent interest, the missionary ships, the "Centenary" and the "Jubilee," floated into harbor bearing rich cargoes of gifts and lives dedicated to service.

The second five-year period of effort, known as the "Post-Jubilee Campaign," was launched in Boston in 1919 at the great Jubilee celebration. Taking as its motto, "Hitherto hath the Lord helped us; henceforth He shall direct our paths," higher goals were set, new objectives selected. The first year was "Medical Year" and effort was directed toward promoting the efficiency of our medical work on the Field. The goal of \$200,000 for medical work was reached and passed, \$234,468 having been actually received for this campaign. The intensive study of medical missions during the year resulted in deepened interest on the part of the constituency so that thousands of dollars worth of hospital supplies have continued to go to the field, additional physicians and nurses have been sent out, and there has been a continuous gain in the number of hospital beds supported and in the number of patients for whom provision has been made in the hospitals and dispensaries.

The next year was "Evangelistic Year," and this campaign was in-

strumental in adding two hundred Bible women to the corps of evangelistic workers, and fifty motor cars to multiply many times the efficiency of the evangelistic force.

The years 1921-24 have been devoted to strengthening our educational work. Schools of every grade, colleges the first year, primary schools the second year, and normal and high schools the third year, have benefitted from the emphasis placed upon their needs.

In addition to the three campaigns which have characterized the Post-Jubilee period there have been several entirely new features introduced into the work that are already assuming important proportions. These are Founders' Day Observance, Library Service, the Wesleyan Service Guild and the Clotilda Lyon McDowell Fellowship Fund.\*

After three years of emphasis upon the celebration of Founders' Day this anniversary is being recognized in every one of the Branches. At this time the auxiliary features home-coming receptions for former members and welcomes all of the local organizations, Young People, Standard Bearers, King's Heralds, etc., to participation in an appropriate program. Special "birthday" touches add zest and enjoyment to the occasion.

Library Service, originating in the versatile and consecrated mind of Mrs. Stephen J. Herben, who has been its director during its four years of history, moved to the fore this season with the quietness and confidence which gives strong assurance of power. The plans that have been operative for sending books to missionaries and building up libraries on the foreign field have included the use of "Book Bonds," sold at \$10 each to supply funds for the purchase of reference and technical books. In consequence encyclopedias and dictionaries bearing the imprint of 1924 on their title pages, to indicate the very latest editions, have gone forward in numbers.

The Wesleyan Service Guild has completed its full year of work under the banners of the two woman's missionary organizations of our Church. It was formally adopted by both Societies in May, 1923, and has as its aim the development of missionary interest and support among business and professional women.

The total receipts for the year are \$2,263,088.55. Of this amount \$456,813 came in through the thank offering channel. One Branch reports the largest number of thank offerings in its history, with total receipts of \$84,000, an increase of \$12,000 over last year. The spirit of one auxiliary in this Branch deserves mention. Last year their offering of \$1,650 included many twenty-five and fifty dollar gifts. This year large gifts could not be expected. The women were troubled over the prospect and sent out a call to their members for specific prayer on behalf of the thank offerings. During a period of three weeks they met at nine o'clock every morning in the homes of their members for prayer and in addition observed their usual week of prayer with meetings at the church in preparation for thank offering Sunday. When the day came, after an earnest sermon by the pastor and amidst a hush of prayer, the congregation quietly moved to the altar and laid upon it in small amounts gifts aggregating \$1,630.

The League of Intercessors organized at the beginning of the Jubilee has been a source of strength and blessing throughout the decade. Two names are enshrined in our memory in connection with the League, that of Mrs. Amos W. Patten, its founder, and of Mrs. Cyrus D. Foss, our president emeritus, who has been its faithful and devoted secretary through the years. Now, with the beginning of "Missionaries' Cycle," the League is to be combined with Christian Stewardship and intercession will receive continued emphasis in that department. The department of Tithing introduced at the beginning of the Jubilee has increased in influence and importance until at the end of ten years more than 10% of our members are enrolled as tithers. It is surely an evidence of growth in grace that we are ready now to accept

\*For Clotilda Lyon McDowell Fellowship Fund see special report.

and teach Christian Stewardship, which includes prayer and personality as well as possessions.

The Student Work under the leadership of Miss Twila Lytton has made real advance in stabilizing and standardizing its efforts. Plans for the coming year include new publicity and intensive training of Branch student secretaries, and through them of young women who are looking forward to life service. The summer conferences were quite generally visited by student representatives. Student Centers in college communities are increasing in number. One hundred and nineteen Student Center Committees are now reported. Goucher College contributes \$2,000 to its Sister College, Isabella Thoburn, thereby setting a new standard for this student activity.

The Life Service Commission, with which our candidate work was connected during the last quadrennium, was discontinued as a separate agency by the recent General Conference. The commission is succeeded by a Life Service Committee to co-ordinate the life service activities of the various Boards. In so far as our Society is concerned vocational guidance and cultivation of candidates will now be turned over entirely to Branch student and corresponding secretaries. The love and gratitude of the Society are due to Mrs. Clyde Collison who as staff member of the Life Service Commission so ably guided us through the period of experiment and adjustment. Too much cannot be said in praise of her spirit and her efficiency.

While the goal for membership for this year has not been attained, five Branches have made gains. These same Branches made distinct headway toward a 10% decrease in "daughterless auxiliaries."

The Extension Department continues in "labors abundant," though no statistical report tells the story of its achievement. One Extension secretary went to visit an unorganized church hoping to secure an Extension Circle. Upon presentation of the work she was rewarded with an auxiliary numbering twenty-nine members.

It seems extremely difficult to secure an accurate count of the number completing the reading course for the year. Again only six Branches send partial reports, but these claim 3,838 women who have met the years' requirements and gained honors. Of this number 3,270 belong to one Branch, that Branch that has made a steady advance in members, missionaries and receipts.

Gratifying evidence of the quickening of missionary interest comes in the rapid development of the Summer Schools of Missions. There are now 14 Methodist and 18 interdenominational summer schools, in which our women participate. The excellent faculties, fine programs and growing attendance are enthusiastically recognized. Baltimore Branch boasts the largest registration, 1,000 at its winter school in De Land, Florida.

Christmas boxes continue to carry messages of love and interest to the missionaries and their co-workers. An accurate count of these and a careful estimate of their value would be illuminating if such could be obtained. From five Branches only 514 boxes were reported. Three hundred and one of this number, valued at \$2,125, went from one of the small Branches. One district sent \$250 worth of medical supplies in addition to several Christmas boxes. Most of the boxes represent a large outlay of money and work, since the women are learning to exercise loving care and nicety of judgment in the preparation of these gifts. It is no hazard to make the statement that the offering in Christmas boxes alone aggregates many thousands of dollars.

The record of the year would be incomplete without note being made of the changes in officary. Mrs. Mary Carr Curtis, who resigns as corresponding secretary of New England Branch, is succeeded in office by Mrs. Lucie M. Norris, for several years assistant secretary. Mrs. Curtis has been connected with the work of the Society as missionary, student secretary, field worker and corresponding secretary for more than thirty years. Mrs. F. A. Cone and Mrs. F. R. Hollenback, highly esteemed Home Base secretaries for Minneapolis and Topeka Branches, have surrendered their work to Mrs. D. B. Gardner of St. Paul and Mrs. H. E. Wolfe of Manhattan, Kansas. Mrs.

Stephen J. Herben, to whom more than to any other we are indebted for the inception of the Student Department, and whose vision and ability brought the Library Service into being, is resigning the directorship of the latter.

While the advance made in the Post-Jubilee period may not seem quite so striking as that made during the Jubilee campaign, the gains, especially in view of changed conditions, are even more notable. Some one has characterized these days as "the backwash of a great reactionary movement." It has been a critical, chaotic period filled with post-war manifestations, crime waves, financial depression and lowered spiritual tone. Superficiality and irresponsibility have been dominant in all circles of society. That our Society has held her own and from Jubilee heights has gone steadily upward is proof that "Tasks in hours of insight willed may be in hours of gloom fulfilled." The Jubilee record has been more than sustained.

More than one-fourth of the entire membership of our Society has been secured in the past five years, a gain of 140,009, or 30%. More than one-fifth of all the missionaries sent to the field during the fifty-five years of our history have gone out since 1919, a gain of 229, and a gain in active missionaries of one hundred and sixty-four. Our publication interests have maintained their record of self-support. Although the subscription price of the *Friend* has increased and of the *Junior Friend* more than doubled, the subscription list show an increase of 8,396. The loss in *Junior Friends* is the one minor note in our harmony of praise. This, however, is not so large that it cannot be overcome. Our receipts for the Jubilee period totalled \$6,243,909.73. The Post-Jubilee receipts have been \$11,090,451 or in other words our receipts have nearly doubled in the past five years. More than one-third of the total receipts of the Society for fifty-five years has been received in the last five years.

Are not these facts cause for profound gratitude to the Giver of all good?—new proof of the verity of the promise, "I, Jehovah, am its keeper; I will water it every moment: lest any hurt it, I will keep it night and day."

MRS. F. F. LINDSAY, *Vice-President*.

## STUDENT WORK

### Branch Student Secretaries

NEW ENGLAND—Mrs. L. O. Hartman, 264 Bay State Road, Boston, Mass.

NEW YORK—Miss Alma Adams, 116 E. 63rd St., New York City.

BALTIMORE—Mrs. Richard Bolt, 1009 Roland Ave., Roland Park, Baltimore, Md.

PHILADELPHIA—Mrs. Oscar P. Akers, 360 N. Main St., Meadville, Penn.

CINCINNATI—Mrs. S. R. Cary, Millersburg, Ohio.

NORTHWESTERN—Miss Minnie R. Terry, 1745 Orrington Ave., Evanston, Ill.

MINNEAPOLIS—Miss Elva Mylenbush, 3009 Emerson Ave. S., Minneapolis, Minn.

TOPEKA—Mrs. L. B. Bowers, 1508 S. Santa Fe Ave., Salina, Kans.

DES MOINES—Mrs. J. E. Higdon, 4926 Michigan Ave., Kansas City, Mo.

PACIFIC—Dr. Mabel Manderson Durbin, 1841 E. Molino Ave., Pasadena, Calif.

COLUMBIA RIVER—Miss Ava Milam, Oregon State Agricultural College, Cornwallis, Oregon.

The Student Department's work for the past year has been primarily that of seeking out its relationships with the other departments of our society and with the Life Service Commission. We have been working on a policy of conservation by which the girls to whom we have given missionary education during their younger years shall not be lost to us upon entering college. Toward this end we have been striving to establish student center chairmen and their committees in all college and university centers, through whom vital contacts with all Methodist girls shall be made and

whose first responsibility is to continue fellowship with those girls who belong to missionary societies in their home churches. We now have seventy-seven committees on local campuses. Our relation to the Life Service Commission will be defined elsewhere.

The Sister College contributions have been \$4,678 this year.

The cultivation of our student field in co-operation with the Y. W. C. A., Student Volunteer Movement and Federated Student Committee has gone forward splendidly in most respects.

Foreign student interests have been well attended to by Branch Student Secretaries and their student center committee.

In several instances, the Branch student secretary has personally visited the colleges of her territory. We hope that more of this intensive cultivation will be possible during the coming year.

### **Commission on Life Service**

The Commission on Life Service is no longer in existence, though the work will be carried on by the Committee on Life Service. The action of General Conference in regard to Life Service was that the Administrative Staff should co-ordinate the Life Service activities of the various Boards and agencies, and that all agencies should be required to participate.

In pursuance with the policy implied in this action the Life Service representatives have divided responsibility and names for cultivation among the various Board representatives; so that the work shall be carried on by the regular candidate departments of the boards and societies, their representatives to work together in Chicago in frequent consultation. Thus they would "co-ordinate the life service activities of the Boards and agencies."

These changes have made it possible for your representative to carry out the desire of the Society, and to discontinue central cultivation of recruits, turning this cultivation over to the Branch student and corresponding secretaries.

The Life Service Staff has a new policy in regard to college visitation. They are attempting to co-ordinate the plans of the various Board representatives who will visit colleges. This will enable the staff to make plans for group visitation or college conferences in certain colleges or groups of colleges. If a team cannot visit a college, the staff will plan for a representative of at least one of the Boards to visit the college once during the year.

The address of the representative of the Society on the Life Service Committee will continue to be Room 404, 740 Rush Street, Chicago, Illinois. She will be anxious to receive the names of all young women who are looking forward to service under our Society. It is very important that she have this information on her files, though she will immediately send the names to the Branch secretaries, who will give each girl personal cultivation.

MRS. CLYDE COLLISON.

## **YOUNG PEOPLE'S WORK**

### **Branch Superintendents**

NEW ENGLAND—Mrs. A. L. Lamont, 25 Whitefield Road, West Somerville, Mass.

NEW YORK—Mrs. W. B. Maskiell, 488 Nostrand Ave., Brooklyn, New York.

PHILADELPHIA—Mrs. J. LeRoy Herber, 2220 Perrysville Ave., Pittsburgh, Penn.

BALTIMORE—Mrs. H. E. WOOLEVER, 2900 Connecticut Avenue N. W., Washington, D. C.

CINCINNATI—Mrs. H. C. Hubbell, 427 McGregor Ave., Cincinnati, Ohio.

NORTHWESTERN—Mrs. Alfred E. Craig, 510 S. Second St., Evansville, Ind.

DES MOINES—Mrs. Margaret Leland, 512 Carroll Avenue, Ames, Iowa.

MINNEAPOLIS—Miss Helen Salzer, 331 Oak Grove Street, Minneapolis, Minn.

TOPEKA—Mrs. Marvin E. Gilbert, 820 North Denver Ave., Hastings, Neb.  
 PACIFIC—Mrs. J. K. Cecil, 453 Melville Ave., Palo Alto, Calif.  
 COLUMBIA RIVER—Mrs. Hugh Cummings, 804 S. 11th St., Corvallis, Ore.

At the opening of this, our Young People's Year, the Branch superintendents of young people's work were the special guests at the General Executive Meeting in Des Moines. There seven of the eleven, with the general secretary, brought forth from their treasuries of experience things new and old with which to make their special year the most fruitful in their history. Some special features were to be: recruiting week, for which a very attractive card was prepared; mother and daughter banquets; a lantern lecture entitled "Girls Everywhere," portraying a round-the-world trip of a young girl on behalf of girls; and the use of Friendship Teams for the enlistment of new members and the sowing of the seed in ground heretofore fallow. Several helps and incentives to good work were prepared, among which was the "Blue Print," a leaflet containing plans and specifications for the year's Kingdom-building, an inspiring symbol picturing youth lifting the world on the Word of Truth; poster for keeping record of individual members; and the setting apart of the first day of every month as a special day of prayer for young people and their leaders.

The foregoing plans were faithfully and prayerfully presented and carried out with enthusiasm and devotion. The department is on a firmer foundation than ever before with leaders more experienced and better trained and the entire society and, in some degree, the entire church has a deeper appreciation of the place and importance of young people in the world-wide enterprises of the Kingdom.

The object of the Thank-Offering being the Kwassui School in Japan, keen interest, partially due to the earthquake, was aroused, and resulted in the largest thank-offering ever yet given by the department, \$43,416.11, an increase over last year of \$3,637.41. The per capita giving for the year is the same as that of last year, being \$2.67, but a loss of 703 in membership brought a loss of \$477.57 in money, the total receipts for the year being \$200,212.16. There is an increase of 50 organizations, the total being 3,638. The number of tithers has increased nine per cent, the total being 8,942. The number of societies using the textbook has increased six per cent or 2,141 in all. The young people take 6,443 copies of the *Missionary Friend* and 1,633 of the *Junior Friend*.

At all the Branch Annual meetings this department was given much time and thought and the new year was launched with great enthusiasm.

MRS. NICHOLAS VAN SANT, *Secretary of Young People's Work*.

## JUNIOR WORK

### Branch Superintendents

NEW ENGLAND—

NEW YORK—Mrs. Joseph H. Treyz, 146 Hawley St., Binghamton, N. Y.

PHILADELPHIA—Mrs. Albert Brown, 706 Arlington Ave., McKeesport, Pa.

BALTIMORE—Mrs. Carl F. New, Old Orchard Rd., Ten Hills, Baltimore, Md.

CINCINNATI—Mrs. E. B. Doan, 202 Central Ave., Miamisburg, Ohio.

NORTHWESTERN—Mrs. A. G. Neal, 122 S. Maple Ave., Apt. 2, Oak Park, Ill.

DES MOINES—Mrs. D. C. Perry, Monmouth, Iowa.

MINNEAPOLIS—Mrs. G. E. Norris, 311 Ninth Ave., South Fargo, N. D.

TOPEKA—Mrs. J. H. Luxton, 1176 Mulvane St., Topeka, Kansas.

PACIFIC—Mrs. Lillian T. Taylor, Pacific Palisades, Cal.

COLUMBIA RIVER—Mrs. C. W. Aldrich, Buhl, Idaho.

The report of the Junior Department for the year 1924 is a record of work well and faithfully done by loyal leaders and enthusiastic little folks.

While it may not contain the victorious note that characterized "Children's Year" accomplishments, it is nevertheless, a story of "golden deeds" and shows that junior work is growing in interest and importance.

There are now 3,646 Bands of King's Heralds with a membership of 80,692, and 3,298 Little Light Bearer's Circles with a membership of 83,521. The total membership is 164,213. Philadelphia Branch has made the best record on this line and claims a number of the awards. Binghamton District had a gain of 156% in membership. It will be termed the Star District and receive the set of foreign silk flags. The Band of Allentown, Pennsylvania, had made a gain of 700% in members and will be the proud owners of one of the Japanese costumes. Greensburg church claims one of the little dresses for their wonderful circle of Light Bearers, the largest in the land, having a membership of 440. Northwestern Branch is proud of the Garfield Avenue Circle, Indianapolis, which has made a gain of 850% in members and will receive a lovely costume while her Band at Mishawaka, Indiana, carried off the fourth, having 160 members, the largest Herald membership reported.

In spite of the fact that the pictures of Life Members do not now appear in the *Junior Friend*, we have, with the exception of "Children's Year," the largest number ever reported, 2,157. Fourteen churches have given us ten or more, one memorial member counting as three Life Members, and will be known as Banner Churches. The circle of Somerville, Massachusetts, has thirty-one, the largest list in any Branch. There are fifty-five Memorial Members, First Church, Braddock, Pennsylvania, reporting five.

We must again acknowledge a decrease in the numbers of *Junior Friends* as our September account gives us but 59,347. Only Philadelphia and Pacific Branches report gains. Pacific, with a splendid increase of 1,350 subscriptions, will receive the Publisher's Banner. We hope, by special material for programs, placed in the *Junior Friend*, to draw the attention of leaders to the necessity of its use in every Band and Circle, while the editor will continue to publish just such splendid material for the children as has made it so attractive during the past year. The "Junior Jump Ups," if faithfully presented, will also prove a great incentive in securing subscriptions.

The thank offering is up to its usual high standard. Public entertainments have been supplemented by the use of the thank offering device and long processions of "elephants" have gone up well loaded with dimes to every Branch meeting. The amount \$20,749, shows the interest the juniors have felt in providing a school for the Chinese girls in Rangoon. Des Moines Branch will name this school with its offering of \$2,040, the largest in proportion to junior membership. Fort Branch, Ind., Light Bearers and Heralds report \$136, the largest offering from a single church.

To become a "Japanese Fan" and thus have one's name on the Honor Roll has been the ambition of many juniors this year and more than 2,700 have met the requirements. Des Moines Branch is again the winner, having 374 on the Roll of those completing "The Japanese Houses," the largest number in proportion to Herald membership.

A large number of bands and circles have qualified as "True Blue Brigades." Toledo District, Cincinnati Branch, reports 21 and receives the specially designed silk pennant.

The Juniors now support 62 missionaries besides many scholarships. The total amount contributed through the department the past year amounted to \$103,172.

Mrs. I. H. Packard, New England Branch, finds it necessary to give up the work to which she has given ten years of loving service. Changes have also been made in New York, Pacific, and Columbia River Branches, because of the resignations of three of our splendid leaders, Mrs. B. H. McCoy, Mrs. James Ferris and Mrs. John West.

The Woman's Foreign Missionary Society early glimpsed the truth that childhood, responsive and receptive everywhere, is the hope of the world. In non-Christian lands, by Christian teaching in kindergartens and primary

schools, she aims to make Christ known to "every child" while here at the home base, she strives by missionary instruction in band and circle to train "every child" in the principles of World Friendship and the joy of World Service for Christ.

EMILIE C. HAVIGHURST, *Secretary of the Junior Department.*

### GERMAN WORK

It is the last time that we report for ten German Conferences in the United States, but our hearts are full of joy because they have been steadily growing, except in a few cases where a number of churches have gone into the English work. Our Northern Conference with its 1,753 members has joined the Minnesota Conference. Two other Conferences have joined forces and are named the Chicago-Northwest Conference. All of our conferences are helping to support Bible women in Germany and they are sending relief-packages as well as special gifts of money to help these women in their work.

Two new recruits are going out after this meeting as representatives of German-speaking Conferences. Our thank offering amounts to \$10,100.47.

Much of this was given in the hope that it would be used for relief-work in Germany. Our total receipts are larger than ever before. In the United States our members gave \$60,193.42, an increase of \$2,817.26. With the money given in Europe we have \$61,564.02, an increase of \$3,212.37. This amount has been given by a membership of 18,865 in the United States and approximately 1,743 in Europe, a total of 20,608, a total increase of 603 members. There are 390 auxiliaries with 11,087 members, 116 Young People's and Standard Bearers organizations with 3,388 members, and 243 Children's Societies with 4,764 members, besides these we have 1,369 extension members. We have a total of 7,445 subscribers to our three periodicals, a little better than 3 to 1.

A triumphant note sounds in the reports sent from Europe. For the first time in several years the money collected in Germany has been of actual value and goes to the support of their own missionary. Both conferences in Germany report a growing interest in the work. North Germany contributes Mks. 859.70 (\$204.75), South Germany Mks. 758.38 (\$179.30).

In Hungary the crops have failed entirely and the krone is depreciating continually, but our seven organizations in that conference of seven charges with their 130 members gave Kr. 3,720,000 (\$48), that is \$47 more than last year and it is to be used for the salary of Miss Scharppf, the missionary partly supported by the gifts from Germany.

Austria had its Conference very late and a change of officers, so I did not receive the report; but Mrs. Seidlmann Spörri is keeping the fires burning there and elsewhere.

Switzerland has had the visit of a returned missionary, Miss Frieda Reiman, who has given illustrated lectures in many churches. The contributions amounted to Fr. 5251 (\$939.55). Part of this goes to the support of their missionary Miss Lydia Urech in Malaysia.

May God bless the work among the women of the Teutonic races and may they realize that a bond of true friendship unites all the members of the Woman's Foreign Missionary Society regardless of the diversity of tongues and races.

A. M. ACHARD, *Secretary of the German Work.*

### SWEDISH WORK

The work in the six Swedish Conferences in the United States has been carried on along the lines of the general program of our Society. It has been a year of varied activities. In several conferences special rallies have been held by our returned missionaries.

In our six conferences in the United States there are 176 organizations with a combined membership of 5,408. This is a slight decrease in member-



ship. These organizations have raised in money for the various purposes the amount of \$17,188.75, which represents an increase over last year's remittances of 17.8 per cent. This decided increase is largely due to the support of Miss Beulah Swan in India by the Central Conference this year and to special gifts secured by Miss Winnie Gabrielson throughout our connection.

In the Sweden Conference the women have been active during the year. Missionary rallies have been held, with delegates from the Scandinavian countries in attendance, the most noted one being that held in Gothenburg. A book is being prepared containing information of the development of our work and its contribution to missionary service including biographical data of Swedish missionaries. There are in Sweden 105 auxiliaries with a combined membership of 5,334. These women have raised 23,129 Crowns.

In Finland our work has been more perfectly organized, so that they now have a Conference organization with a President (Mrs. Edith Larson, of Abo), a Secretary (Mrs. Dagny Walter, of Helsingfors), and a Treasurer (Miss Mandi Wickman, of Borga). In the Finland Conference there are thirteen auxiliaries and a membership of 817. They have raised in money during the year 14,315.57 Finnish Marks, which is equal to \$367.06 in American money.

Grand total: Organizations, 245. Members, 11,559.

Remittances \$23,746.40, which is an increase of over 12%.

MRS. EDWIN S. DAHL, *Secretary of Swedish Work.*

### WESLEYAN SERVICE GUILD

With no promotional effort whatsoever, the Wesleyan Service Guild shows the following increase for the year ending May 31, 1924:

		Per Cent increase over 1922-23
Number of Units	35	59
Number of Members	751	46
Number of Tithers	187	105
Cash paid to W. F. M. S.	\$2,486.23	32

Each member of the Guild pays double dues of \$2.50 a year; \$1.15 goes through the regular channels of the Woman's Foreign Missionary Society, and the same amount goes to the Woman's Home Missionary Society, ten cents goes to the central committee as contingent, and ten cents is retained by the local unit. This year nearly one quarter of the members were tithers, and the per capita giving was \$7.11.

The Units met monthly (except during the summer months) or oftener, and usually combined with the missionary program, which was based on the foreign and the home text books, a devotional service and a social hour, occasionally bringing in Christian citizenship. In a number of Units the social hour includes dinner.

In these ways the Wesleyan Service Guild is endeavoring to help business and professional women develop the four-fold life and is training them to take their places later in the regular work of the Auxiliaries.

MARION LELA NORRIS, *Chairman Central Committee.*

### THE WOMAN'S MISSIONARY FRIEND

For three years the subscription list of the *Friend* has resembled a toboggan slide down a hill that seemed to have no bottom—or rather, the toboggan on that slide. We began in the summer of 1921 and have gone on, increasing our speed in most alarming fashion, until the last three months of our year of 1924. Then we stopped, with almost equally alarming suddenness, and actually gained seven subscriptions. The total loss for the year is 796, against 5,856 last year. The gain of the summer contrasts with last summer's loss of 2,049, and we are certain that we have ground for encouragement. The climb back up the hill is never so easy as the slide down, but step by step the heights can again be gained.

During the year there have been two new editors of *Branch Circles*—Mrs. Edward Bigelow of Pacific and Mrs. A. R. Maclean of Columbia River, each of whom has done excellently. The departments have been the same as the year before. We have printed the usual number of issues with the usual number of pages. Some day we hope to report that we have had a larger number of pages, but that time is not yet. Copies of the May *Friend*, printed on special paper (the gift of our printer) were given to every member of the General Conference, on our anniversary day.

Japan was especially featured during the year, not alone because it was "Japan Year," but because of the need for raising funds for reconstruction. Twenty-one times has Japan been presented in articles or letters, a good record for that small country. The whole of "Jibbsimpack and France" this year checks up on our list, from which Burma had been absent for two years. The necessity for supplying material to supplement programs based on the "X-Y-Zdary" brought twelve articles and letters from South America, eight from Mexico, ten from Africa, three from North Africa and seven from the Philippines. I mention these especially, because the number is so much larger than usual. India again leads for the year, with China a close second. There have been twenty-seven articles and stories concerning the home base, besides all that has come in the departments and *Branch Circles* and under *A Word With You*.

The Magazine Fund continues its helpful service. More than six hundred dollars for buying magazines for missionaries has passed through my hands this year and many magazines are sent after reading, of which I have no record, though one is kept by the lady who handles the Fund. She finds that most of one day every week must be devoted to the work, and gives that time as a labor of love.

Students of the program suggestions for the year will see that the *Friend* is scheduled to supply much material, and so will be more than ever necessary to our women. The united effort of the editor, missionaries and constituency will make the *Friend* better than ever before. This should result in a subscription list that will make us proud of our women who are intelligent as to all things that concern our work.

EFFIE A. MERRILL, *Editor*.

### JUNIOR MISSIONARY FRIEND

The *Junior Missionary Friend* may be considered as a co-operative magazine. It requires the working together of publisher and editor, of secretaries and missionaries, of the "Mystery Question Lady," Mrs. R. E. Clark, of Chicago, who so generously contributes her gifts and time, and of Mrs. Florence Scott Hurst, the author of our Little Light Bearers' stories and the clever plays published from time to time. Mrs. Havighurst's *Letters* are eagerly read by the Juniors, and serve as a link between the King's Heralds Bands.

To Miss Bailey we offer thanks for her constant provision of artistic covers. Few if any Junior publications can present more attractive illustrations. To our missionaries we owe a debt for sprightly articles and stories and good clear characteristic photographs.

Mrs. Beall, Corresponding Secretary of Des Moines Branch, "stood by" wonderfully during the past year, sending fine pictures of Rangoon. Stories sent by the missionaries in Burma have greatly helped the thank offering and were gratefully appreciated.

During the past year the *Junior Friend* has endeavored to fulfill its mission. Articles in connection with the text book have aroused interest in Japan and supplemented other material. Burma, that unique field, has been pictured vividly. The Juniors must feel well acquainted with the happy-faced Chinese children in the school at Rangoon. Programs have been devised and suggestions offered as helps to leaders, with poems original or care-

fully selected. In short, the *Junior Missionary Friend* has one prime object, to teach missions in a manner pleasing to young readers. This object can only be obtained by the assistance of every missionary, of every member of the Society, of every Junior. Spread the news about the *Friend* and increase our subscription list; send in anything which you think will make the Juniors more enthusiastic.

The *Junior Missionary Friend* is our periodical, published for those who will some day carry on the work of our Society. Help to make it truly a co-operative magazine.

FELICIA BUTTZ CLARK, *Editor*.

### THE FRAUEN MISSIONS FREUND

The *Frauen Missions Freund* has made its monthly visit to our people and has reminded them of the great work that is to be done for the women in non-Christian countries. We have followed closely along the lines of the study with the material used, since this paper is the only source of information in this respect that the German readers have in their own language to help with the program. Our question-box is used quite generally and is keeping the interest in the paper alive. Just recently an old lady had told the Corresponding Secretary that she would not take the paper again, "so much else to read," but on the Sunday following she had changed her mind. She had picked up an old copy that morning and had read a story on tithing which was so good that she said she certainly would not give up the paper.

Our missionaries are always given space when they send us a contribution and we are glad that there will be two more sent out this year from our constituency, who will tell us of their needs and their joys by and bye.

The copies that are sent to Europe free are read gladly and are used in the Missionary-Societies to give the members an incentive for intercession. Our Bible women are using them in their work among the girls and women.

We have an apparent increase of subscriptions because of the 200 free copies sent to Europe. In reality there is a decrease; but since we have lost over 300 auxiliary-members and only 158 subscribers, the story is not as bad as it sounds. We have not only kept our subscribers to the *Woman's Missionary Friend* but have added 90 to that list. We have 3,241 subscribers to the *Frauen Missions Freund* and 2,339 to the *Woman's Missionary Friend*. So we have more than one subscriber for each 3 members.

We are glad of the help the *Frauen Missions Freund* has been to the German Work in the 39 years of its existence and we enter the fortieth year with the prayer that it may be the means of sowing the seeds that may bring abundant fruit with the help of the Lord of the harvest.

A. M. ACHARD, *Editor*.

### PUBLICATION OFFICE

Once again we are able to present a report of the Publication Office showing a reasonable balance for the year. Reasonable, because the real business of the Office is not to accumulate profit but by means of the printed page to disseminate information concerning all the work of the Woman's Foreign Missionary Society. Production costs have not decreased to any appreciable degree and only the slight increase in subscription prices saves us from a deficit.

It is the aim of the Editors and the publisher to so closely connect the periodicals and literature with every phase of the work of the Society that they will be not a luxury but a necessity to every woman in Methodism who is in any degree interested in establishing Christ's kingdom in the world. A consideration of the output for the year will prove that this aim has in a large measure been attained.

Our regret is that the number of readers is not more rapidly increasing. We strongly urge attention to this as a necessity to maintaining the income of and the interest in our Society.

In order that the Office may give better service to its subscribers, a new mailing system is being installed. It will take several months to perfect the change, but we fully believe that the results will justify the expenditure.

The orders for literature have been large this Fall. The letters that come to us and to the Branch Depots of Supplies indicate that there is still a large number of local organizations where the use of the outlines and supplementary material prepared for Auxiliaries, Standard Bearers and Juniors would greatly increase the value and attractiveness of the monthly meetings.

The uncultivated field is our challenge and we seek your co-operation in making it productive of a genuine spirit of World Friendship made manifest in works.

ANNIE G. BAILEY, *Publisher.*

### THE CENTRAL COMMITTEE ON THE UNITED STUDY OF FOREIGN MISSIONS

To be permitted to represent the Woman's Foreign Missionary Society on the Committee on the United Study of Foreign Missions, and to succeed our beloved Mrs. Frank Mason North, whose achievements in connection with the study courses remain ever in our memories, is indeed an honor.

The task committed to your representative is not however so simple as it appears on the surface. Various elements enter into the choice of books which will appeal to 700,000 women and young people and children. Shall it present the important subject of missions in a scientific or argumentative way? The answer is decidedly, "No." The object of mission study is not to philosophize or to state general facts, but to so present the living, active progressive side of Christian work in foreign lands that it will inspire us to greater enthusiasm and activity. To choose books suitable for a large variety of minds, to arouse a longing to know more of those among whom we are spreading the message of salvation, to find the writers gifted in spirit and attainments, these are the duties of the committee which decides what style of volume shall be offered to you for your year of mission study.

It is very gratifying to us as a Society that the authors of these mission study books, opening out to us the vast field of China, are of our own number. Mrs. Mary Ninde Gamewell was chosen because of her intimate, first-hand knowledge of China and its problems, as well as for her admirable gift of expression. "Ming Kwong, City of the Morning Light," is written in pleasing story style, vividly sketching the history of missions from 1807 to 1924. As Mrs. Gamewell writes, "Ming Kwong has no definite location, but while written in narrative form, there is not a statement in it, nor an incident, which is not true; all are not merely based on fact, but the facts themselves."

Beginning "In the Land in the Shadow of Death," we see the light breaking into the darkness, the shining messengers of Peace, the ripening of the Harvest, the springing up of tares, the "little one becoming a thousand," and finally the inevitable result, the "glory of the Lord" risen upon this great nation.

It is well to have a comprehensive text-book, but it is necessary also to know how to use it to the best advantage in all of our diversified auxiliaries. The Committee has issued a "How to use Ming Kwong" which is invaluable. It contains programs for each chapter, important facts, suggestive posters, and a charming dramatization by Elizabeth G. Royce.

Mrs. Minna McEuen Meyer has written for our Juniors a charming book, "Chinese Lanterns," a series of stories and incidents woven around the life of some Chinese children. Mei Chu and Ching Fong become very real as one follows them in their play and tasks and home life. We love Grandfather and rejoice with Mei Chu as on Easter Sunday she leads him to Christ.

The Juniors will thrill over the "Junior Republic," "The Pirate's Island," and "A Knight Comes Riding." The book was not written merely for thrills or enjoyment however. In order that our Juniors may obtain real benefit from "Chinese Lanterns," Miss Margaret Applegarth has prepared a "How to Use," with full programs which will fascinate the King's Heralds and will assist the leaders very greatly.

The Committee on United Study of Foreign Missions is working for us, for our Societies and success as well as for those of other denominations. While we rejoice in the achievements of the past and the success of the present, we look forward prayerfully to the promises of the future.

FELICIA BUTTZ CLARK,

*Representative of the Woman's Foreign Missionary Society.*

## GENERAL OFFICE

General Office feels the pulse of the Woman's Foreign Missionary Society and also of other world movements. It is not only, as it has been called, a broadcasting station but it receives the wisdom of missionaries gained through intimate knowledge and years of experience in the Orient, in Europe, in Latin America.

Two urgent needs revealed in many conversations are—peace and health. Big tasks in which we may have but a small part! But as opportunity offers we try to promote understanding needful for both peace and health. The secretary has been in close touch with the Women's Church Committee on International Goodwill, presenting its plan for the Christmas Ship of Friendship to be sent to Germany. Efforts to secure and circulate helpful health and other books and pamphlets have met with cordial response from many missionaries. Such bits of work, in addition to regular service, we feel sure will not be without results.

If the secretary should compare her first year here with the one just closed she might report that the office then served less than 500 missionaries, now more than 700. The financial statement then showed that \$18,000 had been handled in the year; the auditor's statement for 1923-1924 shows a total of more than \$88,000. The staff was increased in 1919 to three workers including the secretary. A larger and more attractive room has recently been acquired and is much appreciated by workers and missionaries.

AMY G. LEWIS, *Secretary.*

## LIBRARY SERVICE

### The Missionary's Library

Was it only yesterday our officers reported the mighty achievements of our Society, through the mercy of God; of memberships doubled in a decade, and now in the third quarter of a million; of receipts, within five years doubling those of the Jubilee period and in 1924 approaching two and one-half million? Again echoed Bishop Bashford's admonition,—“Oh, women, think in millions, not in units,” and we tried to think clearly of those other millions, “sixty million children of school age in China alone.” Of what sort must be The Missionary's Library adequate to open the magic world of books, beautiful and true, for countless little children, world citizens of tomorrow?

Here, some school provision is made in every square mile, while our church “sponsors forty-four colleges and universities which, this fall, registered 57,471 students.” Yonder, our Society enrolls 51,752 students dependent on our teachers for mental depth and vitality. We are told that depth is impossible without research constantly renewed; that vitality suffers without fresh contacts to relieve the deadly dullness of routine. Constructive mental effort is stimulated by opportunities for intellectual exchange while isolation deprives some from actual and adequate social contacts commensurate with the type of results expected. Without books would isolation become mental?

For missionaries by hundreds, for students by thousands, and for children literally by millions, all these factors have their base of supplies in books. Do we hesitate to share our libraries with our overseas Book Friends? Who would venture to restrain the buying of Book Bonds or assume responsibility for the delay of opportunity moving toward opening minds? Do we think in millions or in mills—the tenth part of a cent?

For these vast groups your Committee, charged with administering the appropriations for Library Service, asks, "How? among millions?" because, forsooth, those \$1,100 represent less than two-tenths of one cent a year per member here! or, a little over two cents a year for each pupil there!! or, if distributed equally among our missionaries would provide and deliver a dollar and a half book once in a year!!! Lest the precious gold leaf be wind-blown your Committee gathered its resources into tangible, enduring nuggets and new, latest-edition encyclopedias moved to their stations in the reference alcoves of our highest institutions. Dictionaries followed to Normal and High Schools, thanks to donors at General Conference. Single volume editions of complete Shakespeare and other standard works, together with many books of general titles, obtained by gift or purchase, were sent by mail, express and freight, literally to the ends of the earth while essential medical works have begun to move outward. To these must be added many other gifts of books made through the Branches and sent direct to individuals.

After all "The Missionary's Library" is your creation. To maintain it requires only the yearly gift of two books or their equivalent cash value, by each member of our Society. These books, if ranged in two rows behind the Capitol in Washington, would extend beyond it and tower above the statue of Freedom surmounting its dome—a veritable wall against world ignorance, and renewable each year! Does that make visible the easily possible size of The Missionary's Library?—Yours—overseas?

Now let us remind ourselves that our missionaries live, not merely in the geographical location or particular work to which appointed, but amid groups of progressive people to whom, regardless of creed or race, they delight to lend books and give duplicates. What a beautiful adventure in world friendliness!

A half century ago zenanas opened at the sign of the needle. Today The Book symbolizes noblest influences and serves as a belief-token that liberal gifts and wise use of books which "make manifest the works of God; advance learning, and maintain world friendliness," will lessen international friction, and ultimately, through a world of Christian homes, remove it altogether. Is that ideal lofty enough for The Missionary's Library?

A "seedling mile" in each county outlined the route of the Lincoln highway across this continent. Would a model Library, with adequate administration facilities housed under the same roof and established in each country, be a guide post on the highway of our God?

Is the pilgrim's progress toward Library Service coming true? . . .

At the end of the blazed trail—The Road!

Greet Miss Alice I. Hazeltine who knows the way.

"Hitherto—Henceforth."

GRACE FOSTER HERBEN, *Director.*

## COMMITTEE ON BY-LAWS

### Notice of Proposed Change in Constitution

*Article V, sections 1 and 2.* Substitute the word "Junior" for "Children's," so that it shall read "Junior Work."

### Changes in By-Laws as Adopted

*By-law II, paragraph 4 (f).* After the words "bequests and legacies" add the following, "and make the required acknowledgement or affidavit and affix the corporate seal to said releases."

*By-law II, paragraph 4.* Add new item "(h) with the Recording Secretary to sign such papers as require the formal written assent of the Society authorizing appearances in Court to represent the Society or its interests, and to make the required acknowledgement or affidavit to such papers and affix the corporate seal thereto."

*By-law VIII, paragraphs 10, 11 and 12.* Change "Quarterly" to "Circles."

*By-law XII.* Insert Section 1, "Contract teachers shall be members of the Methodist Episcopal Church." Number the present by-law "Section 2" and letter in order the succeeding clauses.

*By-law XIII.* In title substitute "National" for "Native," and for the first line of the by-law substitute "National women workers" before "shall."

*By-law XIV, paragraph 4.* Insert "Woman's" before "Annual Conference."

*New by-law XV.* Title, "Official Visitors to the Mission Field."

1. When in the judgment of the Foreign Department it shall seem desirable that an official visitor be sent to the mission field, a nomination shall be made by a two-thirds vote of the Foreign Department and presented by the Foreign Department to the General Executive Committee for action.

2. An official visitor shall acquaint herself with the work in the field or fields visited, and shall make a report and recommendations. She may be charged with some special duty, such as acting as delegate to an assembly or making a special investigation. In her social contacts she shall be recognized as an official representative of the Society. While she is at liberty to express her own views and judgments, she shall make it clear to those on the field that she cannot speak with final authority on matters requiring action by the Foreign Department or the Society.

Change numbers consecutively in succeeding by-laws.

*By-law XVIII, section 1, (c).* Change to read, "From the General Fund shall be paid (c) traveling expenses of the General Officers, members and Recording Secretaries of the Home and the Foreign Departments to and from the mid-year meetings."

*By-law XX, section 10.* Change "Vice-President" to "Vice-Presidents."

MRS. CHARLES SPAETH, *Recording Secretary.*

# REPORTS

## ACTIONS OF GENERAL OFFICERS

### *Ad Interim*

*It was voted* to request the Recording Secretary, Mrs. Spaeth, to present a report of the appropriations of the Woman's Foreign Missionary Society to the Board of Foreign Missions at its annual meeting in November, 1923.

To authorize Evelyn Riley Nicholson, president, and Jennie Brown Spaeth, recording secretary, to execute a quit-claim deed transferring to Mrs. Amanda Crough Kilgour all the rights, title and interest of the Woman's Foreign Missionary Society of the Methodist Episcopal Church in certain property in Ripley, New York, bequeathed to the Society by Mrs. Anna Sterling Crough.

To request Miss Mary Shannon, president-elect of Isabella Thoburn College, to attend the Foreign Missions Conference of North America, January, 1924, and to direct the treasurer to pay the expense from the general fund.

To empower Mrs. Frank Baker to make arrangements for the accommodations of the officers and secretaries at the mid-year meeting in connection with the General Conference at Springfield, Mass.

To authorize the treasurer, Miss Florence Hooper, to issue a check for \$200 to Mr. Wilmer P. Black, C. P. A., for audit fee.

To authorize the president and the recording secretary to execute a quit-claim deed transferring to Mrs. Clara Matlock all the Society's right, title and interest in certain property in Cleveland, Ohio, formerly belonging to Mrs. Francis Ingham.

To authorize the treasurer, Miss Florence Hooper, to sell, assign and transfer twenty-seven shares of the common stock of the Proctor and Gamble Company, payable to the Society as a stock dividend.

To authorize the president and the recording secretary of the Woman's Foreign Missionary Society to execute a corporation warranty deed to A. L. Spencer, Mt. Ayr, Iowa, for the undivided one-half interest of the Society in certain property at Mt. Ayr, Iowa.

To authorize the president and the recording secretary to execute a deed quit-claiming all right, title and interest in property in Urbana, Illinois, now designated as 511 East Green St., formerly owned by Mary A. Burton, deceased.

To authorize the president and the recording secretary to execute such deed as shall be necessary to complete the sale of certain property in South Dakota, bequeathed to the Woman's Foreign Missionary Society by Miss Martha Miller, Davenport, Iowa.

To authorize the treasurer to pay \$50 on account of the expenses of the president's secretary to the General Executive Committee Meeting at East Orange.

To approve the sale of the Eliza B. Goodwin property, Lynn, Mass., and to authorize the president and the recording secretary to execute the deed necessary to the transfer of the property.

To authorize the president and the recording secretary to execute the necessary conveyance transferring to her husband property bequeathed to the Woman's Foreign Missionary Society by Elizabeth Profit of Ohio City, Ohio, in consideration of payment by him of \$2,500.

Full descriptions of properties on file with the treasurer.

MRS. CHARLES SPAETH, *Recording Secretary.*

## ACTIONS OF THE HOME DEPARTMENT

### *Ad Interim*

*It was voted* to approve the plans for 1924-25 as presented in the Annual Message.

That Mrs. Burton St. John be appointed as assistant to the recording



secretary with the one responsibility of editing the Year Book, a budget of not to exceed \$50 being allowed for stenographic help and postage.

To insure the receiving of the *Executive Daily* by subscribers and thus to increase its circulation, that a colored wrapper be used, as much printing as the law will allow to be put on the wrapper to distinguish it from other papers; that an envelope be used instead of a card in securing subscriptions, and that an effort be made to have subscribers understand that only those papers for which subscriptions are received at least five days before General Executive meeting are mailed in separate wrappers day by day.

That each Branch be requested to print in its Branch paper an article explaining the plans for mailing the *Executive Daily* and urging an enlarged subscription list.

That a specified arrangement for special space in the *Friend* for Library Service be approved.

That the Reading Course be continued, the Branch report being used in place of the *Alphabet Series*.

That one leaflet and one booklet be authorized for the Young People's Work.

That the printing of one new leaflet and one demonstration be authorized for the Extension Department.

That the following action taken at the mid-year meeting at Zanesville be reaffirmed: "In order to meet the situation existing in many places where there is a loss of members between the King's Heralds and the Standard Bearers, we recommend that special emphasis be placed upon the advancement of King's Heralds to the Standard Bearers Society by use of the promotion card and that this event be made an occasion of special significance by the auxiliary through a reception given the Standard Bearers and the candidates for promotion."

That a birthday list of King's Heralds be kept by the Standard Bearers Society and that an invitation to join the Standard Bearers Society be sent to each member of the King's Heralds Band on the approach of his fourteenth birthday.

That, wherever desired, the organization of district associations among young people be approved, the proposed constitution being used as a guide.

That receipts from Young People's Work be reported under three heads, dues, thank offering and special work. (This applies to the report which conference treasurers send to conference and Branch superintendents and they to the general secretary.)

To recommend that a bulletin of Branch Junior plans, including the plans of the general secretary of the Junior Department, be issued yearly by each Branch superintendent.

That intercession be included in the work of the Committee on Christian Stewardship.

That the page in the *Friend*, formerly entitled *The League of Intercessors*, be edited alternately by Mrs. Gilbert Blatchley and Mrs. Jacob Finger, the page to present one month the stewardship of prayer and personality and the next month the stewardship of possessions and personality.

That there shall be prepared and printed for the use of the Society a triple Christian Stewardship enlistment card, the first part to present the stewardship of prayer; the second, that of possessions; and the third, that of personality.

That in using the new enlistment card all members be asked to sign, thus transferring those who have been members of the League of Intercessors.

That the signed cards be kept in the local auxiliary, that the auxiliary make a list of the names of those signing and send this list to the Branch secretary of Christian Stewardship as a matter of record.

To continue the use of small type in "*In Branch Circles*" in the *Friend* this next year so that there may be an extra column for Christian Stewardship during this year in which special emphasis is laid upon stewardship.

That Mrs. Jacob Finger shall be asked to prepare an exhibit on Christian Stewardship for the General Executive Meeting at East Orange.

That Mrs. Walling Clark be appointed Methodist member of the Central Committee for the United Study of Foreign Missions, to take the place of Mrs. E. D. North who was obliged to resign because of illness.

That in advertising *Everyland* it be suggested that each auxiliary subscribe for one copy for its public library or for circulation among the children; also, that our women be asked to mention our denomination in sending in subscriptions so that we may be given credit towards our quota of 5,000.

That Miss Marion L. Norris, chairman of the Central Committee of the Wesleyan Service Guild, be invited to attend the Executive Committee at East Orange at the expense of the Society.

That we authorize an immediate payment of \$200 to the Mission Centre at General Conference and an additional \$900 to cover our share of the expense of both exhibits, the Missions Centre and the general exhibit in the Auditorium.

That room No. 711 at 150 Fifth Avenue, New York, be rented for the General Office at \$950 a year and also one-half of room No. 710 be retained at \$438 a year, thus giving the General Office the light and space needed.

### *Annual Meeting, 1924*

#### **Student Department**

*It was voted* that Miss Twila Lytton be employed as national student secretary with a salary of \$1,500.

That desk space be given Miss Lytton in the General Office.

That \$1,000 be allowed Miss Lytton for stenographic help, visitation of summer conferences, travel to mid-year and General Executive Meetings, and for stationary and postage.

That \$200 be allowed the Student Department for literature.

That Miss Alice Dixon be appointed assistant to Miss Lytton, to have charge of the Life Service interests of the Society at the Chicago office of the Life Service Committee and that \$300 to be allowed Miss Dixon for office expenses.

That the selection of our representatives at the Y. W. C. A. student conferences be made by the national student secretary and that her budget cover the expenses of this representation.

That we recommend that the Branches take into consideration the additional work being given to the Branch student secretaries as a result of the changes in connection with the Life Service Commission and make additional grants to their student secretaries.

That a monthly mimeographed bulletin of information for student secretaries and student center committees be approved.

That the Student Department be authorized to prepare a pamphlet of information for student center chairmen, another for Sister College cultivation and, if necessary, material for general student information.

#### **Young People's and Junior Departments**

*It was voted* to nominate Mrs. C. R. Havighurst as secretary of the Junior Department with a budget of \$150 to be paid from the general treasury.

To recommend that the nomenclature relating to the Young People's and Junior Departments be uniform in all our printed literature.

That all items relating to the Young People's and Junior Departments be indexed together in the Year Book.

To nominate Mrs. N. G. Van Sant as secretary of the Young People's Department with a budget of \$500 to be paid from the general treasury.

To recommend that girls, enrolled as members of the Young People's Department, who are going to colleges, shall be reported to the Branch superintendent of Young People's Work who will send their names on to the Branch

student secretaries for cultivation in the student centers and that the general secretary of the Young People's Department be authorized to take necessary steps to carry out this plan.

That responsibility for the cultivation of pre-college girls who are considering service for the foreign field be placed upon the Branch superintendent of Young People's Work and that they report once a year to the representative of the Woman's Foreign Missionary Society on the Life Service Committee.

That the Branch Candidate Committee shall furnish the Branch superintendent of Young People's Work with necessary information for the guidance of these girls.

The following statement was endorsed: "We find that in several Branches the Young People's secretaries are members of the Candidate Committee. In view of the new situation we are facing we feel that this is an admirable arrangement."

### Wesleyan Service Guild

*It was voted* that, as Article III, section (g) under "Duties of Home Department," permits the addition of any committees necessary for the success of our work, the Home Department create a Committee on the Wesleyan Service Guild.

That the request of the Guild for a patron in a conference having three or more units of the Guild within its territory be left in the hands of the Home Base secretary and that the conference secretaries provide for a patron when the necessity arises. This does not hinder any conference secretary from acting as patron if she so desires.

That the Central Committee of the Wesleyan Service Guild be allowed to add two more business women to its membership.

To confirm the appointment of Miss Honnywell as one of these two members.

That a budget of \$125 be granted Miss Norris, the chairman of the Central Committee of the Wesleyan Service Guild.

That a leaflet on our Tokyo Social Center be prepared, a sample copy to be sent free to each Wesleyan Service Guild, other copies to be purchased by the guilds for distribution to members or furnished by the Branches.

### Literature

The following nominations were approved: Miss Effie A. Merrill as editor of the *Woman's Missionary Friend* with a salary of \$1,500 and an office budget of \$885; Miss Amalie M. Achard as editor of the *Frauen Mission Freund* with a salary of \$400; Mrs. Walling Clark as editor of the *Junior Missionary Friend* with a salary of \$500; Miss Annie G. Bailey as publisher of periodicals and editor and publisher of literature with a salary of \$2,000; Mr. George E. Whitaker as auditor of publisher's accounts; Mrs. G. W. Isham as editor of the *Executive Daily* for 1925 with an allowance of \$50, and Miss Bailey as publisher of the *Daily*.

*It was voted* that \$175 be allowed the editor of the *Woman's Missionary Friend* from the funds of the publication office for contributions, and \$50 be allowed the editor of the *Junior Friend* for contributions.

That one page of the *Woman's Missionary Friend* be devoted to the illumination of the lesson study and that Mrs. G. W. Isham be asked to edit this page with an allowance of \$150.

That \$75 be allowed Miss Achard for literature in Germany and Switzerland with an additional grant of \$5 for this year because of the high rates of postage in Germany.

That a grant of \$100 be made from the funds of the publication office to Miss Ruth Gordon for editorial work for the Society in connection with the Swedish paper.

That the travel expenses of the editor of the *Executive Daily* to the meeting of the General Executive Committee be paid from the general treasury.

That one copy of the *Executive Daily* be sent to each mission station and that the bill be prorated among the Branches.

That the second page of *In Branch Circles* of one Branch each month be a page of methods.

That the number of Mystery Box questions be reduced to fourteen and that the total space allotted to the Mystery Box shall not exceed one column.

That a page or portion of a page in the *Friend* be assigned to the student secretary.

That an appreciation of the magazine, *The Chand Bagh Chronicle*, be sent to its editors in Isabella Thoburn College.

That a memorial booklet of missionaries be prepared each year, this in view of the need for better records of our missionaries and their work.

That each Branch secretary of field support be requested to send to her Branch extension secretary all left-over Share Plan letters for distribution to extension members.

That we express appreciation of the booklet, *The Way to a Warless World*, by Evelyn Riley Nicholson, and also of the book, *The Ways of a Business Woman*, by Marion Lela Norris and Mary Clapp.

That Mrs. Blatchley be granted \$25 for past expenses in connection with editing the page for the League of Intercessors.

That the *Freund* be sent as a gift from the publication office to certain Methodist pastors in Europe, the list of such to be furnished by the secretary of German Work.

That 60,000 copies of the leaflet report be printed.

That the book *Prayer and Missions* be endorsed for 1925-26.

That Mexico be studied for two months in 1925-26.

That the remaining copies of the *Alphabet Series* be sent to the depots of supplies, for postage only, to be distributed free as the Home Base secretaries may direct.

### Interdenominational

Finding that there is confusion in our constituency because of the number of mission study text books put before the women each year, we urgently ask the Central Committee for the United Study of Foreign Missions to give attention to this matter. The Woman's Foreign Missionary Society has always felt a high degree of loyalty to the United Study Committee's textbooks and has used them as the basis of our study outlines for local church organizations, thus stimulating large sales of the books. During the past few years more than one book has been listed, for example, this year *Ming Kwong, China's Real Revolution* and *China's Challenge* have been advertised and presented at summer schools, causing confusion in the minds of our women as to just which book is the one for them to study.

It is our opinion that if the Central Committee on the United Study of Foreign Missions is to continue its original function of providing study books for Women's Boards, one book for seniors, one for juniors, and, if advisable, one for young people, be advertised and taught as the textbooks for women's societies to study, other books being definitely listed as for supplementary or collateral reading.

*It was voted* that the annual payment of \$200 be made to the Federation and that we pay to the Foreign Missions Conference of North America \$1,500 of the \$5,000 assigned to the Methodist Episcopal Church for this year.

That Mrs. W. F. McDowell be nominated as Federation representative and Mrs. Walling Clark as Methodist member of the Central Committee for the United Study of Foreign Missions.

That our plan with regard to the expenses of our representatives at the Foreign Missions Conference be followed for the Washington Conference, i. e., that expenses of president, chairmen of Foreign and Home Departments and of one Corresponding or Home Base secretary be paid from the general treasury.

### Extension

*It was voted* that one free leaflet for extension members be published this year.

That one leaflet for extension workers be published every other year unless otherwise ordered.

### German and Swedish Work

The following nominations were approved: Miss A. M. Achard as secretary of German Work with an allowance of \$600 and a budget of \$125 for office expenses, to be paid from the general treasury, the additional \$200 being a temporary allowance to meet the emergencies of this year; and Mrs. Edwin S. Dahl as secretary of Swedish Work with a budget of \$75, to be paid from the general treasury.

*It was voted* that Germany be included in the list of countries to which supplies may be sent and that auxiliaries be asked to keep careful record of packages sent to Germany just as they do of material sent to other countries.

That the eastern section of the Chicago-Northwest Conference, i. e., Chicago German and Milwaukee Districts, belong to Northwestern Branch, and the western section, i. e., Charles City District, belong to Des Moines Branch, each section to have its own conference secretary and conference treasurer.

### General Office

*It was voted* to nominate Miss Amy G. Lewis as secretary of the General Office with the following budget to be paid from the general treasury:

Rent.....	\$1,400
Salary.....	1,800
Salaries of Assistants.....	2,200
Office Expenses.....	900

Total.....	<u>\$6,300</u>
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### Interchurch

*It was voted* that in so far as it may be practicable the Woman's Foreign Missionary Society devote itself during the month of January, 1925, to wipe off the slate \$210,000 for the Interchurch World Movement Overhead Expense Fund, it being understood that all money raised for this purpose shall be paid through the regular channels of the Society to the Board of Foreign Missions and shall be raised in accordance with the action on this subject taken at the General Executive Meeting in Baltimore, October, 1922.

That during the Week of Prayer special prayer and sacrifice be made for this object.

### Field Work

*It was voted* that the matter of field work be left to the Branches as units.

That where advisable for organization and cultivation purposes Branch grants be made to conferences.

That a Branch, needing a field worker but unable to provide for her because of distances or other contingencies, may be empowered, upon the written request of the Corresponding and Home Base secretaries, to requisition a grant from the general fund, the amount for any one year to be approximately the equivalent of \$75 a month for four months as salary where necessary, travel expense to be kept at the minimum by the close supervision of the Home Base secretary, this travel account also, where necessary, to be paid from the general fund, these accounts to be approved by the chairman of the Home Department before going to the general treasurer.

### Library Service

*It was voted* that Miss Alice I. Hazeltine be elected director of Library Service with a budget of \$50.

That Miss Lodge, Mrs. Herben and Miss Florence Hooper be the Committee on Library Service.

### Miscellaneous

*It was voted* to co-operate with the *Epworth Herald* by Branches bearing one-half of the expense for the cuts of the new missionaries.

That the special committee on the preservation of Tremont Street Church be continued for another year.

That, since the church has no stewardship card for Juniors, such a card be prepared by our Junior Department.

That the following plan for entertainment of the General Executive Committee in 1925 be approved: Entertainment of general officers and general secretaries to be borne by the general fund; entertainment of corresponding and home base secretaries and delegates to be borne by the Branches; program expenses to be borne by the general fund, this fund to receive the collections.

That the expenses of our advisory members of the World Service Commission be paid from the general treasury.

That the Branch entertaining the General Executive Meeting in 1925 shall not be expected to invite special guests.

That the payment to the Railroad and Steamship Transportation Bureau for 1925 be not to exceed \$150.

That the traveling expenses of Mrs. Jacob Finger to the meeting at East Orange be paid from the general treasury, as Mrs. Finger came at the request of the Home Department to have charge of the stewardship exhibit.

That \$300 be allowed for the duplicating and sending out of Share Plan letters.

MRS. F. H. SHEETS, *Recording Secretary*.

## ACTIONS OF THE FOREIGN DEPARTMENT

The following actions of the Foreign Department, taken from the close of the annual meeting of the General Executive Committee, 1923, to the close of the annual meeting, 1924, were presented to the General Executive Committee and were by them approved.

### I. Relating to Foreign Missionaries

c. t. indicates contract teacher; c. w. contract worker; m. t. accepted for medical training.

CANDIDATES WERE ACCEPTED AS FOLLOWS, subject to conditions recommended by the Candidate Committee:

*New England Branch*—Doris Twitchell, m. t., Viola J. Whipple (for training).

*New York*—Vena I. Radley.

*Philadelphia*—Ina Lee Foster, Lucile Meek, c. w., Pearl Bortel, c. t.

*Baltimore*—Mary Grace Davis.

*Cincinnati*—Marian Manly, M. D., Mildred Durigg, Frances Garden, c. w., Mabel Helm, Esther Laird, Alpha Miller, Marion Royce, Ila May Scovill, Retta Wilson, c. w., Frieda Wirz, Helen N. Gallaher, Charlotte Metzger, Myrta O. Stover, Esther I. West.

*Northwestern*—Ruth Atkins, c. t., Edla Anderson, Helma Fernstrom, Frances Meader, Vivian Proud, Ruth Sewall, c. t., Moneta Troxell, Jennie G. Woodruff, Claribel Wright.

*Des Moines*—Katherine B. Boeye, Katherine Keyhoe, Alice Maul, Mildred Older, Mabel Reid, Bessie Rigg, Helena Trieshman, Irene Truckenmiller, May Virden, Clara Whitmore, M. D.

*Minneapolis*—Margaret Burmeister, Leila Kernkamp, Carolyn Schaefer.

*Topeka*—Edith Collin, Minnie Clausen.

*Pacific*—Ada Kennard, Florence Knight, Isabel Luce, Oril Penney, Eleanor Stallard.

## APPOINTMENTS WERE MADE AS FOLLOWS:

*North India Conference*—Gladys Doyle (transferred from Korea), Janette Crawford, Ada Kennard, Mildred Durigg, Eleanor Stallard.

*Northwest India*—Helma Fernstrom, Claribel Wright.

*Lucknow*—Edith Collin, Carolyn Schaefer.

*Indus River*—Irene Truckenmiller, Mildred Older.

*South India*—Frances Garden, c. w. (detached service), Marguerite Horning, M. D., Bernice Patridge, Retta Wilson, c. w.

*Gujarat*—Bessie Rigg.

*Central Provinces*—Katherine Keyhoe.

*Bombay*—Alice Peabody.

*Burma*—Maurine Cavett, Mable Reid.

*Malaysia*—Florence Kleinhenn, c. t. (transferred from Philippine Islands), Marian Royce.

*Philippine Islands*—Alice Maul.

*North China*—Ellen Studley (transferred from N. India), Edla Anderson (detached service), Clara Whitmore, M. D.

*West China*—Miriam Poole, M. D., Vivian Proud, Vena Radley.

*Central China*—Frances Meader.

*Kiangsi*—Isabel Luce.

*Yenping*—Helen Gallaher.

*China*—Ruth Wolcott, M. D.

*Hwa Nan College*—Grace Davis.

*Korea*—Myrta Stover, Helena Trieschman, Moneta Troxel.

*Japan*—Margaret Burmeister, Zora Goodman (transferred from Korea).

*Mexico*—Genevieve Forsythe, Ruth Forsythe, Martha Daniels, c. t., Florence Knight, Mabel Helm, Lucile Meek, c. w., Winifred Robertson, c. t., Joy Hartung (transferred from South America).

*Eastern South America*—Ina Lee Foster, Ina Mae Beissell.

*North Andes*—Minnie Clausen.

*North Africa*—Esther Van Dyne, Frances Van Dyne, Martha Whitely.

*Southeast Africa*—Oril Penney.

*Rhodesia*—Ila Scoville, Jennie Woodruff.

*Angola*—Alpha Miller.

## FURLONGHS WERE GRANTED AS FOLLOWS:

*New England Branch*—Sigrid Bjorkland, Esther Gilmore, Mary Pearson, Bernice Wheeler, Gertrude Wheeler.

*New York*—Anna Atkinson, Edna Brown, Ethel Estey, Emily Haynes, Annie Pittman, Emilie Loveless.

*Philadelphia*—Elizabeth Lee, Ruth Ransom, Miriam Whiteley.

*Baltimore*—Rose Mace, Ellen Nevitt, Mrs. Artele Ruese.

*Cincinnati*—Julia Bonafield, Viola Dennis, Ethel Dicken, Dora Fearon, Annette Finlay, Alice Finlay, Vera Fehr, Jessie Marker, Alice Means, Mary Oldridge, Leonora Seeds, Nora Waugh.

*Northwestern*—Mabel Allen, Lucy Beach, Anna Carson, Hazel Davis, Mary Deam, Marjorie Fuller, Mrs. Mary Gill, Anna Harrod, Gladys Harger, Ovidia Hansing, Ava Hunt, Ethel Jackson, Charlotte King, Elsie Knapp, Dr. Margaret Lewis, Abbie Ludgate, Viola Miller, Etha Nagler, Lela Nordyke, Cora Rahe, Doris Wenke.

*Des Moines*—Grace Currier.

*Minneapolis*—Gertrude Becker, Pauline Grandstrand, Mabel Lee, Ona Parmenter, Martha Nicholaisen.

*Topeka*—Lyra Bahrenburg, Barbara Bailey, Mildred Blakely, Elma Chilson, Grace Honnell, Mabel Marsh, Bessie Meeker, Martha McCutchen, Mary L. Perrill, Bertha Persson, Elsie Power, Edith Randall, Mabel Simpson, Ethel Thomas, Armenia Thompson, Emma Warner, Ethel Whiting, Alice Wilcox.

*Pacific*—Grace Dillingham, Grace Lentz, Zula Brown.

*Columbia River*—Ruth Warner, Mary Young.

## FURLOUGHS WERE EXTENDED AS FOLLOWS:

*New England Branch*—Mabel Beatty, Marion Dalrymple.

*New York*—Dr. Mary Cutler, Christina Lawson, Olive Pye.

*Philadelphia*—Constance Blackstock, Gertrude Richards, Anna Slate.

*Cincinnati*—Edna Van Fleet, Bertha Starkey.

*Topeka*—Ruth Copley, Nelda Grove, Winnie Gabrielson, Winnogene Penney, Emma Robbins, Ellen Scheidt, Jennie Walker, Janette Walter, Lois Witham.

## RETURNS TO THE FIELD WERE GRANTED AS FOLLOWS:

*New England*—Marion Dalrymple, Anna Lindblad.

*New York*—Ida Farmer, Lillian Holmes, Dr. Frances Heath, Florence Plumb, Christina Lawson.

*Philadelphia*—Ethel Miller.

*Cincinnati*—Jennie Blasdel, Mary Hillman, Grace Hollister, Ellen Lawson, Alice Means, Bertha Starkey, Edna Van Fleet, Nora Waugh.

*Northwestern*—Rachel Carr, Monona Cheney, Norma Craven, Ruth Danner, Emma Barber, Helen Desjardins, Dorothy Jones, Julia Kipp, Margaret Landrum, Clara Merrill, Belle Overman, Freida Reiman, Joyce Walker.

*Des Moines*—Laura Bobenhouse, Grace Stockwell, Edith Sweet.

*Minneapolis*—Wilhelmina Erbst, Mary Olsen, Anna L. White.

*Topeka*—Ruby Hosford.

*Pacific*—Lois J. Hartung, Elizabeth Parkes, Helen Gilliland.

*Columbia River*—Emma K. Rexroth.

## TERMS WERE EXTENDED AS FOLLOWS:

*New York Branch*—Winifred Draper.

*Philadelphia*—Augusta Dickerson.

## RETIREMENT RELATION WAS GIVEN AS FOLLOWS:

*New York Branch*—Elizabeth Nichols (Oct. 1, 1924).

*Philadelphia*—Charlotte Illingworth (January, 1925).

*New York Branch*—Elizabeth Nichols (October, 1924).

*Philadelphia*—Charlotte Illingworth (January, 1925).

*Northwestern*—Kate Blackburn (January, 1926), Dora Davis (January, 1926), Anna Gloss (November, 1924), Mary Peters (July, 1926), Sarah Peters (July, 1926).

*Des Moines*—Helen Galloway (October, 1, 1924), Fannie Perkins (July, 1924).

*Columbia River*—Ada Holmes (May, 1924).

## RELATION CHANGED FROM CONTRACT TEACHER TO MISSIONARY:

*Baltimore*—Myra McDade.

*Northwestern*—Mabel Morgan.

## RELATION CHANGED FROM MISSIONARY TO CONTRACT TEACHER:

*Philadelphia*—Martha Daniels.

*Cincinnati*—Florence Kleinhenn.

## RESIGNATIONS WERE ACCEPTED AS FOLLOWS:

*New England Branch*—Serene Loland.

*New York*—Kathryn Kyser.

*Pacific*—Minnie E. Himrod.

## Miscellaneous Actions

*It was voted that Dr. Esther Gimson Baer, recently widowed after being married only three months, and who was in the employ of the Society all that time, be reinstated as a missionary, her retirement to date from her original acceptance in 1905.*

That the years that a contract teacher has served before she becomes a missionary be counted in figuring her retirement allowance.

That every new missionary going to the field be required to sign the following contract: "In consideration of the fact, attested by the bishops, missionaries and nationals of the mission fields of the Woman's Foreign Missionary Society, that certain social diversions, such as dancing and card playing, have a much more serious and harmful significance on the mission fields than in



America, I gladly agree not to indulge in these amusements while in the employ of the Woman's Foreign Missionary Society, and I will refrain from any other form of diversion which the general missionary body of the Methodist Episcopal Church on the field deems of harmful influence."

That Retta Wilson, Cincinnati Branch, be accepted as a contract worker for the Kolar Baby Fold with the understanding that she shall pay her outgoing passage.

To authorize the field to employ Dr. Anna Mae Robbins for Sleeper Davis Hospital, with regular salary, until further action can be taken in the matter.

That a special grant of \$200 be given Vera Thompson for 1925.

That the Society provide necessary grants to enable missionaries in West China to spend a summer vacation, in the middle of their terms, out of Szechuan; \$100 to be allowed those in Chungking, \$125 those in Tzechow and Suining, and \$150 those in Chengtu.

That the field salary of the West China missionary who studies in the Nanking Language School begin on her arrival in Nanking.

That the field salary of the Africa missionary under appointment to the Angola or Southeast Africa Conferences, who goes to Portugal for language study, begin when she enters language school in Portugal.

That Miss Martha Drummer be granted extension of furlough with second year salary and that Pacific Branch be permitted to give her a grant of \$200 for 1925.

That the taking of remunerative work by retired missionaries shall not affect the amount received from the Retirement Fund except by special action in specific cases by the Foreign Department.

To approve Mrs. Jewell remaining in active service for the coming year.

That New York Branch be given permission to continue furlough salary on second year basis to Miss Olive Pye, Miss Christina Lawson and Dr. Mary Cutler.

To discontinue having the baggage and freight of a missionary insured by the Society.

That doctors going into service under the Society be required to serve two years as interne in a good hospital in this country.

That a contract teacher shall be a member of the Methodist Episcopal Church.

## II. Relating to Appropriations

### *Ad Interim*

*It was voted* to favor the purchase of shops 1 and 4 near the nurses' home in Chungking, West China, for \$700 from a balance of regular appropriations which is on the field.

Additional items for the foreign budget to be paid from the 1924 general fund: Isabella Thoburn College, \$4,325; Ginling College, \$2,500; Educational Secretary for India, \$700; expenses of Korea treasurer, \$100; Montevideo Conference expenses, \$500.

That \$450 from the general fund be given Miss Lucy Wong to reimburse her for the payment of her passage from America to Foochow if she becomes a member of the Hwa Nan College faculty under a two year contract.

That \$900 for a new furnace in Tientsin be transferred from last year's appropriation for an additional dormitory for Keen School which has been provided for otherwise.

Since a part of the money for the Mary Dolliver Graham Dormitory at Rulison School, Kiukiang, was sent to the field before the Society adopted the plan for the payment of building appropriations at par, and was exchanged at a loss, the treasurer of the Woman's Foreign Missionary Society is authorized to pay from the Foreign Exchange Loss and Gain account the amount necessary to make the \$25,000 gold yield \$50,000 Mexican.

That \$500 from funds received from the sale of the Tzechow hospital property be used to complete the payment of builder of Chungking Home.

That \$1,000 be transferred from the balance of the Chengtu normal school appropriation to provide further dormitory accommodations for our boarding school at Suining.

That inasmuch as the net proceeds of the Japan Earthquake Fund will probably be, so far as the Woman's Foreign Missionary Society is concerned, approximately \$200,000, of which \$10,000 is for barracks for Aoyama Jo Gakuin, *resolved*: (1) that we appropriate, so far as it is necessary, the balance, or \$180,000 U. S. gold (plus any additional amounts which may come in for the Earthquake Fund), for the rebuilding of the Aoyama Jo Gakuin plant including missionaries' home. In addition, there shall be available for the rebuilding all salvage from the old buildings on either the Shibuya or Aoyama sites. The style of architecture, number of buildings, and all the other problems connected with the expenditure of this appropriation we leave to the judgment of the East Japan Woman's Conference, in consultation with the bishop in charge. The money may be drawn from time to time from the treasurer of the Woman's Foreign Missionary Society as it shall be needed for erection of buildings. \$180,000 U. S. gold is the absolute maximum of our appropriation at the present time and we do not authorize the contracting of any debts on the field.

To authorize the general treasurer to pay from the general fund \$300 rent for temporary residence for teachers of Hwa Nan College.

To advance, if necessary, funds for return to China of Miss An Loh Tsiang.

To borrow \$15,000 to complete the initial building at Nagpur, the money now paid for rent to be used for interest.

To advance \$500 for the completion of the Nyadiri home, Africa.

To advance \$500 of the Junior thank offering for the building of the road at Gikuki, Africa.

To cable Japan \$10,000 from the Japan Earthquake Fund for temporary barracks at Aoyama.

To pay from the surplus of the McDowell Fellowship Fund the expenses of four McDowell Fellows from Boston to Springfield, Mass., for a week end with the Foreign Department and the General Conference.

To advance, in 1925, \$7,550 for the Shahjahanpur school and home, and \$17,300 for the Futsing hospital.

To advance \$500 from the general fund for travel expenses of Frances Chang to China.

That in view of a misunderstanding, as a result of which an addition to the school building at Haiju, Korea, was erected without authorization from the general treasurer (the field depending on an over-and-above appropriation from Columbia River Branch which the Branch was unable to pay), *resolved*, that the Foreign Department directs Miss Florence Hooper, treasurer, to advance \$2,239 to pay the bills incurred at Haiju.

To advance \$3,000 for paving at Rosario, S. A.

Appropriations for emergencies and imperative needs to the amount of \$10,940 were pro rated by the Branches.

#### *Annual Meeting, 1924*

*It was voted* to authorize the treasurer, Miss Florence Hooper, to advance from the general fund \$500 for the traveling expenses of Miss Thillayampalam on her return to India, this amount to be refunded if possible from later income on account of the Fisher Fellowship.

That \$125 additional assessment for the Montevideo Congress be paid from the general fund.

That \$2,450 appropriated by the Baltimore Branch for a model day school in Kutien be transferred to the Kutien boarding school for the erection of the new dormitory, no additional expense to be incurred.

To authorize payment of the following cablegrams from the general fund: to Tokyo for Miss Hooper, to Shanghai for Mrs. Wilson, to Bishop Welch for Mrs. Curtis, to Singapore for Mrs. Eveland, to Shanghai for Mrs. Avann, to Dr. Whitmore for Mrs. Avann.

That the salary of Miss Mei Lien Chung, \$350, be paid from the general fund while she is connected with interdenominational work in Shanghai.

That \$117 extra taxes for the Calcutta Girl's School be paid from the general fund.

That the firm of Batliboi and Co. be employed to audit the books of the central treasurer for India, and that they be employed and paid from the office of the general treasurer in America.

That balances in the hands of the central treasurer for India be invested with the treasurer of the Board of Foreign Missions for India.

That the firm of Haskins and Sells be employed to audit the books of the central treasurer for China, with audit fee of approximately \$450 to be paid in addition to the central treasurer's budget.

To approve the following foreign field appropriations for 1925 from the general fund; Union Colleges current expense—Isabella Thoburn College, \$4,325; Ginling College, \$2,500; Madras College, \$1,000; Madras Teachers' Training College, \$500; Tokyo College, \$6,800; Vellore Medical College, \$1,000; taxes and insurance, \$22,974; interest on loans for buildings on the foreign field, \$4,000; Federated Missions—East Japan, \$350, West Japan, \$140; Fukien Bureau of Building Construction, \$500; West China educational supervision, \$250; educational secretary for India, \$1,300; Christian Literature Society, Korea, \$500; expenses of treasurers—Japan, Korea, China, India and Philippine Islands, \$1,810; Committee on Co-operation in Latin America, \$1,000; Montevideo Congress, \$125; salary, Miss Mei Lien Chung, Shanghai, \$350; Baldwin School rent, Nanchang, \$100.

To appropriate in 1925 \$25,000 allowance for retired missionaries; \$1,750 for Zenana Papers, of which \$1,250 shall be paid from the income of the Zenana Paper Fund and \$500 from the India share of 1925 Literature Fund; \$200 for *Christian Education* from 1923-24 balance of India's share of Literature Fund; \$632 for Miss White's work in Shanghai from China's share of the 1925 Literature Fund; the income from the Francesca N. Gamble Fund and the Sadie B. Fergusson Fund and from any other funds given on account of the cost of medical education of candidates for medical service under the Society; the income (approximately \$650) for the Isabella Thoburn College scholarships endowments for scholarships in the College.

That the rate of exchange for Malaysia be set at 52, or 1.93 straits dollars for the gold dollar.

For other actions relating to appropriations see the list of 1925 Appropriations.

### III. Relating to Property

#### *Ad Interim*

*It was voted* that the building of a plant at Gikuki, Africa, be the object of the Junior thank offering for 1925.

That the building of a plant at Delhi, India, being a residence, school building and hostel, at a cost of not more than \$35,000, be the object of the Young People's thank offering for 1925.

To authorize and direct Miss Florence Hooper to issue such powers of attorney as shall be necessary to transfer to the Board of Foreign Missions that part of the so-called Li property at Chungking, West China, which is to be paid for by funds of the Board.

That in order to secure the funds needed to meet the requirements of the Board of Regents in the matter of buildings and equipment at Hwa Nan College, we approve the plan to solicit gifts from individuals under regulations prescribed by the Foreign Department, the money thus secured to be outside the budget and appropriations.

To approve the purchase of Dr. Gowdy's residence in Foochow for the use of Hwa Nan College. to be paid for from the proceeds of the special campaign and at such time as the results of the campaign make possible, and that a cable regarding the purchase of this property and the conditions of payment be sent to Foochow.

That the Sofia property in Bulgaria be rented to Dr. Dimitrikoff for two years from the expiration of his present lease.

To build a new Harris Memorial day school building at Rangoon, Burma, with funds on the field.

That permission be given to erect a building for an English girls' school upon the site in Rangoon known as the Lancaster Road property, provided that the plans for the building shall be such that it can be built for Rs200,000 (the amount received by the Society as our share of the proceeds from the sale of the old property), or with this sum together with any government grant that may be secured. If a government grant is being considered, the exact amount must be known before the building is begun so that there shall be no debt upon the building when it is completed.

To give to the Finance Committee of the Bengal Conference permission to sell the old Queen's Hill property and the Annandale property at Darjeeling, India, the proceeds of such sale or sales to be applied on the cost of the new Queen's Hill school.

That (a) automobiles heretofore granted, and for which credit upon quotas was given, be considered the property of and under the control of the Woman's Conference on the field, except that in those cases where individual gifts were made by churches or persons to certain missionaries, the right of those missionaries to the use of said cars shall not be questioned; and (b) that in the future, automobiles shall be assigned to the service of missionaries on the recommendation of the country committee having jurisdiction, and that any question as to the use and disposition of the car shall be determined by the Finance Committee of the Conference; and (c) that no automobile shall be bought out of funds on the field without consent of the Finance Committee of the Conference; and (d) that an automobile so bought shall be considered the property of the institution or station out of whose funds it was bought, and shall not be removed therefrom without approval of the Finance Committee of the Conference.

To purchase, either of the Foyer Retrouve or of the Association Francaise de Dames, for the Missions of the Methodist Episcopal Church, the two properties situated at La Tronche near Grenoble. The Woman's Foreign Missionary Society of the Methodist Episcopal Church taking steps at present at Grenoble to obtain recognition with its charter and statutes such as it now exists in America—there is now occasion to transfer to the aforesaid Society the two properties which have been purchased at La Tronche, near Grenoble (Isere), one by the Association du Foyer Retrouve, the other by the Association de Dames for the Missions in France of the Methodist Episcopal Church.

The Foreign Department of said Woman's Foreign Missionary Society of the Methodist Episcopal Church hereby authorizes and directs its treasurer, Miss Florence Hooper, resident of Baltimore, Maryland, U. S. A., to grant all powers of attorney to effect this transfer, in due conformity with French laws, to Miss Christian Lochhead or other suitable person, residing at La Tronche, Grande Rue 51, to wit: to acquire from whom it may concern the two properties situated at La Tronche, Grande Rue 51; make a more detailed description of the properties to be purchased; pay the cash price or obligate herself to pay it; exact all claims; demand all titles and documents; give credit for them; execute all transcriptions, settlements, advertisements; sign all acts and documents; select a domicile; substitute and in general do whatever may be necessary.

To authorize the treasurer, Miss Florence Hooper, to pay from France exchange gains the transfer fees necessary to put the above resolution into effect.

#### *Annual Meeting, 1924*

*It was voted* to confirm the action of the committee authorized to secure the execution of an agreement with Miss Jean Adams covering the transfer to

the Society of her property in Foochow, and *it was voted* to express to Miss Adams the appreciation of the Society for her very generous gift.

#### Contract With Miss Adams

KNOW ALL MEN BY THESE PRESENTS that I, Jean Adams, of Foochow, China, in consideration of One Dollar, have this day sold, and do by these presents sell and convey to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, the following property located in Foochow, China, more particularly described as follows to wit:

One stucco residence consisting of six rooms and baths, now located upon certain real estate belonging in fee simple to said Woman's Foreign Missionary Society of the Methodist Episcopal Church, said residence to be their property absolutely, to use as they deem best forever.

Also one brick building erected by me for an industrial school on said real estate above mentioned, said building containing storeroom, offices, living quarters and school room, said property, consisting of said brick building, to be used by said Society only for the use and in the work of the Christian Woman's Union School of Industrial Arts of Foochow, China, for a period of ten years from October first, 1926. After said ten-year period shall have expired, said brick building shall be the absolute property of said Woman's Foreign Missionary Society without restriction.

This grant and bill of sale shall become effective immediately upon its acceptance by said Woman's Foreign Missionary Society of the Methodist Episcopal Church.

Dated at Springfield, Mass., U. S. A.

May 29, 1924.

Woman's Foreign Missionary Society of the Methodist Episcopal Church.

By Evelyn Riley Nicholson, *President*,

Jennie Brown Spaeth, *Recording Secretary*.

Jean Adams

Witnesses

As to Jean Adams { Helen M. Spencer  
As to E. R. Nicholson { Arthur H. Sapp  
                                  { Florence Hooper  
                                  { Thomas Nicholson

That Mrs. Thomas Nicholson and Mrs. J. M. Avann be the representatives of the Woman's Foreign Missionary Society on the Board of Trustees of the Union Industrial School, Foochow, China, in which the Woman's Foreign Missionary Society becomes a participating organization through the generous gift of buildings by Miss Jean Adams; that Mrs. Nicholson and Mrs. Avann be authorized to select another member to serve on the Board of Trustees.

To approve the sale of the Shibuya property. Cable authorized.

To authorize the general treasurer, Miss Florence Hooper, to issue the necessary instructions (and powers of attorney if such shall be required) to permit the transfer to the Chapultepec Heights Co., S. A., of Mexico City, Mexico, of a strip of land seven meters wide along the north boundary of our Industrial School property in Mexico City in exchange for an equal area of land, some 1,500 sq. meters, more or less, in Colonia del Bosque, being lot 2 and part of lot 3 in block No. 1 of that subdivision and in the Avenida Morales, the expense of conveyance to be borne by the Chapultepec Co., the said company to permit our Society to connect at our own expense with the sewer line in Avenida Morales and to retire at its own expense our wall along the seven meter strip, and to replant the trees now located on the seven meter strip.

That in view of the seriously over-crowded conditions in our school in Lovetch, Bulgaria, and in view of the fact that there is a large waiting list, the accumulated exchange fund for France, plus funds now in the hands of the general treasurer for a building at Lovetch, be used for the erection of a school building, the amount not to be appropriated until plans have been received and approved by the Foreign Department. It was further voted that full exchange be granted on the appropriations for the buildings.

#### IV. Miscellaneous Actions

##### *Ad Interim*

*It was voted* that Mrs. McConnell be sent as the representative of the Woman's Foreign Missionary Society to the Montevideo Congress in 1925, with expenses paid from the general fund.

To grant a McDowell Fellowship yielding \$500 to Helen Kim for 1924-25 in Boston University Graduate School.

To grant a McDowell Fellowship to Isabella Bux for 1924-25, if application is satisfactory, either in the University of Southern California or Boston University.

That permission to attend the General Executive Meeting at East Orange be given Misses Vincent, Ho and Huong, McDowell Fellows at Boston, and Dr. Wong in Eastern Ohio, expenses to be paid from the general fund.

### *Annual Meeting, 1924*

*It was voted* that Mrs. Nicholson be authorized to invite from New York such foreign students as she finds necessary for the program, the expense to be paid from the general fund.

That Miss Muriel Bailey, an assistant in the Gujarat Conference, who is now in Boston, be invited to attend the General Executive Meeting, her expenses to be paid from the general fund.

That although we deeply appreciate the need for opening work in Sumatra, we regret that in view of our financial condition we do not find it possible to open work there.

In view of the heavy obligations already assumed we regret our inability to undertake the work in the Congo Mission and in the Liberia Mission as requested by those Conferences.

To approve the plan of union with Aoyama Gakuin with a few minor changes.

To approve (1) the plan for opening a boarding department in the school at Siao Dan Yang when suitable provision has been made for caring for boarding pupils. (2) Since, on account of continual changing of teachers, attendance at the school at Siao Dan Yang fell too low to warrant the employing of two teachers and hence balances to the amount of \$1,238.49 Mex. have accumulated, and, (3) since during the time when Miss Joy Smith was carrying double work, or was ill, itinerating money on the district in which Siao Dan Yang is located accumulated to the amount of \$438.27 Mex., we sanction the use of these balances for the addition of a second story to the school building and for the erection of a wall, provided the entire cost can be covered by these balances together with gifts made on the field, and provided construction is not begun until the full amount necessary is in hand.

That a Branch shall not lend nor grant money to a prospective or accepted candidate during her years of under-graduate work, and that, when a Branch grants money to a furloughed missionary for educational work it shall not exceed \$200 per year.

That the Field Reference Committee of each Conference be asked to make recommendations as to the amount of travel money necessary for each appointment, taking into account the extent of territory covered, the methods of travel available and the time spent.

That we record our desire to participate in the Union Bible Training School in Nanking since we are now meeting the requirements in staff and annual maintenance and have appropriated \$10,000 Mex. toward the capital fund; and that we look forward to fulfilling the remaining requirement, namely, the payment of \$5,000 Mex. to the Capital fund.

That since it is not our policy to contribute to the erection of churches, and in view of the present state of our finances, we are unable to make a contribution to the American Church in Shanghai.

That in view of our obligations to the North China Medical School and to other union institutions in China, we cannot appropriate \$1,000 toward the annual current expenses of Yenching; that inasmuch as in the support of three missionaries in the college we are making a larger contribution than is required in order to be given an affiliated member on the Yenching College Committee, we request that such membership be given the Woman's Foreign Missionary Society.

That inasmuch as we have voted to plan for no further co-operation or increased appropriation to the Union Normal School in Changtu, we approve

co-operation on the part of the Woman's Foreign Missionary Society in the proposed plan for college education for young women in West China, the basis of participation to be hereafter determined; that for the year 1925 we make a grant of \$800 gold toward current expenses of this work to be taken from the West China building quota.

*It was voted* that the McDowell Fellowships for 1925-26 be limited to the three previously awarded: Anita Dayan, North Africa; Eva Runyan, West China; Le Gang Fang, Central China.

That the two thousand dollars remaining in the fund be applied to the return expenses of the present McDowell Fellows who are under appointment on the field.

That Mrs. E. O. Fisk be appointed counselor for Miss Yuen Yu Yin, Boston University School of Religious Education; Mrs. Edgar Brightman for Miss Helen Kim, Boston University Graduate School; Mrs. Norris to take the place of Mrs. Curtis as counselor for Sioh Ging Huong and Tsuya Kitajima.

That the following be representatives of the Society on the Union College Boards—Ginling College, Miss Bender; Woman's Medical College of Shantung, Mrs. Avann, Mrs. Haven, Mrs. McDowell; Yenching, Mrs. Avann; West China Union University, Miss Sinclair, Miss Bender; Woman's Christian College, Madras, Mrs. McDowell, Mrs. North; Woman's Medical College, Vellore, Mrs. McDowell; Woman's Christian College, Japan, Miss Florence Hooper; Isabella Thoburn College, Mrs. McDowell, Mrs. Wilson, Miss Watson, Miss Carnahan.

To send a letter of appreciation to Miss Pershing for the excellent work she has done on the Share Plan letters.

MRS. L. L. TOWNLEY, *Recording Secretary*.

# TREASURER'S REPORT

Statement of Receipts and Disbursements of Miss FLORENCE HOOPER, TREASURER of the  
WOMAN'S FOREIGN MISSIONARY SOCIETY of the METHODIST EPISCOPAL CHURCH,  
October 2, 1923 to October 2, 1924

## GENERAL FUND

### RECEIPTS

3½% Assessment 1924, and 1923 Assessments paid since  
October 2, 1923

New England.....	\$4,030.00	
New York.....	6,598.00	
Philadelphia.....	8,490.00	
Baltimore.....	223.82	
Cincinnati.....	11,449.30	
Northwestern.....	17,698.00	
Des Moines.....	7,260.00	
Minneapolis.....	2,930.00	
Topeka.....	8,418.00	
Pacific.....	4,760.00	

Interest on Bank Deposits.....	\$71,857.12
Miscellaneous.....	1,089.61
Deficit, October 3, 1924 (Unpaid 1924 Assessments will almost cover this deficit).....	1.00
	11,924.32

\$84,872.05

### DISBURSEMENTS

Deficit, October 2, 1923.....	3,326.25
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### Home Administration

Traveling Expenses to General Executive Meeting, Des  
Moines, Iowa, October, 1923..... \$8,096.16

Traveling Expenses to Mid-Year Meetings of Home and  
Foreign Departments and General Officers, (Special  
General Conference Session), May, 1923..... 3,422.03

Expenses of General Officers (clerical help, postage, station-  
ery, office expenses, etc.)..... 5,115.47

Expenses of General Office, New York City (rent, secre-  
tary's salary, assistants' salaries, office expenses)..... 6,520.00

### Student Work

Allowance to Representative on Commission on Life Service.....	\$1,050.00
Salary of Student Representative (13 months).....	1,625.00
Travel of Student Representative.....	897.68
	3,572.68

### Home Department

Junior Work.....	\$125.50
Young People's Work.....	375.00
Minutes.....	41.20
Library Service.....	200.00
Wesleyan Service Guild.....	67.36
German Work.....	375.00
	1,184.06

### Foreign Department

Telegrams, Cables, Minutes and Secretary's Expenses.....	\$299.05
Printing and Distributing 1924 Appropriations.....	555.46
Legal Expense re Foreign Field.....	15.00
	869.51

### Transportation Bureau of the Methodist Episcopal Church..

### Interdenominational

Travel of Delegates to Foreign Missions Conference..	\$603.29
Federation of Woman's Boards.....	200.00
Foreign Missions Conference.....	1,500.00
Travel to Union College Committee Meetings.....	183.45
	2,486.74

### Inter-Board Relations

Travel to Committee on Consultation with Board of Foreign Missions.....	\$520.18
General Conference Exhibit.....	394.00
General Conference Handbook.....	121.00
General Conference, Miscellaneous Expense.....	40.52
*Mission Center, Springfield, Mass., May, 1924.....	733.43
	1,809.13



*Miscellaneous*

Duplicating Share Plan Letters.....	\$300.00	
Auditing Accounts of Treasurer.....	50.00	
Fidelity Bond for Treasurer.....	62.50	
Certified Copies of Wills and Legal Expenses <i>re</i> Be- quests, Powers of Attorney, etc. (\$84.85 less \$.30 refund).....	84.55	
President's Circular Letter to Missionaries.....	38.28	
	<hr/>	535.33
		<hr/> 33,711.11
		<hr/> \$37,037.36

**Foreign Administration**

<i>Taxes and Insurance on Buildings on the Foreign Field</i>		
1923.....	\$1,548.00	
1924.....	21,150.24	
	<hr/>	\$22,698.24
<i>Interest and Exchange</i> (This item covers interest on loans for buildings and property on the foreign field).....		3,998.21
<i>Central Treasurers on the Foreign Field</i> .....		1,567.38
<i>Federated Missions</i>		
East Japan.....	\$350.00	
West Japan.....	140.00	
	<hr/>	490.00
<i>Christian Literature Society, Korea</i> .....		500.00
<i>Educational Supervision in China</i>		
Dr. Ida Belle Lewis.....	\$400.00	
West China Educational Union.....	250.00	
	<hr/>	650.00
<i>Educational Supervision in India</i> .....		700.00
<i>Fukien Bureau of Building Construction</i> .....		500.00
<i>Baldwin School Rent, Nanchang</i> .....		100.00
<i>Committee on Co-operation in Latin America</i> .....		1,000.00
<i>Montevideo Congress</i> .....		500.00
<i>Colleges on the Foreign Field</i>		
Hwa Nan.....	\$ 750.00	
Ginling.....	2,584.00	
Madras.....	1,000.00	
Isabella Thoburn.....		
1923.....	\$ 125.00	
1924.....	4,325.00	
Advance for Lal Bagh High School (to be refunded).....	21.86	
	<hr/>	4,471.86
Vellore.....		1,000.00
Madras Teachers' Training College.....		500.00
Tokyo (Regular payment \$6,800.00 reduced by \$275.00, refund due account Miss Dora Wagner's travel advanced by us in 1923).....		6,525.00
	<hr/>	\$16,830.86
<i>Less</i> .....		
Salary of Miss Pider of Tokyo received from Topeka Branch.....	\$1,200.00	
Special Gift for Madras Teachers' Training College.....	500.00	
	<hr/>	1,700.00
		<hr/> 15,130.86
		<hr/> 47,834.69
		<hr/> \$84,872.05

NOTE: \*Since the books were closed a \$350.00 refund has been received for goods sold at the Mission Center.

**RETIREMENT FUND**

<i>Balance (cash and securities) October 3, 1923</i> .....	\$313,837.75	
<i>Contributions from Individuals and Auxiliaries</i>		
Miss M. Lotte Whittaker.....	\$12.00	
Mary C. Clemm, Keyser, W. Va.....	5.34	
Memorial Membership (Mrs. M. J. Stokes).....	50.00	
Des Moines General Executive Meeting Collections..	178.32	
	<hr/>	245.66
<i>Contributions from Branches</i>		
<i>New England</i>		
Undesignated.....	\$500.00	
Legacy of V. C. Greene.....	500.00	
	<hr/>	\$1,000.00

New York		
Gift of "Friend".....	\$105.00	
Undesignated.....	4,000.00	
		\$4,105.00
Philadelphia.....		424.73
Baltimore.....		1,190.00
Cincinnati.....		5,100.00
Northwestern.....		5,712.27
Des Moines.....		3,600.00
Topeka.....		2,500.00
Pacific.....		2,000.00
Columbia River.....		200.00
		<hr/> \$27,632.00
<i>Balance (cash and securities) October 3, 1924.....</i>		<i>\$341,715.41</i>
(1924 appropriations unpaid will increase the above total by \$12,895.00)		

### RETIREMENT FUND INCOME

Receipts		
<i>Income from Investments.....</i>	\$16,435.40	
<i>Deficit, October 3, 1924.....</i>	26,606.09	
		<hr/> \$43,041.49
Disbursements		
<i>Premiums on Bonds bought above par charged to Income... .</i>	\$370.00	
<i>Allowances paid to Retired Missionaries.....</i>	24,255.00	
<i>Deficit, October 3, 1923.....</i>	18,416.49	
		<hr/> \$43,041.49

### ZENANA PAPER FUND

Receipts		
<i>Regular Appropriation</i>		
Northwestern Branch.....	\$70.00	
Special 1924 Appropriation from Literary Work Fund..	500.00	
Net Income from Securities held by Florence Hooper,		
Treasurer.....	1,168.48	
		<hr/> \$1,738.48
Disbursements		
<i>Deficit, October 3, 1924.....</i>		<i>\$36.20</i>
<i>Cost of Publishing Zenana Papers</i>		
Urdu and Hindi Editions.....	\$500.00	
Tamil Edition.....	300.00	
Marathi Edition.....	200.00	
Bengali Edition.....	300.00	
Allowance to Editor to help all editions.....	450.00	
		<hr/> \$1,750.00
Less Exchange Gains.....	325.00	
		<hr/> 1,425.00
<i>Balance, October 3, 1924.....</i>		<i>277.28</i>
		<hr/> \$1,738.48

NOTE: The Endowment of the Zenana Paper Fund held by the General Treasurer amounts to \$21,611.12; in addition \$1,400.00 is held by Northwestern Branch, a total of \$23,011.12.

FLORENCE HOOPER, *Treasurer*.

#### CERTIFICATE

We have audited the accounts of Miss Florence Hooper, *Treasurer* of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, Baltimore, Maryland, for the year ended October 2, 1924, and

We hereby certify that the accompanying statement, *Cash Receipts and Disbursements, General Fund, Retirement Fund Income, Retirement Fund, and Cash Receipts and Disbursements, Zenana Paper Fund*, are true and correct, as of October 2, 1924.

BLACK AND COMPANY, *Certified Public Accountants*.

By WILMER BLACK, C. P. A.

Member American Institute of Accountants,

Maryland Association of Certified Public Accountants.

Baltimore, Maryland,  
October Eighteenth, Nineteen Hundred and Twenty-four.

# PAYMENTS ON ACCOUNT OF LAND AND BUILDINGS RECEIVED BY THE GENERAL TREASURER

October 2, 1923 to October 3, 1924

## AFRICA

Quessua Property		
New England	\$1,500.00	
Baltimore	500.00	
Northwestern	1,000.00	
Des Moines	900.00	
Pacific	1,500.00	
	<u>5,400.00</u>	
Old Umtali		
Cincinnati for Irrigation Ditch		400.00
Pacific for Land	\$500.00	
Cincinnati for Land	1,200.00	
	<u>1,700.00</u>	
Nyadiiri Home		
Cincinnati	\$1,000.00	
Pacific, Implements, etc.	475.00	
Columbia River	500.00	
	<u>1,975.00</u>	
		\$9,475.00

## BURMA

Rangoon Chinese School, Junior Thank Offering, 1924		
New England	\$1,000.00	
Philadelphia (1923 appropriation)	1,466.00	
Baltimore	450.00	
Northwestern	6,000.00	
Des Moines	1,800.00	
Topeka	2,000.00	
Pacific	750.00	
Columbia River	253.00	
	<u>13,719.00</u>	

## CENTRAL CHINA

Wuhu, Social Evangelistic Center		
Des Moines	\$2,650.00	
Chinkiang, School		
Baltimore	\$2,500.00	
Northwestern (1923)	821.00	
Des Moines	2,500.00	
Topeka	1,555.00	
Pacific	1,000.00	
	<u>8,376.00</u>	
Chinkiang, Elizabeth Kanaga Crow Home		
Pacific	7,500.00	
	<u>18,526.00</u>	

## FOOCHOW

Futsing, School Buildings		
Des Moines	\$950.00	
Foochow, Magaw Hospital		
Cincinnati (stoves)	1,000.00	
Futsing, Lucie F. Harrison Hospital		
New York	430.00	
Futsing, Hospital Residence		
New York	2,000.00	
Foochow, Lydia Trimble Dormitory		
New York	\$6,100.00	
Northwestern	1,000.00	
Des Moines	3,000.00	
	<u>10,100.00</u>	
Hankong, City Primary School		
Northwestern	1,300.00	
Kutien, Day School		
New York	1,050.00	
Mintsing, Kindergarten		
Cincinnati	1,500.00	
	<u>18,330.00</u>	

## KIANGSI

Kiukiang, Anderson Day School		
Northwestern	\$500.00	
Kwan Ren Men Day School		
Philadelphia	134.00	
	<u>634.00</u>	

## NORTH CHINA

Tientsin, Keen School Dormitory		
New England	\$1,000.00	
Tientsin, Breaking Ground for Primary School		
Cincinnati, May, 1922, Emergency	670.00	
Tientsin, Ta Shang T'un School		
Philadelphia	735.00	
Taianfu, Bible Training School		
Northwestern	500.00	
Taianfu, Furnace		
Cincinnati	100.00	
North China Medical School		
Des Moines	\$5,000.00	
Northwestern	7,000.00	
Pacific	670.00	
	<u>12,670.00</u>	\$15,675.00

## WEST CHINA

Tzechow, Hospital		
Board of Foreign Missions acct. sale price	\$2,500.00	
Wells School		
Des Moines	1,000.00	
Chungking, Li Property		
Northwestern	\$5,000.00	
Pacific	3,000.00	
Des Moines	5,000.00	
German Thank Offering, 1924	1,000.00	
	<u>14,000.00</u>	17,500.00

## YENPING

Yenping, Wiring, May, 1924, Emergency		
Baltimore	\$328.00	
Cincinnati	47.00	
Des Moines	50.00	
	<u>\$425.00</u>	
Yenping, Inner Room and Chapel		
New York	300.00	
	<u>300.00</u>	725.00

## CHINA GENERAL

Ginling College		
Mt. Home, Idaho		8.74

## EUROPE AND NORTH AFRICA

Algiers, Infirmary		
Philadelphia	\$1,700.00	
Cincinnati	800.00	
	<u>\$2,500.00</u>	
Algiers, Villa Elizabeth		
Philadelphia	1,043.00	
Bulgaria, Lovetch School		
Philadelphia	\$957.00	
German Thank Offering, 1923, Land	1,000.00	
Cincinnati	1,291.00	
Miscellaneous gifts for automobile	445.00	
	<u>3,693.00</u>	7,236.00

## BENGAL

Darjeeling, Edith Jackson Fisher School		
Baltimore	\$1,000.00	
Northwestern	2,000.00	
Des Moines	19,770.00	
	<u>\$22,770.00</u>	
Santali, School Plant		
Des Moines	\$1,000.00	
Pacific	3,715.00	
	<u>4,715.00</u>	27,485.00

## BOMBAY

Bombay, Agripada Property		
Northwestern (1923)	\$2,315.00	
Telegaon, Land		
Cincinnati (1923)	215.00	
Nagpur, School		
New York	10,500.00	
	<u>10,500.00</u>	13,030.00

CENTRAL PROVINCES

Sironcha, Repairs and May, 1924, Emergency		
Cincinnati.....	\$240.00	
Des Moines.....	580.00	
	<hr/>	\$820.00
Khandwa, Repairs		
Philadelphia.....		200.00
Jubbulpore, Johnson School		
Cincinnati (1923).....		1,000.00
Baihar, McKinsey Memorial Bungalow		
Northwestern.....	5,000.00	
	<hr/>	\$7,020.00

GUJARAT

Baroda, Hospital Lights		
Cincinnati.....		500.00

INDUS RIVER

School Equipment		
New York.....		2,439.00

LUCKNOW

Arrah, School Buildings		
Cincinnati.....	\$8,600.00	
German Thank Offering, 1923.....	1,400.00	
	<hr/>	\$10,000.00
Lucknow, Lal Bagh School		
Northwestern, Repairs.....	\$500.00	
Cincinnati, May, 1924, Emergency.....	400.00	
	<hr/>	900.00
Muzaffarpur, Roof		
Northwestern.....		300.00
School Equipment		
Cincinnati.....	1,000.00	
	<hr/>	12,200.00

NORTH INDIA

Budaun, Missionaries' Home		
Pacific.....		\$195.00
Bareilly, Bungalow		
Northwestern (1923).....		500.00
Hardoi, Wall		
Philadelphia.....		450.00
Pauri, Dormitory		
Northwestern.....		3,000.00
School Equipment		
Cincinnati.....	250.00	
	<hr/>	4,395.00

NORTHWEST INDIA

Muttra, Training Quarters		
Northwestern (1923).....		\$4,000.00
Roorkee, School		
Northwestern (Special).....	\$1,000.00	
Topeka, May, 1924, Emergency.....	600.00	
	<hr/>	1,600.00
Delhi, School, Land and Buildings		
Philadelphia (1923).....	\$4,000.00	
Cincinnati (1923).....	5,000.00	
	<hr/>	9,000.00
Bulandshahr, Home		
Philadelphia.....	8,000.00	
	<hr/>	22,600.00

SOUTH INDIA

Bangalore, Baldwin School Debt		
Cincinnati.....	\$2,000.00	
Bangalore, Baldwin School Lights		
Cincinnati.....	300.00	
	<hr/>	\$2,300.00
Vikarabad, Bungalow		
Cincinnati.....	\$200.00	
Des Moines.....	500.00	
	<hr/>	700.00

Raichur, School Buildings		
Philadelphia.....	\$9,700.00	
Belgaum, Land		
Cincinnati.....	2,000.00	
Hyderabad, Stanley Girls' School		
Baltimore.....	\$3,300.00	
Northwestern.....	3,000.00	
Topeka.....	3,000.00	
	<u>9,300.00</u>	\$24,000.00
INDIA SCHOOLS EQUIPMENT (1923)		
Not designated to a conference		
New England.....	\$500.00	
New York.....	600.00	
Des Moines.....	1,000.00	
		<u>2,100.00</u>
JAPAN		
Tokyo, Woman's Christian College		
Special Gifts.....	\$81.00	
Pacific.....	600.00	
	<u>681.00</u>	
Tokyo, Aoyama Jo Gakuin, Old Buildings		
(Young People's Thank Offering, 1923)		
New England.....	\$1,000.00	
Philadelphia.....	1,100.00	
Baltimore.....	1,288.49	
Cincinnati.....	4,000.00	
Des Moines.....	1,929.00	
	<u>9,317.49</u>	
Tokyo, Aoyama Jo Gakuin, New Buildings (regular appropriations)		
Topeka.....	\$10,000.00	
Pacific.....	4,000.00	
Japan Relief and Reconstruction.....	35,815.00	
German Thank Offering, 1924.....	2,000.00	
	<u>51,815.00</u>	
Hakodate, Elizabeth Pascoe Memorial Kindergarten		
Philadelphia.....	3,200.00	
Kumamoto, Kindergarten		
Philadelphia.....	2,310.00	
Nagasaki, Kwassui School		
Special Gift.....	\$500.00	
New England.....	3,728.00	
Baltimore.....	800.00	
Northwestern.....	10,000.00	
Des Moines.....	5,956.00	
Pacific.....	10,000.00	
Columbia River.....	241.00	
	<u>22,225.00</u>	89,548.49
KOREA		
Seoul, Music Hall and Sontag Debt		
Northwestern.....	\$1,000.00	
Northwestern (1923 appropriation.).....	3,000.00	
Topeka.....	2,000.00	
	<u>\$6,000.00</u>	
Seoul, Social Evangelistic Center		
Northwestern.....	\$3,000.00	
Topeka.....	5,000.00	
	<u>8,000.00</u>	
Seoul, Louisa C. Rothweiler Home		
German Thank Offering (1922 and 1923).....	4,174.84	
Seoul, Lulu E. Frey Dormitory		
New England (special for equipment).....	\$261.26	
Baltimore.....	2,000.00	
Northwestern.....	1,000.00	
	<u>3,261.26</u>	
Seoul, Aogi Kindergarten		
Cincinnati.....	6,000.00	
Pyeng Yang, Boiler, Debt		
Pacific.....	75.00	
Pyeng Yang, Sherwood Hall Property		
Des Moines.....	1,000.00	
Pyeng Yang, Primary School Buildings		
Cincinnati.....	10,000.00	
Kongju Roof		
Des Moines.....	600.00	
Chinnampo, Clotilda L. McDowell Kindergarten		
Cincinnati.....	1,150.00	
	<u>40,261.10</u>	

MEXICO

Mexico City, Bible Training School		
Baltimore.....	\$250.00	
Des Moines.....	900.00	
Pacific.....	1,700.00	
	<u>2,850.00</u>	
Mexico City, Industrial School		
Philadelphia.....	6,315.00	
Day Schools Equipment		
Cincinnati.....	\$800.00	
Philadelphia.....	100.00	
	<u>900.00</u>	
		\$10,065.00

EASTERN SOUTH AMERICA

Montevideo, Crandon Institute		
New York.....	\$1,000.00	
Des Moines.....	2,000.00	
Pacific.....	3,000.00	
	<u>\$6,000.00</u>	
Buenos Aires, School Building Debt		
Northwestern (1923).....	2,500.00	
	<u>8,500.00</u>	

MALAYSIA

Penang, Winchell Home Dormitory		
Minneapolis.....	\$2,000.00	
The Nest, Repairs		
Cincinnati.....	500.00	
Singapore, Methodist Girls' School, Land		
Northwestern.....	1,000.00	
Malacca, School Land		
Philadelphia.....	\$2,500.00	
Northwestern.....	2,000.00	
	<u>4,500.00</u>	
Ipoh, Land		
Philadelphia.....	7,000.00	
	<u>15,000.00</u>	

NETHERLANDS INDIES

Buitenzorg, Baitani Bible Training School		
Philadelphia.....	\$5,000.00	
Northwestern.....	3,000.00	
	<u>8,000.00</u>	

PHILIPPINE ISLANDS

Manila, Harris Memorial Training School		
Cincinnati.....	\$1,000.00	
Des Moines, Junior Thank Offering, 1923.....	350.00	
Des Moines.....	3,000.00	
Pacific.....	3,175.00	
	<u>\$7,525.00</u>	
Vigan, Land		
Cincinnati.....	\$500.00	
Northwestern.....	2,500.00	
	<u>3,000.00</u>	
		10,525.00

Total ..... \$399,497.33

NOTE: The apparent discrepancy between the total here given and the amount reported elsewhere, as the result of an analysis of Branch figures, is explained by the fact that the General Treasurer's figures given above are based on payments actually made to her by Branches, while Branch figures are based on appropriations set aside but in some cases not yet paid over.

The General Treasurer also reports in addition to 1924 appropriations, 1923 appropriations received by her after the close of the fiscal year, 1923.

PUBLICATION OFFICE

Receipts

October 1, 1923 to October 1, 1924

Subscriptions to <i>Woman's Missionary Friend</i> .....	\$54,577.33	
Subscriptions to <i>Junior Missionary Friend</i> .....	9,297.04	
Subscriptions to <i>Frauen Missions Freund</i> .....	1,014.17	
	<u>\$64,888.54</u>	

Literature.....	\$24,577.63	
King's Heralds Supplies.....	9,950.97	
Standard Bearer Supplies.....	3,022.16	
Little Light Bearer Supplies.....	1,699.49	
		\$39,250.25
General Executive Report.....	\$1,461.83	
W. F. M. S. Badges.....	372.55	
Interest on Loans and Deposits.....	719.06	
Exchange on Checks.....	4.86	
Advertising.....	265.72	
Cuts, Electros and Type Metal.....	566.29	
Executive Daily Account.....	539.87	
		3,930.18
Total Receipts.....		\$108,068.97
Cash on Hand, October 1, 1923.....		17,692.32
		\$125,761.29

### Disbursements

October 1, 1923, to October 1, 1924

#### Woman's Missionary Friend

Printing.....	\$29,130.73	
Mailing and Postage.....	8,019.52	
Type.....	605.26	
Illustrations.....	791.55	
Refund on Subscriptions.....	41.00	
Mystery Box.....	75.00	
Contributions.....	21.00	
Bound Volumes.....	15.00	
Rent.....	450.00	
Clerical Services.....	3,345.00	
Editor's Salary.....	1,500.00	
Editor's Budget.....	885.00	
Editor's Postage and Supplies.....	87.20	
Editing Study in Friend.....	150.00	
Subscription Blanks.....	179.71	
		45,295.97

#### Junior Missionary Friend

Printing.....	\$7,628.25	
Mailing and Postage.....	1,233.21	
Type.....	53.50	
Illustrations.....	477.11	
Life Member Cuts.....	1,072.90	
Refunds on Subscriptions.....	11.74	
Contributions.....	35.00	
Clerical Services.....	675.00	
Rent.....	135.00	
Bound Volumes.....	13.20	
Editor's Salary.....	500.00	
Editor's Postage.....	18.39	
Subscription Blanks and Devices.....	243.80	
		12,097.10

#### Der Frauen Missions Freund

Printing.....	\$1,161.90	
Mailing and Postage.....	71.36	
Clerical Services.....	275.00	
Rent.....	100.00	
Editor's Salary.....	400.00	
Editor's Postage.....	3.05	
Illustrations.....	21.33	
Refunds on Subscriptions.....	1.00	
		2,033.64

#### Literature

Printing Leaflets, Mite Boxes and Supplies.....	\$25,299.24	
Books and Helps.....	208.85	
W. F. M. S. Badges.....	612.38	
King's Heralds Badges.....	130.78	
Standard Bearer Badges.....	185.38	
Report Blanks.....	352.38	
Cuts and Seals.....	355.60	
Refunds.....	10.35	
Clerical Services.....	2,428.50	
Rent.....	515.00	
Postage and Express.....	1,950.52	
Wrapping Paper and Twine.....	133.88	
Printing and Distributing General Executive Report.....	2,133.28	
Manuscripts.....	149.00	
Binding Reports.....	6.45	
		34,471.59



General Expense of the Publication Office

Publisher's Salary.....	\$2,000.00	
Stationery and Supplies.....	323.00	
Telephone and Telegrams.....	118.05	
Auditor.....	15.00	
Insurance.....	41.09	
Light and Power.....	86.19	
Appropriation, Swedish Work.....	100.00	
Appropriation, German Work.....	80.00	
Travelling Expense Editors and Publisher to General Executive and Mid-Year Meetings.....	575.44	
Collection on Checks.....	4.60	
Invested Funds Account, Loan to General Treasurer.....	5,000.00	
Executive Daily Account (1923).....	618.61	
Stationery for General Officers.....	38.49	
Initial Payment on Addressograph Outfit.....	1,500.00	
		\$10,501.46
Total Disbursements.....		\$104,399.76
Cash on Hand, October 1, 1924.....		21,361.53
		\$125,761.29

ASSETS AND LIABILITIES

October 1, 1924

Assets

Note, Treasurer Woman's Foreign Missionary Society.....	\$1,000.00	
Note, Treasurer Woman's Foreign Missionary Society.....	5,000.00	
Cash on Hand, October 1, 1924.....	21,361.53	
Due October 1 on Unpaid Accounts.....	10,446.43	
		37,807.96
Type, Cases and Furniture (estimated).....	\$1,500.00	
Value of Stock (estimated).....	4,000.00	
		5,500.00
Total Assets.....		\$43,307.96

Liabilities

Due on Unexpired Subscriptions (estimated).....	25,000.00
Net Assets.....	\$18,307.96

ANNIE G. BAILEY, *Publisher*.

Certificate: These accounts have been duly examined, proper vouchers found for payments and cash on hand (\$21,361.53) and two notes (total \$6,000.00) verified.

GEO. W. WHITAKER, *Auditor*.

October 16, 1924.

## BEQUESTS AND LAPSED ANNUITIES

1923-1924

## New England Branch

Mary A. Allen.....	Brattleboro, Vt.....	\$171.44
*Mary A. Allen.....	Brattleboro, Vt.....	700.00
Harriet L. Annis.....	Pittsfield, Mass.....	705.86
*Ellen V. Burr.....	Heggamun, Ct.....	1,000.00
Ella A. Davis.....	Stamford, Ct.....	30.00
Vramia C. Greene.....	Clinton, Mass.....	500.00
Sarah P. Johnson.....	Morrisville, Vt.....	750.00
Charlotte A. King.....	Providence, R. I.....	125.00
*Lucelia A. Merriam.....	Norway, Me.....	100.00
*Ellen M. Miller.....	Springfield, Mass.....	600.00
Wm. R. Thomas.....	Bridgeport, Ct.....	188.03
Abbie Towle.....	Keene, N. H.....	450.00
Letitia A. Weston.....	Providence, R. I.....	1,197.63

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\$6,517.96

## New York Branch

Anna M. Barnes.....	Ilion, N. Y.....	\$150.00
John W. Champlin.....	Washington, N. Y.....	1,872.00
James T. Clark.....	Schenectady, N. Y.....	3,288.00
Rev. Michael Coyle.....	Valois, N. Y.....	422.00
Harriet Dale.....	Ithaca, N. Y.....	700.00
*Louisa M. Dean.....	Dundee, N. Y.....	500.00
Esther Gordon.....	Woodbury, N. J.....	500.00
Adelaide C. Hastings.....	Troy, N. Y.....	500.00
*Adelaide C. Hastings.....	Troy, N. Y.....	500.00
Lottie Haynes.....	Fulton, N. Y.....	500.00
W. DeLos Hollowell.....	Penn Yan, N. Y.....	480.00
Ella P. Light.....	Endicott, N. Y.....	300.00
Augusta Keen Livermore.....	New York, N. Y.....	2,000.00
*Elizabeth Maxey.....	Calcutta, India.....	300.00
Anna B. Mueller.....	Newark, N. Y.....	473.00
Adelia Hall Nichols.....	Troy, N. Y.....	427.00
Eunice C. Pease.....	Watertown, N. Y.....	890.00
Augusta A. Rowe.....	Rochester, N. Y.....	1,000.00
Lucy K. Sackett.....	Manchester, N. Y.....	2,000.00

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16,802.00

## Philadelphia Branch

*Mrs. J. D. Adair.....	Philadelphia, Pa.....	\$1,000.00
Mrs. A. R. Arnold.....	Clarion, Pa.....	50.00
Mrs. Mary H. Brown.....	Pittsburgh, Pa.....	72.49
Miss Mary Cook.....	New Castle, Pa.....	450.00
*Mrs. Rebecca Giles.....	Philadelphia, Pa.....	600.00
Mrs. Amanda B. Golding.....	Erie, Pa.....	1,106.95
Mrs. Minnie L. Jackson.....	Pittsburgh, Pa.....	3,000.00
Mr. Eli Keith.....	Huntington, Pa.....	71.66
*Mrs. Jennie McPherrin.....	Greenville, Pa.....	1,500.00
Mrs. Mary L. Sheaffer.....	Philadelphia, Pa.....	58.20

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7,909.30

## Baltimore Branch

Rev. J. O. Thompson.....	St. Petersburg, Fla.....	\$4,069.45
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4,069.45

## Cincinnati Branch

Mrs. Laura Adams.....	Jamestown, Ohio.....	\$500.00
Mrs. Laura Adams.....	Chattanooga, Tenn.....	500.00
*Mrs. Lizzie Betzer.....	Havana, Ohio.....	650.00
Miss Joanna Hillman.....	Columbus, Ohio.....	100.00
Mrs. Naomi James.....	Marengo, Ohio.....	1,000.00
*Mr. S. J. Strader.....	Buckhannon, W. Va.....	2,000.00
Miss Louisa Schuman.....	Cincinnati, Ohio.....	113.66
*Mrs. Julia B. Weidman.....	Berea, Ohio.....	100.00
Mrs. Rebecca Williams.....	Warren, Ohio.....	10,532.48

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15,496.14

## Northwestern Branch

"A Friend".....	Indiana Conference.....	\$200.00
Mrs. Harriet Barnhart.....	LaFayette, Indiana.....	52.54
*Abbie R. Beeks.....	North Ind. Conference.....	300.00

*Mrs. Nancy A. Brown.....	Jackson, Mich.....	\$2,500.00	
Lucinda Curtis.....	Morrison, Ill.....	914.50	
Mrs. Caroline Guthrie.....	Bloomington, Ill.....	525.00	
*Mrs. C. D. Hermann.....	Chicago, Ill. (partial).....	55.00	
*Mrs. C. A. Morris.....	Farmland, Ind.....	350.00	
Mary E. Penfield.....	Shelby, Mich.....	99.75	
Mr. H. B. Prentice.....	Springfield, Ill.....	1,068.85	
Mrs. Augusta Ralfs.....	Milwaukee, Wis.....	700.37	
*Miss Ada Florence Sadler.....	Stonington, Ill.....	1,000.00	
Mrs. Mary A. Shepherd.....	Illinois Conference.....	850.00	
Mrs. Arthur Spalding.....	Champaign, Ill.....	1,000.00	
Mrs. Mary A. Sprague.....	Eaton Rapids, Mich.....	402.87	
Mrs. Esther Whitmore.....	Quincy, Mich.....	608.00	
Mrs. Delia Zackman.....	Rochester, Ind.....	800.00	
			\$11,426.88

**Des Moines Branch**

*Miss Sue W. Hetherington.....	Dubuque, Iowa.....	\$400.00	
Miss Edith Kinnan.....	Marshalltown, Ia.....	500.00	
John Scheibel.....	Albion, Iowa.....	200.00	
Mrs. Ada Van Gilder.....	Glenwood, Iowa.....	450.00	
Wm. R. Wood.....	Mount Ayr, Iowa.....	565.20	
			2,115.20

**Topeka Branch**

*Conrad Bieseimer.....	Sterling, Neb.....	\$276.97	
Mrs. Louisa B. Hill.....	Fairmount, Neb.....	1,200.00	
Mrs. A. E. Huntington.....	Auburn, Neb.....	34.70	
Mrs. Almira S. Robinson.....	Wellington, Kas.....	1,500.00	
			3,011.67

**Pacific Branch**

Mrs. Hannah Booth.....	Pasadena, Cal.....	\$200.00	
Mrs. E. R. Evans.....	Long Beach, Cal.....	3,245.00	
Mrs. Annie Hay Johnston.....	Pasadena, Cal.....	500.00	
*Mrs. F. D. Merryman.....	Los Angeles, Cal.....	1,000.00	
Mrs. Mary E. Payne.....	Los Angeles, Cal.....	250.00	
Mrs. Hannah Ruenitz.....	German Conf.....	500.00	
Mrs. Frances P. Tackaberry.....	Hollywood, Cal.....	300.00	
C. W. and Jennie Tarr.....	Los Angeles, Cal.....	2,198.00	
Miss Varner.....	Santa Barbara, Cal.....	123.00	
			8,316.00
Total.....			\$75,664.60

\*Lapsed Annuity

## SUMMARY OF APPROPRIATIONS BY BRANCHES FOR 1925

CONFERENCES													
India:	New England	New York	Philadelphia	Baltimore	Cincinnati	Northwestern	Des Moines	Minneapolis	Topeka	Pacific	Columbia River	Totals	
Isabella Thoburn College.....	\$5,200.00	\$1,060.00	\$1,780.00	\$150.00	\$80.00	\$2,555.00	\$3,410.00	\$2,420.00	\$3,360.00	\$510.00	\$1,070.00	\$30,595.00	
North India .....	9,188.00	16,357.00	6,568.00	1,245.50	23,079.50	28,558.50	5,206.50	1,810.00	15,685.00	15,323.00	\$1,070.00	\$14,121.00	
Northwest India .....	4,122.50	8,008.00	11,425.00	1,227.50	13,352.00	37,392.50	10,615.00	3,736.00	25,172.50	6,594.00	1,612.00	\$13,927.00	
Lucknow .....	1,770.00	3,809.00	3,461.00	424.00	19,479.00	12,815.00	1,951.00	2,005.00	10,505.00	2,666.00	1,552.00	\$6,212.00	
Indus River .....	25.00	450.00	2,630.00	90.00	2,435.50	6,100.00	3,015.00	1,035.00	9,299.00	9,000.00	1,925.00	\$6,100.50	
South India .....	11,603.00	11,212.50	14,635.00	19,797.00	25,492.50	19,003.50	1,430.00	1,430.00	15,789.00	4,765.00	3,940.00	\$130,386.00	
Central Provinces .....	353.00	1,401.00	5,566.00	2,460.00	11,385.00	37,302.50	26,145.00	1,910.00	1,265.00	881.00	535.00	\$49,203.50	
Bombay .....	1,485.00	7,718.90	6,993.00	615.00	11,347.00	11,820.00	12,752.50	5,600.00	3,287.50	3,765.00	5,150.00	\$5,493.00	
Gujarat .....	2,495.00	6,758.00	13,178.00	462.50	1,635.00	13,347.50	1,995.00	1,333.00	7,795.50	1,800.00	5,093.00	\$5,994.50	
Pengal .....	635.00	4,516.00	8,720.00	1,300.00	4,360.00	15,870.00	5,282.50	2,735.00	6,066.50	6,210.00	1,650.00	\$5,235.00	
India General .....	.....	.....	.....	200.00	.....	10,570.00	.....	25.00	.....	.....	.....	10,795.00	
Totals .....	\$27,946.00	\$61,680.00	\$74,606.00	\$18,217.00	\$97,750.00	\$171,793.50	\$89,380.00	\$17,869.00	\$98,226.00	\$51,414.00	\$22,502.00	\$731,383.50	
Burma .....	\$770.00	\$2,695.00	\$2,695.00	\$100.00	\$4,920.00	\$3,490.00	\$8,255.00	\$1,066.00	\$3,200.00	\$1,270.00	.....	\$25,676.00	
Malaya .....	\$13,054.00	\$3,841.00	\$2,695.00	\$70.00	\$11,453.00	\$13,755.00	\$275.00	\$15,387.00	\$5,425.00	\$2,240.00	\$250.00	\$74,161.00	
Netherlands Indies .....	\$255.00	\$3,000.00	\$3,000.00	.....	\$3,000.00	\$4,685.00	\$5,150.00	\$1,100.00	\$2,585.00	.....	.....	\$16,975.00	
Philippine Islands .....	\$235.00	\$4,306.00	\$4,306.00	\$560.00	\$8,240.00	\$11,810.00	\$1,405.00	\$5,981.00	\$9,095.00	\$5,160.00	\$3,000.00	\$51,977.00	
China:													
North China .....	\$7,375.00	\$10,590.00	\$13,585.00	\$380.00	\$6,995.00	\$32,470.00	\$8,785.00	\$1,110.00	\$7,760.00	\$5,430.00	\$2,200.00	\$96,770.00	
Central China .....	3,450.00	5,875.00	4,643.00	1,825.00	3,190.00	20,695.00	6,395.00	560.00	10,024.00	5,795.00	1,600.00	\$64,052.00	
Kiangsi .....	590.00	25,300.00	4,555.00	355.00	2,307.00	16,630.00	1,985.00	5,125.00	6,640.00	7,335.00	6.00	\$70,932.00	
West China .....	2,635.00	7,825.00	3,750.00	350.00	6,320.00	22,310.00	5,230.00	5,955.00	6,235.00	4,255.00	1,885.00	\$11,615.00	
Foodow .....	4,718.00	13,108.00	7,890.00	9,661.00	8,420.00	18,772.00	14,479.00	1,655.00	14,507.50	12,985.00	1,504.00	100,669.50	
Yenching .....	1,650.00	1,990.00	334.00	911.75	3,194.00	5,015.00	2,982.00	192.00	355.00	686.00	192.00	17,329.75	
Hankow .....	4,153.00	1,400.00	310.00	574.00	14,012.00	8,741.00	1,228.00	2,193.00	4,148.00	3,392.00	445.00	\$9,906.00	
China General .....	.....	300.00	1,250.00	.....	.....	500.00	.....	.....	.....	200.00	.....	2,250.00	
Totals .....	\$24,571.00	\$68,138.00	\$36,307.00	\$14,056.75	\$44,348.00	\$124,443.00	\$36,069.00	\$16,598.00	\$49,669.50	\$40,078.00	\$7,976.00	\$472,551.25	
Korea .....	\$3,535.00	\$35,590.00	\$12,027.00	\$1,550.00	\$64,195.00	\$25,470.00	\$20,325.00	\$3,230.00	\$13,875.00	\$10,687.00	\$4,890.00	\$195,374.00	
Japan:													
East Japan .....	\$11,185.00	\$12,556.00	\$15,358.00	\$1,555.00	\$9,386.00	\$19,197.00	\$7,880.00	\$2,920.00	\$9,750.00	\$3,995.00	\$615.00	\$85,697.00	
West Japan .....	1,945.00	5,220.00	5,730.00	580.00	27,762.00	13,486.00	300.00	3,696.00	.....	1,420.00	1,300.00	61,367.00	
Totals .....	\$13,130.00	\$17,776.00	\$21,088.00	\$2,135.00	\$37,988.00	\$32,977.00	\$8,180.00	\$6,610.00	\$9,750.00	\$5,415.00	\$1,915.00	\$157,064.00	
Mexico .....	\$7,498.00	\$5,050.00	\$13,675.00	\$1,750.00	\$12,330.00	\$10,975.00	\$2,740.00	\$2,525.00	\$4,350.00	\$4,650.00	.....	\$85,543.00	
South America:													
Eastern .....	\$3,180.00	\$4,780.00	\$16,694.00	\$3,598.00	\$1,780.00	\$14,335.00	\$5,300.00	\$350.00	\$4,440.00	\$8,130.00	\$2,900.00	\$55,496.00	
North Andes .....	1,000.00	1,100.00	3,875.00	.....	2,500.00	1,760.00	400.00	.....	1,722.00	.....	.....	12,357.00	
Totals .....	\$4,180.00	\$5,880.00	\$20,569.00	\$3,598.00	\$4,280.00	\$16,095.00	\$5,700.00	\$350.00	\$6,171.00	\$8,130.00	\$2,900.00	\$77,853.00	

SUMMARY OF APPROPRIATIONS BY BRANCHES FOR 1925—Continued

CONFERENCES

	New England	New York	Philadel- phia	Balti- more	Cincin- nati	North- western	Des Moines	Minneap- olis	Topeka	Pacific	Columbia River	Totals
Europe:												
Bulgaria	\$400.00	\$1,870.00	\$600.00	\$80.00	\$260.00	\$3,475.00	\$200.00	\$250.00	\$2,200.00	\$100.00	.....	\$9,435.00
Italy	150.00	1,750.00	200.00	1,325.00	1,710.00	2,250.00	150.00	200.00	.....	.....	.....	7,793.00
France	650.00	1,440.00	2,200.00	520.00	1,690.00	3,000.00	2,600.00	600.00	1,300.00	600.00	.....	14,656.00
Norway	.....	100.00	.....	.....	100.00	100.00	.....	.....	.....	50.00	.....	50.00
Central Europe	.....	1,880.00	7,005.00	3,340.00	5,490.00	1,550.00	500.00	450.00	1,720.00	100.00	.....	700.00
North America	.....	.....	.....	.....	.....	.....	.....	.....	.....	390.00	.....	22,616
Totals	\$1,485.00	\$7,010.00	\$10,005.00	\$5,265.00	\$9,250.00	\$10,375.00	\$3,650.00	\$1,650.00	\$5,220.00	\$1,240.00	.....	\$35,150.00
Africa:												
Rhodesia	\$205.00	\$2,345.00	\$2,320.00	\$250.00	\$6,280.00	\$10,380.00	\$468.00	\$2,038.00	\$1,877.50	\$3,605.00	\$1,300.00	\$31,077.50
Southeast Africa	800.00	2,088.00	2,275.00	450.00	3,380.00	10,830.00	1,920.00	750.00	2,165.00	2,110.00	145.00	29,013.00
Angola	1,110.00	443.00	138.00	357.00	2,380.00	5,225.50	260.00	1,370.00	130.00	1,660.00	950.00	9,320.50
Totals	\$2,115.00	\$4,876.00	\$4,742.00	\$1,057.00	\$14,040.00	\$21,832.50	\$2,648.00	\$4,155.00	\$4,172.50	\$7,375.00	\$2,395.00	\$69,411.00
Not Assigned to Conferences:	.....	\$4,000.00	\$5,910.00	\$3,000.00	\$2,000.00	.....	.....	.....	\$1,500.00	\$600.00	.....	\$12,910.00
German Thank Offering	.....	350.00	.....	.....	\$2,000.00	.....	.....	.....	\$2,500.00	.....	\$175.00	\$4,625.00
Retirement Fund	.....	\$4,050.00	\$5,000.00	\$450.00	\$2,100.00	\$4,700.00	\$1,500.00	\$300.00	.....	\$1,500.00	\$450.00	\$23,300.00
General Fund Assessment:												
Hone Administration	\$1,125.00	\$2,894.00	\$2,987.00	\$679.00	\$4,025.00	\$5,863.00	\$2,278.00	\$952.00	\$2,938.00	\$1,651.00	\$629.00	\$26,021.00
Foreign Field Items	2,250.00	5,787.00	5,973.00	1,358.00	8,050.00	11,727.00	4,556.00	1,902.00	5,873.00	3,304.00	1,258.00	\$2,038.00
Branch Contingencies:												
Home	\$7,000.00	\$11,938.00	\$9,000.00	\$3,500.00	\$7,000.00	\$23,000.00	\$9,131.00	\$2,094.00	\$10,000.00	\$6,000.00	\$1,402.00	\$90,065.00
Foreign	3,514.00	5,009.00	6,414.00	506.00	6,905.00	5,118.00	2,898.00	4,184.00	4,548.00	2,812.00	.....	\$41,793.00
Clofida Lyon McDowell Fund	\$250.00	\$562.00	\$600.00	\$150.00	\$200.00	\$1,150.00	\$500.00	.....	\$525.00	\$276.00	\$150.00	\$4,863.00
Library Work	\$125.00	\$281.00	\$300.00	\$75.00	\$250.00	\$750.00	\$250.00	.....	\$262.00	\$138.00	\$75.00	\$2,431.00
Library Service	\$55.00	\$124.00	\$132.00	\$35.00	\$151.00	\$256.00	\$110.00	\$44.00	\$115.00	\$60.00	\$33.00	\$1,116.00
Branch Debt	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	\$14,000.00
Interchurch Fund	.....	.....	\$9,000.00	\$3,856.00	.....	\$25,000.00	.....	.....	\$10,000.00	.....	.....	\$47,856.00

Totals by Branches:

Regular	\$118,000.00	\$256,000.00	\$258,000.00	\$53,915.75	\$340,000.00	\$500,000.00	\$215,000.00	\$86,000.00	\$250,000.00	\$155,000.00	\$50,000.00	\$2,281,915.75
Conditional	.....	.....	.....	8,044.00	2,180.00	25,000.00	.....	.....	.....	.....	.....	35,324.00
Totals	\$118,000.00	\$256,000.00	\$258,000.00	\$61,959.75	\$342,180.00	\$525,000.00	\$215,000.00	\$86,000.00	\$250,000.00	\$155,000.00	\$50,000.00	\$2,317,139.75

Summary

Appropriations by Branches	\$2,317,139.75
Retirement Allowances	25,000.00
Zenana Papers	1,250.00
Isabella Thoburn College Endowment	650.00
Medical Student Aid	950.00
Total	\$2,344,989.75

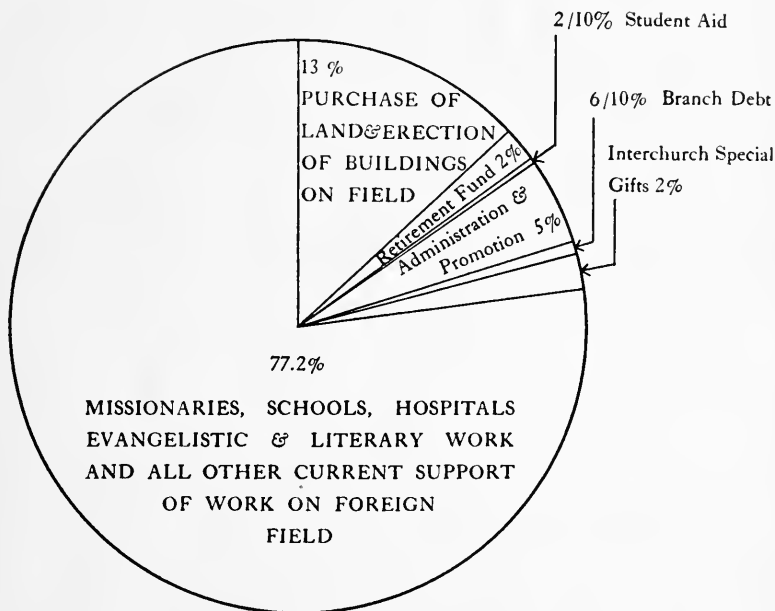
## SUMMARY OF DISBURSEMENTS FOR 1923-1924

	Conferences	For General Work	For Land and Buildings	Total
INDIA				
Isabella Thoburn College		\$18,855.32		\$18,855.32
North India		100,013.51	\$3,675.00	103,688.51
Northwest India		80,302.83	6,200.00	86,502.83
Lucknow		43,619.39	800.00	44,419.39
Indus River		39,647.59		39,647.59
South India		96,061.61	7,500.00	103,561.61
Central Provinces		48,843.69	5,580.00	54,423.69
Bombay		38,240.64	2,315.00	40,555.64
Gujarat		38,819.99	500.00	39,319.99
Bengal		41,656.68	26,185.00	67,841.68
India General		278.00		278.00
Totals for India		\$546,339.25	\$52,755.00	\$599,094.25
BURMA		\$30,161.25	\$19,553.00	\$49,714.25
MALAYSIA		\$51,621.13	\$10,000.00	\$61,621.13
NETHERLANDS INDIES		\$9,286.91	\$3,000.00	\$12,286.91
PHILIPPINE ISLANDS		\$52,079.24	\$13,675.00	\$65,754.24
CHINA				
North China		\$87,945.44	\$26,725.00	\$114,670.44
Central China		59,899.87	14,321.00	74,220.87
Kiangsi		67,854.96	500.00	68,354.96
West China		80,929.38	27,400.00	108,329.38
Foochow		88,471.46	5,050.00	93,521.46
Yenping		17,958.10	300.00	18,258.10
Hinghwa		48,064.43	1,300.00	49,364.43
China General		2,687.00		2,687.00
Totals for China		\$453,810.64	\$75,596.00	\$529,406.64
KOREA		\$145,541.99	\$35,961.26	\$181,503.25
JAPAN				
East Japan		\$82,494.06	\$64,359.93	\$146,853.99
Earthquake Relief			22,290.33	22,290.33
West Japan		62,899.66	43,812.00	106,711.66
Totals for Japan		\$145,393.72	\$130,462.26	\$275,855.98
MEXICO		\$63,886.15	\$3,350.00	\$67,236.15
SOUTH AMERICA				
Eastern		\$34,907.70	\$19,086.00	\$53,993.70
North Andes		11,531.10		11,531.10
Totals for South America		\$46,438.80	\$19,086.00	\$65,524.80
EUROPE AND NORTH AFRICA				
Bulgaria		\$9,717.26		\$9,717.26
Italy		8,132.25		8,132.25
France		14,523.80		14,523.80
Norway		50.00		50.00
Central Europe		310.00		310.00
North Africa		19,452.71	\$7,595.00	27,047.71
Totals for Europe and North Africa		\$52,186.02	\$7,595.00	\$59,781.02
AFRICA				
Rhodesia		\$27,742.75	\$2,525.00	\$30,267.75
Southeast Africa		\$5,443.84		5,443.84
Angola		7,220.06	5,100.00	12,320.06
Totals for Africa		\$40,406.65	\$7,625.00	\$48,031.65
Miscellaneous Disbursements direct to the Field		\$72,425.16		\$72,425.16
Reserved for Special Funds for Foreign Fields				\$11,716.53
Retirement Fund (allowances and additions to endowment)				\$58,576.16
Student Aid				\$7,940.93
Administrative Expense, Education and Promotion				\$138,919.33
Interchurch World Movement Fund				\$32,569.70
Miscellaneous (not overhead expense)				\$24,208.13
Grand Totals		\$1,709,576.91	\$378,658.52	\$2,362,166.21

NOTE: Miscellaneous disbursements direct to field include Literary Work, Library Service, Zenana Papers, New Missionaries and Contract Teachers not yet assigned to Conferences, Union College Current Expense, German Thank Offering, Taxes and Insurance, and similar items.

FLORENCE HOOPER, *Treasurer*.

### DISTRIBUTION OF DISBURSEMENTS 1923-1924



### SUMMARY OF APPROPRIATIONS 1924-1925

Missionaries. . . . .	\$752,895.00
Current Work. . . . .	996,204.75
Buildings. . . . .	303,256.00
Reserves for Foreign Field Emergencies. . . . .	52,257.00
German Thank Offering (to be distributed later to foreign fields). . . . .	4,625.00
Literary Work (in addition to \$500 included under current work). . . . .	1,931.00
Library Service. . . . .	1,116.00
Isabella Thoburn College Endowment Income. . . . .	650.00
Retirement Fund	
Principal. . . . .	23,300.00
Allowances. . . . .	25,000.00
Medical Student Aid (income on endowments). . . . .	950.00
Clotilda Lyon McDowell Foreign Students Fellowship Fund. . . . .	4,863.00
Administration and Promotion (Branch and General). . . . .	116,086.00
Branch Debt. . . . .	14,000.00
Interchurch Fund (To be paid if raised as gifts designated by the donors). . . . .	47,856.00
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	\$2,344,989.75

### GERMAN THANK OFFERING 1924-1925

Darjeeling School (Edith Jackson Fisher Memorial). . . . .	\$3,000.00
Buitenzorg Bible Training School. . . . .	1,000.00
Sherwood Hall Property, Pyengyang. . . . .	500.00
Buenos Aires School Building. . . . .	800.00
India Mass Movement. . . . .	600.00
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	\$5,900.00

# REAL ESTATE

## Africa:

### ANGOLA MISSION

Quessua Home and School. . . . . \$20,000

### RHODESIA CONFERENCE

Old Umtali Land. . . . . \$600  
Hartzell Villa. . . . . 4,350  
Fairfield Girls' School. . . . . 5,000  
Out Buildings. . . . . 1,500  
Mutambara Elizabeth Moore Home  
Mutambara Girls' School. . . . . 10,500  
Riley Dispensary. . . . . 800  
Out Buildings. . . . . 100  
Nyadiri Home. . . . . 7,000  

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\$36,850

### SOUTHEAST AFRICA CONFERENCE

Inhambane Land. . . . . \$889

### BURMA CONFERENCE

Rangoon Burmese School, Land,  
Creek St. . . . . \$14,000  
Buildings. . . . . 33,333  
Lancaster Road, Land. . . . . 83,334  
Buildings. . . . . 73,333  
Hagerty Home. . . . . 3,334  
Chinese Girls' School. . . . . 26,000  
Thandaung Elizabeth Pearson Hall.  
Thongwa Land and Buildings. . . . . 13,666  

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\$283,667

### CENTRAL CHINA CONFERENCE

Chinking Pine Tree Home and  
Girls' Boarding School, with  
land. . . . . \$60,000  
Letitia Mason Quine Memorial  
Hospital. . . . . 26,000  
Maria Abrahams Heacock Nurses'  
Home. . . . . 1,000  
West Gate Dispensary. . . . . 1,200  
Beh Tu Day School. . . . . 1,500  
Nanking Hitt Memorial Training  
School. . . . . 21,000  
Dormitory Annex. . . . . 2,000  
Lawrence Hall. . . . . 14,000  
Adeline Smith Dormitory. . . . . 6,000  
Arvilla Lake Dormitory. . . . . 1,600  
Missionary Home. . . . . 3,000  
Gymnasium. . . . . 1,000  
Fairfield. . . . . 2,000  
Day Schools  
Giang Ning Djen, "Philena  
Johnson". . . . . 600  
Siao Dan Yang. . . . . 630  
Luh Lan Chiao "Mary Derr". . . . . 700  
Giang Tang Gai. . . . . 2,600  
Wuhu Green Hill Home. . . . . 8,000  
Wall. . . . . 3,000  
Day Schools  
Second Street. . . . . 3,000  
Tai Ping Road. . . . . 800  
Si Pu. . . . . 400  
Yunin Tsao. . . . . 400  
Ho Cheo. . . . . 500  
Tai Ping Fu. . . . . 800  
Ning Gwoh Fu. . . . . 515  

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\$162,245

## FOOCHOW CONFERENCE

Foochow Woman's College of South  
China (Hwa Nan). . . . . \$160,000  
Magaw Memorial Hospital. . . . . 67,000  
Foochow Girls' School. . . . . 52,250  
Industrial Buildings. . . . . 50,000  
Foochow Woman's School. . . . . 17,900  
Children's Home. . . . . 3,580  
Woolston Memorial Hospital. . . . . 21,000  
Futsing Girls' School. . . . . 20,500  
Lungtien Hospital. . . . . 12,000  
Hai Tang School and Land. . . . . 4,000  
Kuliang Sanatorium. . . . . 2,500  
Kutien School and Home. . . . . 5,000  
Woman's School. . . . . 2,500  
Chapel. . . . . 1,000  
Primary School and Land. . . . . 2,500  
Mintsing Residence. . . . . 2,500  
School. . . . . 4,000  
Good Shepherd Hospital and  
Residence. . . . . 15,000  
Land. . . . . 5,000  

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\$448,230

## HINGHWA CONFERENCE

Antau Personal Workers' Demon-  
stration Station and School. . . . . \$4,000  
Hankong District Day School. . . . . 6,000  
Lillian Gamble Rescue Home. . . . . 1,000  
Hinghwa Juliet Turner Woman's  
Training School. . . . . 1,900  
Eads Memorial Hall. . . . . 3,500  
Grammar Boarding School. . . . . 12,000  
City Primary School and Normal  
Bible Women's and Widows'  
Home. . . . . 175  
Jubilee Hall. . . . . 6,000  
Packard Home. . . . . 3,200  
Teachers' Residence, go-down and  
outbuildings. . . . . 1,000  
Yellowstone Day School. . . . . 1,800  
Kuliang Sanatorium. . . . . 4,700  
Sienyu Frieda Knoechel Woman's  
Training School, Annex and  
Chapel. . . . . 1,800  
Isabel Hart Memorial. . . . . 1,000  
Hamilton Uhler School. . . . . 4,867  
Kindergarten. . . . . 1,000  
Margaret Eliza Nast Hospital. . . . . 6,500  
Hospital Bungalow. . . . . 2,500  
Isolation Ward. . . . . 800  
Missionary Residence. . . . . 3,000  

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\$71,092

## KIANGSI CONFERENCE

Kiukiang Homes for Evangelistic  
Missionaries. . . . . \$18,000  
Rulison Home. . . . . 3,500  
Rulison High School. . . . . 8,000  
Mary Dolliver Graham Dormi-  
tory. . . . . 18,000  
Rulison Primary School. . . . . 3,000  
Danforth Memorial Hospital and  
Isolation Ward. . . . . 16,000  
Danforth Kitchen. . . . . 1,000  
Nurses' Home. . . . . 1,000  
Anna Stone Home. . . . . 5,000  
Rawlings Bungalow. . . . . 1,200  
Ida Gracey Cripples' Home. . . . . 3,000  
Knowles Bible Training School. . . . . 10,500  
Taihu Higher Primary School  
(Stevens). . . . . 1,961



<b>Day Schools—</b>	
Heo Kai, Burns. ....	\$1,200
Siao Chih Keo, Trinity. ....	600
Kunglung, Hawks. ....	500
Shih Pai, Philadelphia Branch.	500
Knowles Gate, Anderson. ....	550
Hwang Mei, Woolever. ....	500
Hu Keo, Kingham. ....	600
Ba Go Ship, Gorham-Salzer. ....	1,250
Sa Ho, Graham. ....	500
Hu Shih Peh, Clapp. ....	600
Hsui Chang, Cortelyou. ....	675
Susung. ....	500
Tai Hu, Joyce. ....	1,100
Hwa Shan Tang, Quine. ....	750
<b>Kuling Lucy Hoag Rest Home.</b>	<b>5,000</b>
<b>Nanchang Woman's Hospital and</b>	
<b>Land. ....</b>	<b>22,250</b>
Mary Peterson Reed Home. ....	4,000
Baldwin School Compound—	
Harrington Home. ....	4,000
Baldwin Dormitory. ....	15,000
Baldwin Assembly Hall. ....	16,000
McEchron Gate House, Land	
and Wall. ....	3,100
<b>City Day Schools—</b>	
Near Hospital (Porter \$900,	
Hughes \$400). ....	1,300
Pan Pu Kai, McHarry. ....	400
Si Ma Chi, Payton. ....	100
Baldwin Gate, Joyce. ....	500
<b>Kan River District—</b>	
Feng Cheng, Boggs. ....	200
Chang Shu, Ridgeway and Bright	
Hsia Kiang, Cantner. ....	1,000
<b>Fu River District</b>	
<b>Fuchow—</b>	
Payton. ....	\$450
Smith. ....	450
Land. ....	100
	<hr/>
	1,000
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	\$174,336

**NORTH CHINA CONFERENCE**

<b>Ch'angli Missionary Home. ....</b>	<b>\$8,235</b>
Alderman Day School. ....	5,731
Alderman Memorial School. ....	20,200
Thompson Memorial Training	
School. ....	12,280
Shanhaikuan Schools and Dispen-	
sary. ....	4,000
<b>Peking Sleeper Davis Hospital. ....</b>	<b>54,043</b>
Gamewell School. ....	36,402
Missionary Home. ....	6,000
Medical School. ....	20,000
Bible Training School. ....	2,300
Nurses' Training School. ....	18,800
Medical Staff Home. ....	15,000
Four Country Schools. ....	2,112
<b>Tsunhua Land and School. ....</b>	<b>4,100</b>
<b>Taianfu Missionary Home. ....</b>	<b>5,095</b>
Maria Brown Davis School. ....	12,000
Woman's Training School. ....	11,908
Yenchowfu Day School. ....	500
<b>Tientsin Keen School. ....</b>	<b>49,600</b>
Isabella Fisher Hospital. ....	47,000
Kindergarten. ....	8,000
Missionary Home. ....	10,900
Land. ....	12,000
Tingchuangtzu School. ....	4,700
Wilson School. ....	5,500
West Citv School. ....	1,500
<b>Shanhaikuan District—</b>	
Yung-an-pu (land and buildings) ..	370
Shih-men-chai (building only) ....	400

<b>Lan-shien District—</b>	
Lao-t'ing (land and buildings). ....	\$1,000
Hu-ke-chuang (land and buildings)	650
Pei-chia-tien (land only). ....	250
<b>Tsunhua District—</b>	
Hsing Ch'eng (land and buildings)	950
<b>Tientsin District—</b>	
Nan-pi. ....	300
Li-tan. ....	250
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	\$382,076

**WEST CHINA CONFERENCE**

<b>Chengtu Land. ....</b>	<b>\$5,000</b>
Boarding School. ....	8,000
Home. ....	4,000
Day School. ....	4,000
Normal School. ....	2,000
<b>Chungking Blackstone Home. ....</b>	<b>10,000</b>
City Day School. ....	1,100
Gamble Hospital. ....	9,200
"Rest" Bungalow. ....	1,500
Gamble Bungalow. ....	2,500
Boarding School Land. ....	2,100
Dormitory. ....	2,500
<b>Day Schools—</b>	
Bisan. ....	700
Yung Chwan. ....	850
Bei Si Yi. ....	500
Ma Fang Chiao. ....	1,000
Din Gia Ngao. ....	1,000
Sai Yeng Yi. ....	1,100
Yuinmendsen. ....	500
Jao Tsang Bo Land. ....	2,082
Missionary Home and Boarding	
School. ....	6,000
<b>Suining Land. ....</b>	<b>1,050</b>
Dormitories. ....	2,000
Boarding School. ....	5,000
Missionary Home. ....	4,000
Day Schools. ....	4,000
<b>Tzechow</b>	
East Gate, Land, Wall, Gate-	
houses, etc. ....	6,481
De Witt Bible Training School. ....	10,407
Boarding School, Jennie Hughes	
Caldwell. ....	10,219
Woman's Foreign Missionary So-	
cietv Home. ....	7,998
Lena W. Page Gymnasium. ....	656
San Dao Gwai Property, Land,	
School, Bible Women's Resi-	
dence, Wall and Gate. ....	3,429
North St. Property. ....	813
District Day Schools (land and	
buildings) ....	3,691
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	\$125,376

**YENPING CONFERENCE**

(1921 figures)

<b>Yenping Girls' Boarding School. ....</b>	<b>\$4,000</b>
Woman's School. ....	3,000
Model Primary Day School. ....	750
Residence. ....	2,000
Uong Dai Day School. ....	500
	<hr/>
	\$10,250

**BULGARIA CONFERENCE**

<b>Lovetch Girls' School. ....</b>	<b>\$13,000</b>
<b>Sofia Hostel Property. ....</b>	<b>16,722</b>
	<hr/>
	\$29,722

**FRANCE MISSION CONFERENCE**

<b>Grenoble Orphanage Property. ....</b>	<b>\$40,000</b>
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## ITALY CONFERENCE

Rome Crandon Hall and Massey Hall.....	\$198,000
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## NORTH AFRICA CONFERENCE

Algiers Les Aiglons.....	\$25,000
Villa Elizabeth.....	12,500
Constantine No. 5 Boulevard Mercier.....	27,595
Sidi Ferruch Matilda J. Carnahan Cottage.....	7,500
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	\$72,595

## INTER-CONFERENCE

Lucknow Isabella Thoburn College, new site and buildings.....	\$200,000
Tilaura Mary Wilson Sanatorium..	34,500
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	\$234,500

## BENGAL CONFERENCE

Asansol Boarding School, Bungalow, and Widows' Home.....	\$ 15,000
Bolpur Bible Women's Houses.....	100
Calcutta Girls' High School.....	135,000
- Anna J. Thoburn Deaconess Home.....	30,000
Darjeeling Queen's Hill, Crandon Hall, The Repose, Almira Pierce Hall.....	35,000
Pakaur Boarding School and Widows' Home.....	15,600
Tamluk Mary Harvey Home.....	8,000
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	\$238,700

## BOMBAY CONFERENCE

Bombay Agripada School.....	\$ 5,000
Byculla Home.....	40,000
Byculla Hostel.....	10,000
Basim Boarding School and Bungalow.....	14,000
Poona Taylor High School.....	30,000
Rice Memorial Dispensary.....	1,000
Telegaon Ordella M. Hillman Boarding School.....	25,000
	<hr/>
	\$125,000

## CENTRAL PROVINCES CONFERENCE

Baihar Buildings to be constructed.....	\$3,000
Jubbulpore Johnson Girls' High School, Orphanage and Home.....	50,000
Zenana Home.....	8,000
Workers' Quarters.....	450
Garha Day School.....	500
Khandwa Orphanage.....	15,000
Raipur Stevens Girls' School and Bungalow.....	21,450
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	\$98,400

## GUJARAT CONFERENCE

Baroda Webb Memorial School and Bungalow.....	\$49,500
Mrs. Wm. Butler Memorial Hospital.....	25,000
Godhra Boarding School, Orphanage and Bungalow.....	60,000
Normal School.....	15,500
Nadiad Mary E. Whitney Bungalow	10,000
Widows' Home.....	5,500
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	\$165,500

## INDUS RIVER CONFERENCE

Ajmer Boarding School, Mark's Hall and Bungalow.....	\$40,000
Lahore School Buildings, Land and Bungalow.....	40,000
	<hr/>
	\$80,000

## LUCKNOW CONFERENCE

Arrah Land.....	\$10,000
Cawnpore Hudson Memorial School	13,766
Girls' High School.....	31,666
Gonda Boarding School and Bungalow.....	13,666
Lucknow Isabella Thoburn High School (including old College)...	75,000
Lilavati Singh Memorial.....	20,000
Deaconess Home.....	8,000
Muzaffarpur School and Bungalow.	15,000
Rasra Hospital and Home.....	2,467
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	\$189,565

## NORTH INDIA CONFERENCE

Almora Epworth Sanitarium.....	\$4,000
Bareilly Mission Hospital.....	45,000
Orphanage and Bungalow.....	25,000
Bhot Darchula Flora Deaconess Home.....	1,000
Chaudas Deaconess Home.....	500
Bijnor Boarding School, Dormitories and Bungalow.....	15,000
Budaon Sigler Boarding School, Dormitory and Bungalow.....	20,000
Dwarahat Boarding School and Missionary Home.....	4,000
Hardoi Boarding School and Home.	10,000
Moradabad Boarding School, Dormitories and Bungalow.....	48,000
Naini Tal Wellesley High School...	30,000
Wellesley Sanitarium.....	1,000
Pauri Boarding School, Dormitories and Bungalow.....	11,000
Pauri Mrs. Gill's Rest Home.....	1,000
Pithoragarh Boarding School, Woman's Home, Bungalow and Hospital.....	11,000
Shahjahanpur Bidwell School, Woman's Home and Bungalow	10,000
Sitapur Boarding School and Annie Ryder Gracey Home.....	15,000
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	\$251,500

## NORTHWEST INDIA CONFERENCE

Aligarh Woman's Industrial Home.	\$32,300
Louise Soule Orphanage.....	26,200
Brindaban Mabel Colvin Home and Dispensary.....	11,000
Sarah E. Creighton Hospital....	5,500
Delhi Land.....	6,000
Ghaziabad Land and Bungalow...	13,000
Meerut School Buildings, Dormitories and Bungalow.....	35,000
Muttra Blackstone Training School, Flora Deaconess Home, Boarding School.....	25,000
Roorkee School and Bungalow....	10,800
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	\$164,800

## SOUTH INDIA CONFERENCE

Bangalore Baldwin High School....	\$35,000
Bidar School Buildings and Bungalow.....	14,466

<b>Belgaum School Buildings and Bungalow.</b>	11,000
Widows' Home.	1,000
<b>Bethmangala Village School.</b>	2,000
<b>Hyderabad Stanley Girls' High School.</b>	41,666
Zenana Home.	9,000
<b>Kolar Wm. A. Gamble Deaconess Home.</b>	8,800
Ellen Thoburn Cowen Hospital.	12,000
Orphanage and Darby Hall.	11,919
Hospital Bungalow.	1,500
St. Louis Cottage.	1,350
<b>Madras School Buildings and Bungalow.</b>	50,000
<b>Kolar Bible Training School.</b>	4,290
Wilbur Paul Graff Baby Fold.	10,000
<b>Ootacamund Francesca Nast Gamble Rest Home.</b>	5,000
<b>Raichur Boarding School.</b>	10,000
<b>Sironcha Boarding School, Bungalow, Hospital, Dispensary and Widows' Home.</b>	19,000
<b>Vikarabad Mary A. Knotts' Boarding School and Bungalow.</b>	13,333
	<b>\$261,324</b>

**EAST JAPAN CONFERENCE**

(1921 figures)

<b>Sapporo Residence and Land.</b>	\$26,000
<b>Hakodate School, Residence, Kindergarten and Land.</b>	152,500
<b>Hirosaki School, Residence, Dormitory and Land.</b>	44,360
Charity Kindergarten and Land.	1,542
Memorial Kindergarten and Land.	3,570
<b>Sendai Residence and Land.</b>	17,650
School Building and Trees.	5,119
<b>Tokyo New Site for Aoyama Jo Gakuin.</b>	85,000
Aoyama Jo Gakuin Buildings.	25,000
Asakusa Buildings.	3,000
<b>Yokohama 221 Bluff.</b>	75,000
Aizawa Land and Building.	2,750
Hachimanyato Land and Building.	2,500
Simons Memorial Land and Building.	6,500
Kanagawa Building.	1,000
Yamabukicho Building.	1,500
	<b>\$452,991</b>

**WEST JAPAN CONFERENCE**

(1921 figures)

<b>Fukuoka Land.</b>	\$80,000
Residence and Dormitory.	24,250
School, Gymnasium and Gate House.	38,950
<b>Nagasaki Land.</b>	112,500
Russell Hall.	15,000
Thomas Hall.	5,000
Gamble Hall.	15,000
Corner Chapel.	15,000
Other Buildings.	1,500
<b>Kumamoto Land and Residence.</b>	12,500
<b>Kagoshima Land and Residence.</b>	17,000
Kindergarten.	4,000
	<b>\$340,700</b>

**KOREA CONFERENCE**

<b>Chemulpo Home.</b>	\$5,000
School.	5,000
Kindergarten.	2,000
School Dormitory.	750
Institute Dormitory.	1,200

Tolmoro School.	1,200
Kangwha School.	2,660
Kangwha Rest House.	206
<b>Seoul Ewha Haktang Home and School.</b>	30,000
Hooper Memorial Kindergarten.	6,000
Sarah J. Simpson Memorial.	15,000
Music Hall.	12,500
Rothweiler Memorial Home.	12,500
Frey Hall.	70,000
Woman's Bible School and Site.	36,000
East Gate Scranton Home.	2,000
East Gate Baldwin Chapel.	500
Lillian Harris Memorial Hospital.	25,000
East Gate School.	2,000
Aogi Day School and Kindergarten.	5,000
Yong Mori (Wesley Chapel Day School).	1,000
Emma Fay Chamberlain (Sau Kang).	1,000
Kong Dong Ni.	1,000
Cha Moon Pat.	500
Wang Sim Ni.	500
Kate Vergon Chapel.	500
<b>Haiju Home.</b>	3,500
School Building.	5,000
<b>Kongju Home.</b>	3,500
School and Dormitory.	3,300
Kang Gyengie.	1,250
Nolmie School.	350
<b>Pyeongyang Home.</b>	4,000
New Jersey Conference Training School.	5,000
Hospital and Dispensary.	14,000
Chung Eui School and Dormitory.	13,000
Day School.	5,000
Finlay Day School.	500
Day School.	500
Sherwood Hall Property.	9,000
<b>Yengbyen Home.</b>	3,000
Bible Institute Building.	5,500
" " Dormitory.	800
Day School.	3,000
Day School Dormitory.	1,500
Pemington Day School.	750
Sin Chang Day School.	750
Fuel House.	100
<b>Suwon Day School.</b>	4,700
Dormitory.	330
Ye Chen Day School.	1,000
<b>Wonju Amanda List Home.</b>	4,000
Woman's Class Building.	1,500
Gate House and Site.	1,000
Kindergarten.	500
	<b>\$335,400</b>

**MEXICO CONFERENCE**

<b>Guanajuato Mary Ann Cox Memorial School.</b>	\$15,000
<b>Mexico City Sarah L. Keen Collegio Industrial School.</b>	130,000
Bible Training School.	90,000
<b>Pachuca Ludlow Institute.</b>	20,000
<b>Puebla Normal Institute.</b>	38,000
	<b>65,000</b>
	<b>\$358,000</b>

**EASTERN SOUTH AMERICA CONFERENCE**

<b>Buenos Aires Land and Buildings.</b>	\$90,000
Furniture.	4,000
<b>Rosario Land and Buildings.</b>	147,000
Furniture.	4,000
<b>Montevideo Crandon Institute Site.</b>	75,000
Crandon Institute Building.	225,000
	<b>\$545,000</b>

**MALAYSIA CONFERENCE**

<b>Kuala Lumpur</b> Day School.....	\$18,000
Mary E. Holt Hall.....	12,800
<b>Malacca</b> Suydam Girls' School.....	9,750
<b>Penang</b> Charlotte S. Winchell Home	18,500
Alexandra Home.....	975
Stafford Missionary Home.....	5,000
Lindsay Hall.....	13,000
<b>Singapore</b> Mary C. Nind Deaconess	
Home.....	18,000
Fairfield Girls' School.....	14,500
Methodist Girls' School.....	6,200
<b>Taipeng</b> Girls' School.....	10,000
"The Nest".....	4,718
	<hr/>
	\$131,443

**NETHERLANDS INDIES  
CONFERENCE**

<b>Buitenzorg</b> Bible Training School...	\$17,000
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**PHILIPPINE ISLANDS  
CONFERENCE**

<b>Baguio</b> Sanitarium.....	\$1,600
<b>Lingayen</b> Bible Woman's Training	
School and Dormitory.....	5,021
Land.....	750

<b>Manila</b> Harris Memorial Bible Wo-	
man's Training School.....	21,260
Mary J. Johnston Hospital.....	50,540
Hugh Wilson Dormitory.....	28,000
<b>San Fernando</b> Edna Thomas Dor-	
mitory.....	23,000
<b>Tuguegarao</b> Dormitory.....	2,400
	<hr/>
	\$132,571

**SUMMARY**

<b>India</b> .....	\$1,809,289
<b>Burma</b> .....	283,667
<b>Malaysia</b> .....	131,443
<b>Netherlands Indies</b> .....	17,000
<b>Philippine Islands</b> .....	132,571
<b>China</b> .....	1,373,605
<b>Korea</b> .....	335,400
<b>Japan</b> .....	793,691
<b>Mexico</b> .....	358,000
<b>South America</b> .....	545,000
<b>Europe and North Africa</b> .....	340,317
<b>Africa</b> .....	57,739

Total, 1924. .... \$6,177,722

**For Statistics of Educational Institutions**

**See Year Book**

**(Fifty-fourth Annual Report)**

**Issue 1923**

## STATISTICS OF HOME BASE BY BRANCHES

BRANCHES	Auxiliaries	Increase	Members	Increase	Members	Increase	King's Heralds Bands	Increase	Members	Increase	Little Light Bearer Circles	Increase	Members	Increase	Total Organizations	Total Increase	Total Membership
New England.....	512	-12	17308	-2020	160	-3	2655	-370	228	6	4105	-253	194	-19	1094	-28	28741
New York.....	995	-8	47746	1788	490	-28	11158	317	286	-1	5563	-183	225	12	1996	-25	70148
Philadelphia.....	734	5	39010	99	319	18	6769	191	286	52	7185	-343	245	26	1584	101	61647
Baltimore.....	239	23	9537	-73	86	15	1904	143	71	11	1285	69	82	3	2051	52	14777
Cincinnati.....	1115	24	55412	7	573	75	11786	560	551	21	12607	499	429	-20	10930	169	90735
Northwestern.....	1935	61	80722	-1346	931	-73	20353	-1324	1080	-21	24246	-1189	1078	-36	25959	339	151280
Des Moines.....	736	-12	29651	-1622	406	12	8101	-204	338	3	6956	-456	226	-1	5167	-269	49875
Minneapolis.....	350	-10	13908	1462	154	-11	3109	-186	178	-12	4254	-155	170	-7	4907	-155	26178
Topeka.....	1056	15	39875	-1276	287	-15	5614	-570	403	-5	9053	-361	386	-7	8311	-638	62853
Pacific.....	289	12	18215	645	152	52	2925	559	131	6	3258	198	149	-6	4486	-527	28884
Columbia River.....	219	-4	8294	-881	80	8	1242	-227	94	9	2180	64	114	-2	2673	-247	14389
Totals by Branches..	8180	94	359678	-3217	3638	50	75616	-703	3646	69	80692	-2110	3298	15	18762	228	599507
Foreign.....	122	34	2936	322	5	-20	317	-551	5	2	174	12	.....	.....	132	16	3427
Other Sources.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	8302	128	362614	-2895	3643	30	75933	-1254	3651	71	80866	-2098	3298	15	18894	244	602934

## STATISTICS OF HOME BASE BY BRANCHES—Continued

BRANCHES	Total Increase	Christian Stewards	Subscribers to Woman's Missionary Friend	Increase	Subscribers to Junior Missionary Friend	Increase	Subscribers to Der Frauen Missions Freund	Increase	Thank-Offering	Lapsed Annuities	Bequests	Total Receipts	New Missionaries sent out Nov. 1, 1922, to Nov. 1, 1923
New England.....	-2722	.....	3777	-322	3634	-180	41	-4	\$ 11228.81	\$ 2400.00	\$ 4117.96	\$ 96511.69	0
New York.....	1967	10733	9454	-233	5624	-276	232	-4	19272.06	1300.00	15502.00	254471.40	5
Philadelphia.....	815	6037	8265	-374	4821	447	49	-7	36236.00	3100.00	4809.30	260393.85	4
Baltimore.....	-116	1773	1951	73	1300	-130	54	-13	8047.66	.....	4069.45	62540.19	0
Cincinnati.....	1235	8132	10952	-232	6717	-1040	110	-3	58069.24	2750.00	12746.14	345630.52	3
Northwestern.....	-3520	20979	25893	138	17210	-568	551	22	93544.93	4205.00	7221.88	508045.49	8
Des Moines.....	-2143	4133	9063	334	5356	-754	455	-72	84082.39	400.00	1715.20	197876.00	3
Minneapolis.....	966	3247	3273	-16	2377	-598	284	-46	10395.44	.....	.....	81548.30	4
Topeka.....	-2845	6965	11189	-301	6065	-582	667	-31	87996.36	276.97	2734.70	233187.22	10
Pacific.....	875	4141	4022	98	3689	1350	271	39	38857.00	1000.00	7316.00	142448.00	0
Columbia River.....	-1291	2773	2525	-27	1679	-504	183	-28	10400.93	.....	.....	53926.23	1
Totals by Branches.....	-6779	68013	90364	-862	58472	-2835	2897	-147	455130.82	15431.97	60232.63	2236578.89	38
Foreign.....	-217	.....	680	18	623	13	338	191	.....	.....	.....	.....	.....
Other Sources.....	.....	.....	493	48	252	7	6	-2	.....	.....	.....	26509.66	.....
Totals.....	-6996	68913	91537	-796	59347	-2815	3241	42	\$458130.82	\$15431.97	\$60232.63	\$2263088.55	38

## SUMMARY OF GENERAL STATISTICS OF FOREIGN CONFERENCES

For the last complete conference year preceding October 1, 1924

CONFERENCES	Summary						Women in the Church					
	Missionaries	Wives of Missionaries in Active Work	Other Foreign Workers	Local Missionaries	Native Workers (Christian)	Native Workers (Non-Christian)	Total Staff	Full Members	Probationers	Baptized During the Year	Under Instruction (Christian)	Under Instruction (Non-Christian)
AFRICA												
Angola (1923) .....	3	.....	.....	.....	6	.....	9	.....	.....	.....	.....	.....
Rhodesia .....	11	4	.....	.....	38	.....	53	1145	1108	275	2315	.....
Southeast Africa .....	1	1	.....	.....	.....	.....	2	.....	.....	.....	.....	.....
Total for Africa .....	15	5	.....	.....	44	.....	64	1145	1108	275	2315	.....
BURMA .....	17	9	.....	.....	63	.....	89	438	160	51	609	670
CHINA												
Central China .....	21	3	2	.....	103	7	136	751	194	191	135	137
Foochow .....	45	5	.....	.....	180	.....	196	2297	3186	348	1019	658
Hinghwa .....	18	2	.....	.....	258	4	282	3319	2347	373	4355	6887
Kiangsi .....	21	.....	4	.....	116	8	149	682	437	167	617	566
North China .....	46	3	3	1	222	6	281	3181	825	328	940	792
West China .....	32	3	.....	7	135	14	179	763	652	153	574	28
Yenping .....	7	4	.....	4	85	.....	100	166	258	79	170	164
Total for China .....	190	20	9	12	1099	39	1323	11159	7899	1639	7810	9232
EUROPE												
Bulgaria .....	3	.....	.....	.....	14	.....	17	351	125	18	487	171
France .....	2	.....	.....	.....	5	.....	7	40	29	12	14	.....
Italy (1923) .....	4	.....	1	.....	6	*24	35	.....	.....	.....	.....	.....
North Africa .....	7	.....	5	.....	1	.....	13	62	13	.....	60	172
Total for Europe .....	16	.....	6	.....	26	*24	72	453	167	30	561	343
INDIA												
Bengal .....	21	1	3	1	159	.....	185	933	1638	270	1623	5371
Bombay .....	15	5	.....	.....	132	1	148	1317	610	236	996	10247
Central Provinces .....	20	10	.....	.....	177	.....	195	717	2890	245	2196	10700
Gujarat .....	13	2	.....	.....	261	24	300	1597	9473	417	15273	18024
Indus River .....	11	7	1	3	193	.....	215	6227	15035	1926	15415	5677
Lucknow .....	30	12	3	2	334	.....	360	1149	6396	892	4054	5042
North .....	34	12	3	4	529	10	581	8368	13882	3552	18928	23050
Northwest .....	28	7	1	3	486	6	531	10396	27616	6182	31816	15308
South India .....	33	8	3	2	773	18	837	3183	25394	3179	22184	44687
Total for India .....	205	64	14	15	3044	59	3352	33887	102934	16899	112485	138106
JAPAN												
East Japan .....	29	3	.....	.....	119	20	171	2631	684	463	2011	1457
West Japan .....	16	2	.....	.....	55	9	82	1242	158	199	743	1086
Total for Japan .....	45	5	.....	.....	174	29	253	3873	842	662	2754	2543
KOREA (1923) .....	48	12	2	1	422	.....	485	8373	7155	2446	17304	.....
MALAYSIA .....	23	.....	.....	.....	95	.....	118	587	185	125	93	.....
MEXICO .....	25	2	.....	.....	91	*12	130	373	339	8	1647	.....
NETHERLANDS INDIES .....	2	4	3	.....	17	.....	26	164	52	9	36	55
PHILIPPINE ISLANDS .....	20	9	.....	.....	79	5	113	16309	9695	1928	1218	296
SOUTH AMERICA												
Eastern So. America (1923) .....	17	.....	.....	.....	14	*10	41	64	46	6	46	*22
North Andes .....	6	.....	1	.....	1	*6	14	57	31	4	28	*20
Total for South America .....	23	.....	1	.....	15	*16	55	121	77	10	74	*42
Grand Total .....	629	130	35	28	5169	184	6080	76882	130613	24082	146906	151287

\*Roman Catholic. †Indigenous organizations not included in total.



## SUMMARY OF GENERAL STATISTICS OF FOREIGN CONFERENCES

For the last complete conference year preceding October 1, 1924

Bible Women Employed	Bible Institutes or Training Classes				Number of Bible Schools and Classes for Children	Average Attendance	Welfare Work						Organizations on the Field							
	Number of	Missionaries	Native Teachers	Enrollment			Orphanages, Hostels and Homes				Other Institutions	Enrollment	Auxiliaries	Members	Young People	Members	King's Heralds	Members		
							Number of	Missionaries	Native Workers	Enrollment									Receipts for Board and Tuition	
45	2			45			3		3	16 s	10					1	50			
911	2			45			3		3	16 s	10					1	50			
33 135 177 43 47 21 43	15 4 17 2 9 22 4	3 4 5 12 8 7 3	8 8 8 6 11 23 4	123 70 308 38 142 651 83	8 19 18 6 10	490 920 752 150 325						1	18	5 23 33 9 3 1	163 160 162 331 237 38		2 217			
499	73	42	68	1415	61	2637						1	18	26	1091	2	217	2	92	
							1	2	5	50				19	226			2	62	
1	14	3		330	3	55	2	4		67										
1	14	3		330	3	55	3	6	5	117				19	226			2	62	
58 127 154 205 177 218 466 385 578	3 2 2 2 6 1 7 7	8 4 6 7 1 1 1 8	3 5 1 2 14 8 6 18 11	59 28 82 30 114 25 40 300 156	7 14 9 46 18 82	120 204 19 530 225 2005 3825		1 1 1	3 3	55 150 12	Rs 172 918 1928			2 1 3 8 21 10 1	61 40 135 322 73 229 31	1	20 30	1 1	20	
2368	34	43	67	834	365	6909	11	12	58	821	Rs 3018	1	7	46	891	2	50	1	20	
2315	3	2	12	70	71 44	2392 1440	1 1	1		15 10	Yn 1652	1	52	70 26	600 755		6	346	1	200
38	3	2	12	70	115	3832	2	1	1	25	Yn 1652	1	52	196	1355	16	1346	11	200	
9218 26 70	271 2 16	24 2 28	268 1 50	7952 18 594	27	1625	1 1 4	1 1 6	1 1	11 10 197	Yn 206			31	728					
3	1			50																
3	1			50																
3117	416	144	466	11308	571	15058	25	27	69	1197		3	77	122	2936	15	1317	15	174	

## MEDICAL STATISTICS, 1923-1924

NAME AND LOCATION OF HOSPITAL	Staff							Hospital						
	Foreign			Native		Other Workers	Total Staff	Beds	In-Patients	Patient Days	Major Operations	Minor Operations	Obstetrical Cases	
	Missionary Doctors	Missionary Nurses	Other Doctors	Doctors	Nurses									Pupil Nurses
AFRICA														
Mutambara, Rhodesia														
Riley Dispensary		1				3	4	9	500			25	4	
CHINA														
Chingkian														
Letitia M. Quine Memorial(1923)	1	2			2	5	2	12	60	432	6171	16	50	9
Chungking														
William Gamble Memorial	1	2		1	4	12	1	21	65	349		32	45	33
Poochow														
Magaw	1	3		1	6	24	2	37	110	1001	13714	14	30	77
Woolston Memorial	2			2	2	12	4	22	30	480	8709	9	182	92
Futsing and Lungtien														
Lucie F. Harrison	1			1	2	13	2	19	60	1233	23082	4	194	306
Kiukiang														
Elizabeth S. Danforth Memorial		2		4	4	29	5	44	150	2393	9322	149	236	87
Mintsing														
Dr. Sites Mem'l Good Shepherd	2	1		1	3	4	3	14	40	300		40	200	10
Nanchang														
Women's and Children's(1923)				1	4	28	4	37	70	435		89		54
Peking														
Sleeper-Davis Memorial	4	3		3	3	31		44	70	1125	12049	150	110	139
Siennyu														
Margaret E. Nast Memorial	2	1		2	5	1	1	12	90	650	6500	25	100	48
Tientsin														
Isabella Fisher	1	2		1	1	15	2	22	35	442	6748	44		98
Haitang Dispensary				1				1		376	1026		12	21
INDIA														
Bareilly														
Clara A. Swain Memorial	1	1		1	3	21	3	30	80	1200		301	230	61
Baroda														
Mrs. Wm. Butler Memorial	1	1			2	7		11	35	387		3	115	60
Brindaban														
Sarah E. Creighton Memorial	2	2			4		4	12	36	256	6810	14	10	18
Kolar														
Ellen Thoburn Cowen Memorial	1	1		2	4	13	4	25	50	817	7968	80	76	34
Sironcha														
Clason Memorial	1						7	8	30	271	6031	3	8	13
Tilauia														
Mary Wilson Sanatorium	2	1			1	7	6	17	100	210	31566	2	84	9
Rasra Dispensary					1			1		5			100	1
Pithoragarh Dispensary	1						5	6	20	133	4645	20	130	4
Pakaur Dispensary														
Edith Jackson Fisher Memorial				1			3	4	12	392	5887	10	10	3
KOREA														
Pyengyang														
Extended Grace	1	1		1	2	7	13	25	22	209	2904	18	103	4
Seoul														
Lillian Harris Memorial	2	2		2	2		11	19	38	841	5180			269
Chemulpo Dispensary		1		1	1		1	4	6	13	91	7		
Konju Dispensary	1	1					1	3					1	
PHILIPPINE ISLANDS														
Manila														
Mary J. Johnston	1	4		1	1	49	3	59	122	2100	30235	50	50	813
Totals	29	32		28	56	281	87	513	1340	16550	188638	1080	2101	2267

Total number of hospitals, 20. Dispensaries, 7.

## MEDICAL STATISTICS, 1923-1924

Out-Patients					Dispensary					Receipts		
First Visits	Return Calls	Obstetrical Cases	Itinerary Treatments	Total Out-Patient Treatments	First Calls	Return Calls	Total Treatments	Minor Operations	Preventive Inoculations	From Patients and Other Sources	Government Grants	Appropriations
1	2	1	25	28	800	1000	1800	25	.....	£ 4	.....	£ 106
13	5	.....	.....	18	1136	2272	3408	572	200	\$ Mex 3704	.....	.....
.....	.....	56	.....	94	4201	5465	9666	142	219	5121	.....	\$ Mex. 5564
50	6	8	660	716	6303	14380	20683	207	1116	11212	.....	7305
210	162	123	.....	372	4880	9306	14186	251	346	6066	.....	1910
81	77	26	.....	158	2200	3516	5716	203	590	3257	.....	4510
191	328	79	5352	5871	3987	5998	9985	236	1300	7356	.....	9809
3022	.....	20	100	3122	7314	500	7814	200	500	806	.....	4600
199	200	31	.....	399	5389	8424	13813	484	.....	\$Mex 6999	1500	.....
.....	.....	163	.....	1144	3658	8466	12124	500	157	23813	.....	4450
7	.....	7	189	196	2142	3225	5367	1357	788	2584	.....	3350
401	418	49	.....	819	4382	7247	11629	202	146	13351	.....	2600
89	36	11	1210	1335	2315	526	2841	12	131	280	.....	.....
.....	475	.....	.....	475	12756	27472	40228	183	195	Rs 4455	Rs 270	Rs 16140
854	436	2	.....	1290	.....	.....	7529	225	689	3779	.....	5865
116	82	4	1123	1321	2368	7059	9427	196	69	4232	.....	12056
.....	666	8	294	960	8523	21762	30285	311	290	4425	.....	6220
40	81	4	1543	1664	1170	13907	15077	90	4	4358	.....	6735
80	64	4	70	214	1041	4347	5388	84	.....	7030	.....	11130
600	1500	8	500	2600	1300	6000	7208 7300	.....	.....	619	.....	300 3540
126	49	12	.....	175	2626	18288	20914	106	233	1269	.....	2596
162	.....	8	.....	162	1000	2232	3232	.....	200	Yen 6078	.....	.....
53	23	52	426	502	8436	.....	8436	.....	.....	13759	.....	Yen 11879
51	87	19	70	208	985	1903	2888	365	40	1574	.....	1200
.....	.....	.....	.....	.....	34	166	200	1	.....	.....	.....	.....
.....	410	.....	.....	410	4995	14077	20555	1483	250	Pesos 45239	.....	Pesos 12600
6346	5107	695	11562	24253	93941	187538	297699	7435	7463	.....	.....	.....

# MISSIONARIES

## OF THE

### Woman's Foreign Missionary Society

#### 1869-1924

*a* indicates appointed; *S* sailed; *m* marriage; *s* self-supporting; † detached service;  
*R* retired; *r* resigned; *dis* discontinued; *det* detained; *d* deceased; \* daughter  
of missionaries; *c. t.* contract teacher; married name in italics;  
abbreviations indicate Branches.

Aaronson, Hilma A.	Des M., India, <i>a.</i> 1905, <i>R.</i> 1917
Abbott, Anna Agnes.	N. W., India, <i>a.</i> 1901
Abbott, Edna M.	Cin., India, <i>a.</i> 1915
Abel, Edith F.	Top., China, <i>a.</i> 1915
Abrams, Minnie F.	Minn., India, <i>a.</i> 1887, <i>R.</i> 1899, <i>d.</i> 1912
Adams, Jean.	Phila., China, <i>a.</i> 1900, <i>s.</i>
Adams, Marie.	N. W., China, <i>a.</i> 1915
Akers, L. Stella, M.D.	N. E., China, <i>a.</i> 1882, <i>m.</i> 1885, <i>Perkins</i>
Albertson, Millie May.	Cin., Korea, <i>a.</i> 1907, <i>d.</i> 1918
Albrecht, Helen Ruth.	Cin., Japan, <i>S.</i> 1921
Aldrich, Sylvia.	N. W., China, <i>S.</i> 1922
Alexander, V. Elizabeth	Cin., Japan, <i>a.</i> 1903
Allen, Belle J., M.D.	Cin. and N. E., Japan and India, <i>a.</i> 1888, <i>R.</i>
Allen, Mabel.	Des M., China, <i>a.</i> 1894, <i>R.</i> 1919
Allen, Mabel E.	N. W., China, <i>S.</i> 1920
Alling, Harriet S.	N. W., Japan, <i>a.</i> 1894, <i>R.</i> 1912, <i>d.</i> 1916
Amburn, Emma E.	Des M., Burma, <i>a.</i> 1918
Anderson, Edla V.	N. W., China, <i>S.</i> 1924
Anderson, Luella R.	Cin., Malaysia, <i>a.</i> 1900, <i>R.</i> 1924
Anderson, Mary	Phila., N. Africa, <i>a.</i> 1911
Anderson, Naomi A.	N. W., Korea, <i>a.</i> 1910, <i>r.</i> 1921
Ankeny, Jessie V.	Des M., China, <i>a.</i> 1908, <i>m.</i> 1913, <i>Lacy</i>
Appenzeller, Alice R.	Phila., Korea, <i>a.</i> 1914*
Appenzeller, Ida H.	N. E., Japan, <i>a.</i> 1917*, <i>m.</i> 1919, <i>Crom</i>
Apple, E. Blanche.	Top., China, <i>S.</i> 1923.
Ashbaugh, Adella M.	Cin., Japan, <i>a.</i> 1908
Ashbrook, Anna.	Cin., India, <i>a.</i> 1914
Ashwill, Agnes.	Cin., Burma, <i>a.</i> 1908
Atkins, Ruth Joyce.	Minn., Philippine Islands, <i>S.</i> 1921
Atkinson, Anna P.	N. Y., Japan, <i>a.</i> 1882
Atkinson, Mary.	N. Y., Japan, <i>a.</i> 1888, <i>dis.</i>
Ault, Clara V.	Cin., Africa, <i>a.</i> 1918, <i>m.</i> 1921, <i>Gibbs</i>
Austin, Laura F.	Col. R., India, <i>a.</i> 1905
Ayres, Harriet L.	Cin., Mexico, <i>a.</i> 1886
Bachman, Mary V.	Des. M., China, <i>S.</i> 1923
Bacon, Edna G.	N. W., India, <i>a.</i> 1916
Bacon, Nettie A.	N. Y., India, <i>a.</i> 1913†
Bahrenburg, Lyra H.	Top., China, <i>S.</i> 1919
Bailey, Barbara May.	Top., Japan, <i>S.</i> 1919
Bair, Blanche R.	Des M., Korea, <i>a.</i> 1914
Baker, L. Catherine.	Cin., China, <i>a.</i> 1907
Ball, Jennie L.	N. W., India, <i>a.</i> 1915
Bangs, Louise.	N. W., Japan, <i>a.</i> 1911
Barber, Emma J.	N. W., India, <i>a.</i> 1909
Barrow, Mrs. M. M., M.D.	N. Y., China, <i>a.</i> 1895, <i>m.</i> 1900, <i>King</i>
Barstow, Clara G.	Pac., South America, <i>a.</i> 1912
Bartlett, Carrie M.	Des M., China, <i>a.</i> 1904
Bartlett, Myrth.	Pac., China, <i>S.</i> 1923
Bassett, Bernice C.	N. W., Japan, <i>S.</i> 1919
Bates, Grace M.	Des M., India, <i>S.</i> 1922
Bates, Ruth E.	Des M., India, <i>a.</i> 1918, <i>d.</i> 1921
Batthey, C. Frances.	N. Y., China, <i>a.</i> 1915, <i>r.</i> 1921
Battin, Lora I.	N. W., China, <i>S.</i> 1920
Baucus, Georgiana.	N. Y., Japan, <i>a.</i> 1890, <i>s.</i>
Baugh, Evelyn B.	Pac., China, <i>a.</i> 1907*, <i>m.</i> 1921, <i>Krause</i>
Baumgardner, Lucy E.	Des M., Mexico, <i>a.</i> 1900, <i>m.</i> 1903, <i>Morton</i>
Beach, Lucy W.	N. W., India, <i>S.</i> 1920
Beale, Elizabeth M.	Phila., India, <i>a.</i> 1911
Beard, Bertha M.	Des M., China, <i>a.</i> 1902, <i>m.</i> 1903, <i>Gasson</i>
Beatty, Mabel A.	N. E., China, <i>a.</i> 1916
Beazell, Laura E.	N. W., Italy, <i>a.</i> 1900, <i>m.</i> 1903, <i>Andreas</i>
Beck, Edna L., M.D.	Pac., India, <i>a.</i> 1902, <i>m.</i> 1907, <i>Keisler</i>
Beck, Rosetta.	Cin., India, <i>a.</i> 1914
Becker, Gertrude A.	Minn., India, <i>S.</i> 1920
Bedell, Mary E.	Col. R., China, <i>a.</i> 1917, <i>det</i>

Beggs, Nelle.	N. W., China, a. 1910, R. 1920
Beiler, Mary.	N. E., Korea, a. 1910, m. 1921, <i>Biddle</i>
Benard, Helen M.	Cin., South America, S. 1921, d. 1923
Bender, Elizabeth R.	Balt., Japan, a. 1889, R.
Benedict, Ruth E.	N. Y., Korea, a. 1910, m. 1916, <i>Moore</i>
Bengel, Margaret.	Cin., Korea, a. 1890, m. 1892, <i>Jones</i>
Benn, Rachel R., M.D.	Phila., China, a. 1890, R. 1911, m. 1924, <i>Dunkle</i>
Bennett, Fannie A.	N. W., India, a. 1901, R. 1923
Bennett, Lulah Grace.	Des M., Mexico, S. 1920, r. 1922
Benthien, Elizabeth M.	N. W., India and Mexico, a. 1895
Benton, J. Emma.	N. E., Japan, a. 1882, m. 1885, <i>Elmer</i>
Betow, Emma J., M.D.	Cin., China, a. 1904
Betz, Blanche A.	N. W., Mexico, a. 1907
Beven, Georgia H.	Pac., Africa, S. 1922
Bills, Grace Ida.	N. W., India, a. 1906, m. 1909, <i>Schutz</i>
Bing, Anna V.	Cin., Japan, a. 1888, R. 1912, d. 1923
Bishop, Francene L.	Pac., India, a. 1916, m. 1918, <i>Wood</i> , d. 1921
Bjorklund, Sigrid C.	N. E., China, S. 1920
Black, Lillian A.	Phila., India, a. 1888, R. 1889
Blackburn, Kate B.	N. W., Bulgaria, a. 1892
Blackmar, Louisa.	Top., India, a. 1872, m. 1902, <i>Gilder</i>
Blackmore, Sophia.	Minn., Malaysia, a. 1887, R. 1923
Blackstock, Anna.	N. W., India, a. 1913*
Blackstock, Constance E.	Phila., India, a. 1914*
Blackstock, Ella M.	Minn., Japan, a. 1889, d. 1916
Blackstock, Isabella T.	Phila., India, a. 1905, m. 1913, <i>Beardsley</i>
Blair, Katherine A.	Cin., India, a. 1888
Blakely, Mildred M.	Top., Philippine Islands, a. 1913
Blasdel, Jennie A.	Cin., India, a. 1917
Bobenhouse, Laura G.	Des M., India, a. 1897
Boddy, Estie T.	Des M., China, a. 1907, m. 1921, <i>Ware</i>
Boddy, Grace.	Top., India, a. 1912
Bodley, Ellison W.	Pac., Japan, a. 1915
Bogges, Edith E.	N. W., India, a. 1915, m. 1921
Boggs, Lucinda.	N. W., China, a. 1910, R. 1913
Bohannon, Ida.	N. W., Mexico, a. 1900, R. 1908
Boles, Lulu A.	Top., India, S. 1923
Bonafield, Julia.	Cin., China, a. 1888
Bording, Maren P.	N. W., Philippine Islands, a. 1916, Korea, S. 1922
Borg, Jennie.	Top., China, a. 1907, m. 1915, <i>Lawrence</i>
Boss, Harriet.	N. W., India, a. 1897, dis. 1898
Bothwell, Jean B.	Top., India, S. 1922
Bowen, Mary E.	N. E., South America, a. 1888, m. 1898, <i>Brown</i>
Bowne, Ida May.	N. Y., Italy, a. 1897, m. 1903, <i>Manfre</i> , m. <i>Perry</i>
Bragg, Jessie A.	Top., India, a. 1914
Brayton, Margaret.	N. W., China, S. 1922
Brethorst, Alice B.	Minn., China, a. 1906†
Brethorst, Helen.	Minn., India, a. 1915, m. 1919, <i>Omund</i>
Brethorst, S. Marie.	Minn., China, a. 1913
Brewer, Edna C.	N. W., India, a. 1913, R. 1920
Bricker, Mary E.	N. W., India, S. 1923
Bridenbaugh, Jennie B.	Des M., China, a. 1911
Bridgewater, Gertrude M.	Des M., China, a. 1914, m. 1919, <i>Robson</i>
Britt, Edythe M.	N. Y., India, a. 1914, m. 1918, <i>Fellows</i>
Broadbrooks, Edith.	N. W., India, a. 1912, m. 1914, <i>King</i>
Brooks, Jessie.	Minn. and N. Y., Malaysia, a. 1907
Brouse, Louise T.	N. W., India, a. 1899, m. 1905, <i>Cook</i>
Brown, Cora M.	Top., China, a. 1910, <i>det</i>
Brown, Edna B.	N. Y., South America, S. 1920
Brown, Maria.	N. E., China, a. 1871, m. 1874, <i>Davis</i>
Brown, Zula F.	Pac., China, a. 1911
Brownlee, Charlotte.	Cin., Korea, a. 1913
Bryan, Mary E., M.D.	N. Y., India, a. 1891, R. 1897
Buck, Lois M.	Cin., India, a. 1904*, d. 1907
Budden, Annie M.	N. Y., India, a. 1880*, R. 1919, d. 1921
Bugby, Mary Marguerite.	Cin., India, S. 1920
Bullis, Edith M.	N. W., Japan, a. 1905, r.
Bulow, Agnes.	Minn., India, a. 1913, d. 1914
Bunce, Thirza E.	N. W., Malaysia, a. 1908
Bunger, Frances.	Col. R., India, S. 1922
Burdeshaw, Rhoda.	Cin., China, S. 1922
Burman, Matilda C.	N. W., India, a. 1898, dis. 1903
Burmeister, Elsie K.	Des M., Burma, a. 1914, m. 1919, <i>Clare</i>
Burt, Edith.	N. W., Italy, a. 1906*, r. 1913
Bushnell, Kate C., M.D.	N. Y., India, a. 1879, R. 1882
Butcher, Annie.	N. Y., India, a. 1894, m. 1896, <i>Hewes</i>
Butterfield, Nellie M.	Pac., Mexico, S. 1922
Butts, Ethel.	Col. R., Korea, S. 1920

Calkins, Ethel M.	Top., India, a. 1915
Campbell, Letitia A.	N. E., China, a. 1875, d. 1878
Carey, Mary F.	Phila., India, a. 1876, m. 1880, Davis
Caris, Clara A.	Cin., China, a. 1914, <i>det</i>
Carleton, Mary E., M.D.	N. Y., China, a. 1887
Carlyle, Elizabeth M.	Col. R., China, S. 1920
Carncross, Flora M.	N. W., China, a. 1908†
Carr, Rachel C.	N. W., India, a. 1909
Carroll, Mary E.	N. W., India, a. 1888, d. 1897
Carson, Anna.	N. W., Philippine Islands, a. 1913
Cartwright, Ida May	Cin., India, a. 1903, d. 1904
Carver, Margaret B.	Cin., India, a. 1898, m. Ernsberger
Castle, Belle.	N. W., China, a. 1915
Chadwick, Freda P.	Phila., Netherlands Indies, S. 1920
Chaffin, Mrs. Anna B.	Des M., Korea, a. 1917
Chalmers, Eleanor M.	N. E., India, a. 1916, r.
Chapin, Jennie M.	N. E., South America, a. 1874, R. 1890, d. 1924
Chappell, Mary H.	Cin., Japan, a. 1912*
Charles, Bertha D.	Cin., Philippine Islands, a. 1912
Charter, Mabel.	Top., India, a. 1913, d. 1917
Chase, Laura.	N. E., Japan, a. 1915
Cheney, Alice.	Des M., Japan, a. 1914
Cheney, Monona L.	N. W., China, a. 1918
Chilson, Elma M.	Top., India, a. 1911
Chisholm, Emma Mae.	Balt., China, a. 1904, m. 1906, Brown
Christensen, Christine.	N. Y., India, a. 1894, m. 1896, Ashe
Christensen, Lydia D.	Des M., India, a. 1913
Christiancy, Mary M., M.D.	N. E., India, a. 1884, R. 1891
Church, Marie E.	Col. R., Korea, a. 1915
Clancy, M. Adelaide.	Pac., India, a. 1909*
Clark, Elsie G.	Balt., China, a. 1912, m. 1919, Krug
Clark, Faith.	N. W., India, S. 1921
Clark, Grace.	Col. R., Africa, a. 1911
Clark, Jessie E.	N. W., India, a. 1918
Cleary, Mary.	Cin., Japan, S. 1921, m. 1923, Hunter
Ciemens, Mrs. E. J.	N. W., South America, a. 1879, R. 1884
Cliff, Minnie B.	N. W., Malaysia, a. 1913
Cline, Marie Ida.	Des M., India, S. 1921
Clinton, E. Lahuna.	Des M., India, a. 1910
Clippinger, Frances.	Top., India, a. 1904, r. 1905, d. 1918
Cochran, Ruth E.	N. W., India, a. 1912, <i>det</i>
Cody, Mary A.	Cin., Japan, a. 1905, R. 1919
Coffin, Sophia J.	N. Y., Africa, a. 1906, r. 1914
Collier, Clara J.	N. E., China, a. 1895, R. 1919
Collins, Susan.	Pac., Africa, a. 1901, R. 1922
Collins, Ruth H.	Des M., India, a. 1894, m. 1899, Thoburn
Colony, Lucile.	Des M., India, S. 1922
Combs, Lucinda, M.D.	Phila., China, a. 1873, m. 1878, Strittmater
Comstock, Joy E.	Phila., India, S. 1923
Cone, Maud E.	Col. R., Africa, S. 1923
Conn, Cora Elbertha.	Minn., Malaysia, S. 1920
Connor, Lottie M.	N. W., China, a. 1912, m. 1916, Irwin
Connor, Olive B.	Pac., India, a. 1911, d. 1912
Conrow, Marion L.	Top., Korea, S. 1922
Cook, Celinda.	Phila., Mexico, a. 1903, R. 1907
Cook, Rosalie.	Phila., Mexico, a. 1903, R. 1907
Copley, Ruth Elizabeth.	Top., Philippine Islands, a. 1918
Corbett, Lila M.	N. W., Malaysia, S. 1920
Corey, Katherine, M.D.	N. W., China, a. 1884, m. 1888, Ford
Cornelison, Bernice.	Col. R., South America, S. 1922
Couch, Helen.	Phila., Japan, a. 1916
Cowan, Celia M.	Col. R., China, S. 1920
Cox, Ruth M.	Top., India, S. 1921
Crabtree, Margaret M.	Cin., Philippine Islands, a. 1905, d. 1920
Craig, Frances.	N. W., India, a. 1892, m. 1902, Smith
Crandall, Jessie Ruth.	Pac., Malaysia, S. 1920
Crane, Edith M.	N. W., China, a. 1904
Craven, Norma.	N. W., Malaysia, a. 1917
Crawford, Mabel L.	Des M., Philippine Islands, a. 1907, m. 1909, Bow
Creek, Bertha M.	N. W., India and China, a. 1905
Crook, Winnie M.	N. E., China, a. 1916, r. 1923
Crooks, Grace A.	N. W., China, a. 1904, m. 1912, Wetzeon
Cross, Cilicia L.	Minn., Africa, a. 1913
Crosthwaite, Isabella.	N. Y., China, a. 1892, <i>dis.</i> 1893
Croucher, Miranda.	N. E., China, a. 1895, m. 1903, Packard
Crouse, Margaret D.	Phila., India, a. 1906
Crouse, Sara E. D.	Phila., India, a. 1913, m. Lawrence
Crowell, Bessie F.	N. E., India, a. 1905, <i>dis.</i> 1912

Culley, Frances E.	N. Y., China, S. 1924
Currier, Grace M.	Des M., France, S. 1919
Curtice, Lois K.	N. E., Japan, a. 1914
Curts, Kate O.	N. Y., India, a. 1895, d. 1908
Cushman, Clara M.	N. E., China, a. 1878-1909, R. 1924
Cutler, Mary M., M.D.	N. Y., Korea, a. 1892
Daily, Rebecca.	N. W., India, a. 1890, R. 1897
Dalrymple, Marion E.	N. E., India, a. 1918
Danforth, Mary A.	N. E., Japan, a. 1888, R. 1893, d. 1911
Daniel, Nell M.	Des M., Japan, a. 1897
Daniels, Ruth Natalie.	Top., China, S. 1920
Danner, Ruth M.	N. W., China, a. 1917
Dart, Jennie M., M.D.	N. W., India, a. 1895, m. 1898, <i>Dease</i>
Daubendiek, Letha I.	Des M., India, S. 1923
Davis, Mrs. Anna L.	N. W., China, a. 1892, d. 1904
Davis, Dora.	N. W., Bulgaria, a. 1900
Davis, Grace C.	Cin., India, a. 1908
Davis, Helen T.	Minn., India, S. 1922
Davis, Hazel.	N. W., Philippine Islands, S. 1919
Davis, Joan.	Des M., India, a. 1902
Davis, Lois L.	Col. R., Japan, S. 1923
Davison, Mabel.	N. Y., Japan, a. 1902*, m. 1907, <i>Smart</i>
Day, Georgia E.	Des M., China, a. 1910, m. 1914, <i>Robertson</i>
Day, Martha E.	Des M., India, a. 1888, m. 1895, <i>Abbott</i>
Deam, Mary L.	N. W., Philippine Islands, S. 1919
Dean, Flora J.	Minn., Malaysia, a. 1917, r. 1923, m. 1924, <i>Barllett</i>
Dean, Florence E.	N. Y., China, S. 1920, m. 1922, <i>Tebbutt</i>
Dease, Margaret E.	Balt., India, a. 1914*, d. 1923
Deaver, Ida C.	Phila., China, a. 1896, m. 1897
Deavitt, LaDona.	N. Y., China, a. 1903, m. 1907, <i>Rosenberg</i>
Decker, Helen M.	N. W., China, a. 1899, m. 1904, <i>Beech</i>
Decker, M. Marguerite.	Pac., Philippine Islands, a. 1905
DeLine, Sarah M.	N. W., India, a. 1884, R. 1895
DeMott, Mary.	Des M., Japan, a. 1891, m. 1892, <i>Doering</i>
Denning, Lou B.	N. W., South America, a. 1873, R. 1890, d. 1910
Dennis, Viola Belle.	Cin., India, S. 1919
Denny, Etta A.	Top., China, S. 1921
Desjardins, Helen.	N. W., China, a. 1918
DeVine, Esther J.	Cin., India, a. 1882, m. 1891, <i>Williams</i>
Deyoe, Ella M.	Col. R., China, a. 1910, r. 1917
Dicken, Ethel Mae.	Cin., Korea, S. 1919
Dickerson, Augusta.	Phila., Japan, a. 1888
Dickinson, Emma E.	N. Y., Japan, a. 1897, s.
Dickinson, Jennie M.	N. E., Malaysia, S. 1920
Diem, Lydia.	N. W., Bulgaria, a. 1893, m. 1911, <i>Wenzel</i> , d. 1911
Dillenbeck, Nora M.	N. Y., China, a. 1913
Dillingham, Grace L.	Pac., Korea, a. 1911
Dimmitt Marjorie A.	N. W., India, S. 1920
Dodd, Stella, M.D.	Des M., India, S. 1921
Doddridge, Eathel V.	Cin., Burma, S. 1922
Donahue, Julia M., M.D.	Cin., China, a. 1893, R. 1897
Donohugh, Emma E.	Phila., India, S. 1919
Dosch, Laura B.	Cin., India, a. 1909, d. 1912
Dove, Agnes C. W.	Col. R., India, S. 1920
Downey, Clara A.	N. Y., India, a. 1884, d. 1896
Draper, Frances L., M.D.	N. W., China, a. 1906, d. 1911
Draper, Winifred F.	N. Y., Japan, a. 1911*
Dreibelbies, Caroline.	N. Y., China, a. 1899, R. 1906
Dreisbach, Gertrude I.	Top., Philippine Islands, a. 1906, m. 1912, <i>Baldwin</i>
Drescher, Mildred G.	N. W., India, S. 1920
Drummer, Martha A.	Pac., Africa, a. 1906
Dudley, Hannah.	India, a. 1890, R. 1891
Dudley, Rose E.	Col. R., Philippine Islands, a. 1907
Dunmore, Effa M.	Phila., Mexico, a. 1891, d. 1919
Dunn, Olive.	N. W., India, S. 1921
Dunton, Dorothy K.	Cin., India, S. 1923
Duryea, Grace.	Phila., Mexico, S. 1921, c. t., <i>miss</i> . 1924
Dutton, Mrs. May L.	Cin., India, a. 1911, r. 1914
Dyer, Addie C.	Cin., Mexico, a. 1917
Dyer, Clara Pearl.	N. E., China, a. 1907
Easton, Celesta.	Pac., India, a. 1894-1906, R. 1922
Easton, Sarah A.	Cin., India, a. 1878, s., d. 1915
Eaton, Mary Jane.	Cin., Italy, a. 1917
Ebersole, Stella.	Minn., Burma, S. 1921
Edborg, Vera M.	Minn., Netherlands Indies, S. 1923
Eddy, Mabel L.	N. W., India, S. 1920
Eddy, Mrs. S. W.	Cin., India, a. 1902
Edmonds, Agnes M., M.D.	Des M., China, a. 1901, R. 1921

Edmunds, Margaret J.	Cin., Korea, a. 1902, m. 1908, <i>Harrison</i>
Ehly, Emma L.	N. W., China, a. 1912
Eichenberger, Emma.	N. W., China, a. 1910, r. 1919
Eide, Mary Louise.	Des M., China, S. 1920
Ekey, Mary E.	Cin., India, a. 1911, r. 1917
Elicker, Anna R.	Des M., India, a. 1894, m. 1912, <i>Guse</i>
Elliott, Bernice E.	N. W., India, a. 1914
Elliott, Margaret.	Phila., Mexico, a. 1879, m. 1883, <i>Wilson</i>
Elliott, Martelle.	N. Y., India, a. 1897, m. 1904, <i>Davis</i>
Elliott, Mary E.	N. Y., India, a. 1885, m. 1886, <i>Stephens, d.</i> 1893
Elliott, Mary J.	Cin., Japan, a. 1886, m. 1890, <i>Armstrong</i>
Ellis, Ida.	N. W., Malaysia, a. 1900, R. 1908
Ellison, Grace F.	Top., China, a. 1912
Emery, Phoebe E.	Top., India, a. 1916
Emmel, Aetna L.	Col. R., India, S. 1919, m. 1922, <i>Olson</i>
English, Fannie M.	N. Y., India, a. 1884, d. 1913
English, Marguerite G.	N. E., Korea, S. 1921
Eno, Enola.	Des M., India, a. 1915
Eno, Eula, M.D.	Des M., China, S. 1922
Erbst, Wilhelmina.	Minn., Philippine Islands, a. 1909
Ericson, Judith.	Top., India, a. 1906
Ernsberger, Emma, M.D.	Cin., Korea, a. 1899, R. 1920
Ernsberger, I., M.D.	Cin., India, a. 1888, R. 1900
Estey, Ethel M.	N. Y., Korea, a. 1900
Evans, Alice A.	Des M., India, a. 1895
Evans, Mary A.	N. E., Philippine Islands, a. 1913
Everding, Emma J.	Balt., Japan, a. 1883, d. 1892
Everley, Garnet M.	Top., India, S. 1924
Ewers, Harriet C.	N. W., India, a. 1899, m. 1900, <i>Lyons</i>
Fales, Cora.	N. W., India, a. 1918, r. 1924
Falstad, Constance.	Minn., China, S. 1921, m. 1923, <i>Brewer</i>
Farmer, Ida A.	N. Y., India, a. 1917
Fearon, Dora C.	Cin., China, a. 1912
Fearon, Josephine L.	Cin., China, a. 1911, m. 1914, <i>Winans</i>
Fehr, Vera J.	Cin., Japan, S. 1919
Fenderich, Norma H.	Phila., India, a. 1903, R. 1914, m. <i>Marlin</i>
Ferris, Emma E.	Col. R., Malaysia, a. 1892, m. 1897, <i>Shellabear, d.</i> 1923
Ferris, Helen.	Pac., China, S. 1923
Ferris, Phoebe A., M.D.	Col. R., India, a. 1917
Field, Nellie H.	N. E., Mexico, a. 1887, R. 1888
Field, Ruth.	Col. R., India, a. 1918
Files, Estelle M.	N. Y., India, a. 1888, R. 1916
Filley, Georgia A., M.D.	N. W., China, a. 1913, r. 1919
Finch, Harriet.	N. E., India, a. 1911, m. <i>Randall</i>
Fincham, Ella E.	N. W., Bulgaria, a. 1887, R. 1893
Finlay, Annette.	Cin., Philippine Islands, S. 1920
Finlay, L. Alice.	Cin., Japan, a. 1905
Fisher, Elizabeth.	Balt., China, a. 1884, m. 1888, <i>Brewster</i>
Fisher, Fannie F.	N. W., India, a. 1895
Fisher, Mrs. Mabel G.	N. W., India, a. 1917
Flessel, Anna M.	N. Y., China, S. 1923
Fonda, Edith L.	N. W., China, a. 1908, m. 1911, <i>Cole</i>
Forbes, Ella R.	N. W., Japan, a. 1890, m. 1894, <i>Phillips</i>
Foreman, Elizabeth J.	Balt., China, a. 1917, m. 1921, <i>Lewis</i>
Forster, Miriam.	N. W., India, a. 1898, m.
Forsyth, Estella M.	N. W., India, a. 1907
Fosnot, Pearl Beatrice.	Top., China, S. 1921
Foster, Carrie.	Des M., India, a. 1902, R.
Foster, Mary Eva.	Col. R., India, a. 1893, R. 1895, m. <i>Brown.</i>
Foster, Mildred.	N. W., Italy, S. 1922
Fox, Eulalia E.	N. W., China, a. 1913
Frantz, Ida F.	Cin., China, a. 1914
Frazey, Laura.	Top., China, a. 1908
Fredericks, Anna Edith.	N. Y., China, a. 1915
French, Anna S.	N. E., Japan, a. 1889, m. 1895, <i>Freyer, d.</i>
Fretts, Millicent.	Phila., Japan, a. 1911, r. 1917
Frey, Cecelia M.	Cin., China, a. 1891, R. 1894
Frey, Lulu E.	Cin., Korea, a. 1893, d. 1921
Fuller, Delia A.	Top., India, a. 1886, d. 1901
Fuller, Marjorie A.	N. W., Africa, S. 1920
Gable, Florence L.	N. W., China, S. 1920, m. 1922
Gabrielson, Winnie M.	Top., India, a. 1908
Galbreath, Elizabeth.	Cin., India, a. 1906, m. 1907
Gallimore, Anna.	Balt., India, a. 1887, R. 1903
Galloway, Helen R.	Des M., China, a. 1894, R. 1919, S. 1922, R. 1924
Gard, Blanche.	Top., Japan, S. 1920
Gardner, Minnie.	Top., Japan, a. 1908, m. <i>Foster</i>
Gaylord, Edith F.	Des M., China and Korea, a. 1913



Geiser, Helen M.	Minn., South America, a. 1910, m. 1913, <i>Mallough</i>
Gheer, Jean M.	N. Y., Japan, a. 1879, d. 1910
Gibson, Eugenia	N. Y., India, a. 1878, m. 1882, <i>Mitchell</i>
Gilchrist, Ella, M.D.	N. W., China, a. 1881, d. 1884
Gill, Mrs. Mary W.	N. W., India, a. 1884-1917, m. 1910
Gilliland, Helen C.	Pac., South America, a. 1918*
Gilman, Gertrude	N. E., China, a. 1896
Gilmore, Erastine B.	N. E., Mexico, S. 1920
Gimson, Esther, M.D.	N. W., India, a. 1905, m. 1923, <i>Bare</i>
Gladden, Dora B.	Minn., Mexico, a. 1910, m. 1923, <i>Carhart</i>
Glassburner, Mamie F.	Des M., China, a. 1904
Glenk, Marguerite E.	N. Y., China, a. 1898, m. 1905, <i>Burley</i> , d. 1921
Gloss, Anna D., M.D.	N. W., China, a. 1885, R. 1924
Glover, Ella E.	N. E., China, a. 1892
Godfrey, Annie Louise	Col. R., India, a. 1912
Goetz, Adeline	Minn., China, a. 1900, m. 1901, <i>Guthrie</i>
Golisch, Anna Lulu	Des M., China, a. 1908
Gooch, Mary Esther	N. W., India, S. 1920, m. 1922, <i>Padrick</i>
Goodall, Annie	Des M., India, a. 1911
Goodenough, Julia E.	N. E., South America, a. 1881, m. 1886, <i>Hudson</i>
Goodin, Elizabeth S.	Des M., South America, a. 1895, R. 1899, m. <i>Hardy</i>
Gooding, Laura	N. W., China, S. 1923
Goodwin, Lora	N. W., Japan, a. 1915
Goucher, Elizabeth	Balt., China, a. 1913, s. † m. 1921, <i>Chapman</i>
Gould, Olive Laura	Des M., India, S. 1921
Graf, Hedwig	Cin., Africa, a. 1909, r., d. 1919
Graf, Marth A.	Cin. China, S. 1922
Grandstrand, Pauline	Minn., India, a. 1905
Gray, Frances	N. Y., China, a. 1912, m. 1923, <i>Hayes</i> , d. 1924
Greene, Leola Mae	N. W., India, S. 1920
Greene, Lily Dexter	N. W., India, a. 1894
Greene, Lucilla H., M.D.	N. E., India, a. 1876, m. <i>Cheney</i> , d. 1878
Greene, Nellie R.	N. E., China, a. 1886, R. 1890
Greer, Lillian P.	Top., China, a. 1917
Gregg, Eva A.	N. W., China, a. 1912
Gregg, Mary E.	Des M., India, a. 1899, s., m. 1912, <i>Wilson</i>
Griffin, Alta Irene	N. W., India, S. 1921
Griffin, Martha A.	N. W., India, a. 1912
Griffin, Pansy Pearl	Phila., China, S. 1920
Griffiths, Mary B.	Des M., Japan, a. 1888, R. 1916, S. 1920
Grove, Mrs. H. L. R.	N. W., India, a. 1905, s., R. 1912
Grove, Nelda L.	Top., Korea, S. 1919
Gruenewald, Cornelia H. A.	Des M., India, a. 1912, R. 1919
Guelphi, Cecilia	N. W., South America, a. 1878, d. 1886
Guthapel, Minerva L.	Phila., Korea, a. 1903, R. 1912
Hadden, G. Evelyn	Pac., India, a. 1913
Haberman, Margaret O.	N. W., Japan, S. 1920, r. 1922
Haefel, Louisa	Phila., India, a. 1891, r.
Haenig, Hulda A.	N. W., Korea, a. 1910, r. 1922
Hagen, Olive Irene	N. W., Japan, S. 1919
Hale, Lillian G.	N. E., China, a. 1888, m. 1894, <i>Scott</i> , m. <i>Welday</i>
Halfpenny, M. Lillian	Pac., China, a. 1914
Hall, Ada Bearl	Cin., Korea, S. 1921
Hall, Dorcas	Phila., India, S. 1922
Hall, E. Baylie	Pac., China, a. 1913, m. 1915, <i>Seats</i>
Hall, Emma M.	N. Y., Italy, a. 1885, N. W., 1886, R. 1900
Hall, Mrs. Rosetta Sherwood, M.D.	N. Y., Korea, a. 1890-1897, m. 1891
Hallman, Sarah B.	Balt., Korea, a. 1907, m. 1912, <i>Beck</i>
Halverstadt, Harriet J.	Top., China, a. 1918
Harnisfar, Florence N., M.D.	N. W., Japan, a. 1883, <i>dis.</i> 1886
Hammond, Rebecca J.	Cin., South America, a. 1892, R. 1899
Hammons, Mabel, M.D.	Top., China, S. 1921
Hampton, Mary S.	N. Y., Japan, a. 1881, R. 1917
Hancock, Mrs. Nellie D.	Balt., India, S. 1920
Haney, Ida C.	N. E., India, a. 1912, r. 1919
Hanks, E. Gertrude	Phila., South America, S. 1920
Hansing, Ovidia	N. W., China, S. 1920 †
Hardie, Eva M.	Cin., India, a. 1895
Hardsaw, Rosa	Top., India, S. 1922
Harger, Gladys B.	N. W., China, S. 1919
Harmon, Grace	N. W., Korea, a. 1911, m. 1914, <i>McCary</i>
Harrington, Susan	Col. R., China, a. 1892, m. 1893, <i>Causland</i>
Harrington, Sylvia Rhoda	N. Y., Korea, a. 1918, r. 1921
Harris, Alice C.	N. E., India, S. 1920
Harris, Lillian, M.D.	Cin., Korea, a. 1897, d. 1902
Harris, Mary W.	Cin., Korea, a. 1891, m. 1894, <i>Folwell</i>
Harris, Nellie M.	Cin., India, a. 1893, R. 1895
Harrod, Anna M.	N. W., India, S. 1919

Hart, Mary Ames	Pac., India, a. 1904, m. 1907, <i>Briggs</i>
Hartford, Mabel C.	N. E., China, a. 1887
Hartung, Lois Joy	Pac., South America, a. 1911, Mex. 1924
Harvey, Emily L.	N. E., India, a. 1884, R. 1920
Harvey, Ruth M.	Minn., Malaysia, S. 1923
Hasler, Abbie C.	N. W., India, S. 1922, m. 1924
Hastings, Mary	N. Y., Mexico, a. 1874, d. 1898
Hatch, Ella	Des M., South America, a. 1915, r. 1919
Hatch, Hazel A.	Top., Korea, S. 1920
Hatfield, Lena, M.D.	N. W., China, a. 1907, r. 1918
Hawkins, Sallie C.	Top., Philippine Islands, S. 1921
Hayes, Virginia	Cin., South America, S. 1923
Haynes, Emily Irene	N. Y., Korea, a. 1906
Heafer, Louise	Phila., India, a. 1891, R. 1907
Heath, Frances J., M.D.	N. Y., China, a. 1913 †
Heaton, Carrie A.	N. W., Japan, a. 1893
Hebinger, Josephine	N. W., India, a. 1892, m. 1894, <i>Snuggs</i>
Hedrick, M. C.	N. Y., India, a. 1884, m. 1890, <i>Miles</i>
Hefty, Lura M.	Col. R., China, a. 1909, r. 1922, m. 1923, <i>Wire</i>
Heist, Laura	Col. R., India, S. 1921
Hemenway, Ruth V., M.D.	N. Y., China, S. 1923
Hemingway, Edith A.	N. E., India, a. 1898, r. 1909
Henderson, Lucile	Cin., Mexico, S. 1919, m. 1920
Hendrick, Rhoda G., M.D.	N. W., India, S. 1923 †
Henkle, W. Nianette	Des M., India, a. 1901, R. 1912
Henry, Mary	Top., India, a. 1904, <i>dis.</i> 1906
Henschen, A. Lillian	Pac., India, a. 1914, m. 1917, <i>Hollister</i>
Hepperly, Hattie H.	Top., India, S. 1921, m. 1923, <i>Dewey</i>
Hermiston, Margaret I. W.	N. E., India, S. 1919
Hess, Margaret I.	Cin., Korea, a. 1913
Hess, Stella A.	Cin., Africa, a. 1914
Hewett, Ella J.	Phila., Japan, a. 1884, R. 1919
Hewett, Lizzie	N. W., South America, a. 1886, R. 1914
Hewitt, Helen M.	N. W., Mexico, a. 1904, R. 1919
Hewson, Marguerite	Col. R., Philippine Islands, S. 1922
Higgins, Susan B.	N. E., Japan, a. 1878, d. 1879
Highbaugh, Irma	Top., China, a. 1917
Hill, Clara M.	N. E., Mexico, S. 1921, c. t., <i>miss.</i> 1923
Hill, Katharine Ledyard	Phila., India, a. 1905, R.
Hillman, Amanda, M.D.	N. W., Korea, a. 1911, s., r. 1914
Hillman, Mary R.	Cin., Korea, a. 1900
Hilts, Abigail M.	N. Y., South America, a. 1911, r. 1915
Hilts, Carrie A.	N. Y., South America, a. 1911, r. 1919
Hitch, Alice E.	N. W., Japan, a. 1918, r. 1921, m. 1923, <i>Armstrong</i>
Hitchcock, Frances H.	Des M., China, a. 1905, m. 1908, <i>Ricker</i> , d. 1916
Hoag, Lucy, M.D.	N. Y., China, a. 1872, d. 1909
Hoath, Ruth	Top., India, a. 1916
Hobart, Elizabeth	N. W., China, a. 1915*
Hobart, Louise	N. W., China, a. 1912*
Hoddinott, Lucerne	Cin., China, S. 1921
Hodge, Emma, M.D.	Phila., India, a. 1895, m. 1899, <i>Worrall</i>
Hoffman, Carlotta E.	N. W., India, a. 1906
Hoge, Elizabeth	Cin., India, a. 1892
Holbrook, Ella M.	Pac., Japan, a. 1900, R.
Holbrook, Mary J.	Cin., Japan, a. 1878, m. 1890, <i>Chappell</i> , d. 1912
Holder, Edna	Col. R., India, S. 1922
Holland, Mrs. Alma H.	Des M., India, a. 1904
Holland, Ary J.	Top., Malaysia, a. 1905, R. 1919
Holland, Harriet A.	N. W., India, a. 1906, m. 1909, <i>Milholland</i>
Hollister, Alice E.	N. W., India, a. 1909, m. 1913
Hollister, Grace A.	Cin., Mexico, a. 1905
Hollows, Bessie A.	N. E., China, S. 1922
Holman, Charlotte T.	Pac., India, a. 1900
Holman, Sarah C.	Minn., India, a. 1914, s.
Holmberg, Hilda	Minn., Malaysia, a. 1913, m. 1922, <i>Allstrom</i>
Holmes, Ada	Col. R., India, a. 1905, R. 1924
Holmes, Lillian L.	N. Y., China, a. 1911
Honnell, Grace L.	Top., India, S. 1920
Honsinger, Welthy B.	N. Y., China, a. 1906, r. 1921
Hopkins, Rhoda Mae	Col. R., Japan, a. 1917, R. 1918
Hosford, Ruby C.	Top., South America, a. 1918
Hostetter, Flossie M.	Cin., China, a. 1913
Householder, C. Ethel	Top., China, a. 1913
Howard, Leonora, M.D.	N. W., China, a. 1877, m. 1884, <i>King</i>
Howard, Meta, M.D.	N. W., Korea, a. 1887, R. 1890
Howe, Delia A.	Phila., China, a. 1879, R. 1882
Howe, Gertrude	N. W., China, a. 1872, R. 1917
Howey, Harriet	Cin., Japan, a. 1916

Hoy, Ellen I.	Cin., India, a. 1881, m. 1884, <i>Lawson</i>
Hu, May L.	Des M., China, a. 1904, m. 1922, <i>Ung</i>
Hu, King Eng, M.D.	Phila., China, a. 1895
Huelster, Luella.	Minn., China, a. 1908, m. 1912, <i>Bishop</i>
Huff, Edyth A.	Des M., India, S. 1920
Huffman, Loal E., M.D.	Cin., India, a. 1911
Hugoboom, Marion.	Phila., Mexico, a. 1883, m. 1884
Hughes, Jennie V.	N. Y., China, a. 1905, r. 1920
Hughes, Mary A.	N. Y., India, a. 1887, R. 1890, m. <i>Ernsberger, d.</i> 1899
Hughes, M. Pearl.	N. W., India, S. 1923
Hulbert, Esther L.	Cin., Korea, S. 1923
Hulbert, Jeannette C.	Cin., Korea, a. 1914
Hunt, Ava F.	N. W., India, a. 1910
Hunt, Faith A.	Minn., China, a. 1914
Hunt, Maud Edna.	N. W., India, a. 1918, m. 1921, <i>Rogers</i>
Huribut, Floy.	Top., China, a. 1913
Huser, Minnie E.	Cin., China, S. 1923
Hutchens, Edna May.	N. W., India, S. 1921
Hyde, Flora A.	N. W., China, a. 1912, m. <i>Dedrich</i>
Hyde, Laura, M.D.	N. Y., India, a. 1883, m. 1886, <i>Foote</i>
Hyde, Minnie Z.	N. W., South America, a. 1888, m. 1894, <i>Wilson</i>
Hyde, Nettie M.	Des M., India, a. 1897, m. 1907, <i>Felt</i>
Hyneman, Ruth E.	Cin., India, a. 1915
Illingworth, Charlotte J.	Phila., Burma, a. 1898
Imhof, Louisa.	Top., Japan, a. 1889†, R. 1924
Ingram, Helen.	Minn., India, a. 1898, s., r. 1913
Irwin, Alice A.	Cin., South America, S. 1923
Isham, Ida G.	Pac., India, a. 1912, r. 1919
Jackson, C. Ethel.	N. W., Malaysia, a. 1902
Jacobson, Alma.	Minn., India, a. 1902, m. 1904, <i>Keventer, d.</i> 1918
Jacobson, Evelyn R.	Minn., India, S. 1922
James, Phoebe.	Top., Burma, a. 1906
Jaquet, Myra A.	N. W., China, a. 1909
Jenkins, Mary E.	Top., India, S. 1921, <i>det</i>
Jewell, Amy L.	N. Y., Malaysia, S. 1924
Jewell, Carrie I.	Cin., China, a. 1884, R. 1913, d. 1919
Jewell, Mrs. Charlotte M.	N. Y., China, a. 1883
Johanson, Maria A. J.	Top., India, a. 1915, <i>det</i>
Johnson, Anna.	N. W., a. 1894, R.
Johnson, Eda Lydia.	Pac., China, a. 1918
Johnson, Ella.	Phila., China, a. 1888, m. 1893, <i>Kinnear</i>
Johnson, Katharine M.	Balt., Mexico, a. 1912, <i>det</i>
Jones, Dorothy.	N. W., China, a. 1903
Jones, Edna.	Balt., China, a. 1907
Jones, Jennie D.	Des M., China, a. 1911
Jones, Laura E., M.D.	N. Y., China, S. 1919
Jonte, Louise M.	Top., India, S. 1922
Jordan, Ella E.	N. W., China, a. 1911
Justin, Catherine L.	Top., India, S. 1923
Kahn, Ida, M.D.	N. W., China, a. 1896
Kaulbach, Anna L.	N. Y., Japan, a. 1886, m. 1889, <i>Wilson</i>
Keckman, Anna.	N. E., China, a. 1916, m. 1918, <i>Wcigel</i>
Keeler, Anna C.	Cin., India, a. 1892, m. 1899, <i>Mawson</i>
Keeney, Dorothea L.	N. Y., China, S. 1920
Keister, Ida M.	Minn., China, S. 1922
Kelley, Luella.	Balt., India, a. 1880, <i>dis.</i> 1885
Kellogg, Nora Evelyn.	N. W., China, S. 1921
Kemper Harriet.	Des M., India, a. 1891, R. 1895
Kennard, Olive E.	Pac., India, a. 1914
Kennedy, Mary E.	Des M., India, a. 1891, m. 1894, <i>Core</i>
Kenyon, Carrie C.	Phila., Malaysia, a. 1917
Kerr, Harriet.	Phila., India, a. 1881, d. 1886
Kesler, Mary G.	Top., China, a. 1912
Ketchum, Edith L.	Des M., Japan, a. 1911, r. 1919
Ketring, Mary, M.D.	Cin., China and Philippine Islands, a. 1888-1905, India, 1922
Kidwell, Lola M.	Cin., Japan, a. 1894, R. 1918
Kilburn, Elizabeth H.	Phila., Japan, S. 1919
Killheffer, Marie.	Top., Japan, S. 1919
King, Charlotte.	N. W., Burma, S. 1919
King, F. Grace.	Cin., India, a. 1916*, m. 1920, <i>Nelson</i>
King, Winifred E.	Pac., India, S. 1922
King, Sarah N.	Pac., Africa, S. 1923
Kintner, Lela L.	Cin., Burma, S. 1922, c. t., <i>miss.</i> 1923
Kinzly, Katharine.	N. Y., India, S. 1924
Kipp, Cora I., M.D.	N. W., India, a. 1910
Kipp, Julia I.	N. W., India, a. 1906
Kirkpatrick, Reba Agnes.	N. W., India, a. 1918, d. 1919

Kissack, Sadie E.	Balt., China, a. 1893, m. 1896, <i>McCartney</i>
Kline, Blanche May	Phila., India, a. 1917, r. 1924
Klinefelter, Mary A.	Pac., Philippine Islands, S. 1922
Klingeberger, Ida M.	Top., India, S. 1924
Knapp, Elsie L.	N. W., China, a. 1912
Knowles, Emma L.	N. E., India, a. 1881, R. 1917, d. 1924
Knowles, Grace M.	Des M., India, S. 1920
Knox, Emma M.	N. W., China, a. 1906
Koons, Sue L., M.D.	Phila., China, a. 1904, r. 1910
Kostrup, Bertha Alfrida	N. W., Philippine Islands, a. 1916, Korea, S. 1922
Krook, Mrs. Ruby L.	N. W., Korea, a. 1913, r. 1914
Kurtz, Alice W.	Phila., Mexico, a. 1902, <i>dis.</i> 1903
Kyle, Theresa J.	Phila., India, a. 1885, R. 1913
Kyser, Kathryn B.	N. Y., Mexico, a. 1911, r. 1924
Lacy, Alice M.	Cin., China, a. 1917*, d. 1921
Lamb, Emma L.	N. W., India, a. 1896, <i>dis.</i> 1901
Landrum, Margaret D.	N. W., India, a. 1909
Lane, Ortha May	Des M., China, S. 1919
Lantz, Viola, M.D.	Pac., China, S. 1920
Larsson, Marie E.	Top., China, a. 1911, <i>det</i>
Latimer, Laura M.	N. E., Mexico, a. 1884, R. 1888, d. 1924
Lauck, Ada J.	Des M., India, a. 1892
Lauck, Sarah	Phila., India, a. 1885, m. 1888, <i>Parson</i>
Laurence, Mabel C.	N. W., India, a. 1914
Lawrence, Birdice E.	N. W., China, a. 1917
Lawson, Anne E.	Des M., India, a. 1885
Lawson, Christina H.	N. Y., India, a. 1892
Lawson, Ellen L.	Cin., India, a. 1917*
Laybourne, Ethel M., M.D.	N. W., India, a. 1911
Layton, M. E.	Balt., India, a. 1878, d. 1892
Lebeus, J. E. Martha	Cin., China, a. 1897
Lee, Edna M.	Top., Japan, a. 1913, <i>det</i>
Lee, Elizabeth M.	Phila., Japan, a. 1914
Lee, Irene E.	N. E., Japan, a. 1894, m. 1901, <i>Ver Mehr</i>
Lee, Mabel	Minn., Japan, a. 1903
Lee, Mary H.	N. W., India, a. 1914, r. 1917
Leforge, Roxie	N. W., China, a. 1918
LeHuray, Eleanor	N. Y., South America, a. 1884, R. 1913
Leming, Sarah	Cin., India, a. 1873, m. 1875, <i>Shepherd</i>
Lentz, Grace Z.	Pac., China, S. 1920
Leslie, Grace E.	N. Y., China, S. 1923
Lewis, Amy G.	Balt., Japan, a. 1898, R. 1911
Lewis, Ella A.	Balt., Korea, a. 1891, r. 1904
Lewis, Ida Belle	Des M., China, a. 1910
Lewis, Margaret D., M.D.	N. W., India, a. 1901
Li Bi Cu, M.D.	N. Y., China, a. 1905
Liers, Josephine	Des M., India, a. 1907
Lilly, May B.	Col. R., Malaysia, a. 1897, R. 1916
Limberger, Anna R.	Phila., Mexico, a. 1890, d. 1910
Linam, Alice	N. Y., China, a. 1895
Lindblad, Anna C.	N. E., China, a. 1908
Livermore, Melva A.	Top., India, a. 1897
Llewellyn, Alice A.	Phila., Italy, a. 1901, s., r. 1919
Lodeman, Minnie	N. W., India, a. 1905, m. 1910, <i>Linn</i>
Loland, Serene	N. E., China, S. 1921, r. 1924
Long, Hortense	N. Y., Japan, a. 1905*, m. 1911, <i>Harrison</i>
Longstreet, Isabella D.	N. W., China, a. 1898, m. 1910, <i>Eyestone</i>
Loomis, Jean	Pac., China, a. 1912
Loper, Ida Grace	N. Y., India, a. 1898
Lore, Julia A., M.D.	N. Y., India, a. 1874*, m. 1876, <i>McGrew</i>
Lorenz, Frieda V.	Minn., China, a. 1904, m. 1910, <i>Spamer</i>
Lossing, Mabel	Des M., India, a. 1904, m. 1911, <i>Jones</i>
Loucks, Blanche Helen	N. W., China, a. 1917
Lovejoy, Beryl H.	Top., South America, a. 1914, m. 1920, <i>Hurd</i>
Loveless, Emilie R.	N. Y., Africa, a. 1919
Low, Nellie	Cin., India, a. 1913
Loy, Netella	Top., So.Amer. and Mexico, a. 1914, m. 1924, <i>Hinshaw</i>
Loyd, Mary DeF.	Phila., Mexico, a. 1884, d. 1902
Ludgate, Abbie M.	N. W., India, S. 1919
Lunn, Mary V.	Cin., Mexico, S. 1922, m. 1924, <i>Rodgers</i>
Lybarger, Lela	Cin., China, a. 1909
Lyon, Ellen M., M.D.	N. W., China, a. 1890, d. 1919
Mabuce, Ethel L.	Des M., Burma, a. 1916, m. 1923, <i>Solberg</i>
Mace, Rose Alice	Balt., China, a. 1911
MacIntire, Frances W.	N. E., Japan, a. 1916, <i>det</i>
Madden, F. E. Pearl	Phila., India, a. 1916
Maddock, Lois G.	N. Y., China, S. 1920, m. 1923, <i>Luccock</i>
Maiberg, Mildred A.	Minn., Malaysia, S. 1921

Maltby, Christine	Top., Mexico, S. 1923
Malvin, Elizabeth	Cin., South America, a. 1914, <i>m.</i> 1918, <i>Coates</i>
Manchester, Ruth C.	N. E., India, S. 1919
Manderson, Mabel Melissa, M.D.	N. W., China, a. 1907, <i>m.</i> 1923, <i>Durbin</i>
Manly, Grace E.	Cin., China, S. 1924*
Mann, Mary	N. W., China, a. 1911
Manning, Ella	Des M., China, a. 1899
Mansell, Hester V.	Cin., India, a. 1884*, <i>m.</i> 1889, <i>Monroe</i>
Marble, Elizabeth Dana	Pac., India, a. 1904, R. 1907
Marker, Jessie B.	Cin., Korea, a. 1905
Marks, Inez M.	Pac., China, a. 1916, <i>m.</i> 1922, <i>Londermilk</i>
Marks, Lillian R.	Pac., India, a. 1894, <i>m.</i> 1903, <i>Kelley</i>
Marriott, Jessie A.	N. E., China, a. 1901
Marsh, Jessie L.	N. W., South America, a. 1906, R.
Marsh, Mabel C.	Top., Malaysia, a. 1910
Martin, Clara	Minn., Malaysia, a. 1897
Martin, Elizabeth E.	N. W., China, a. 1900, R. 1902
Martin, Emma E., M.D.	N. W., China, a. 1900
Marvin, Elizabeth	Pac., China, a. 1915, R. 1919
Maskell, Florence W.	Des M., India, a. 1898
Mason, Florence Pearl	Cin., China, a. 1917
Mason, Hazel A.	Top., Mexico, S. 1920, <i>m.</i> <i>Crowle</i>
Mason, Inez D.	N. E., India, a. 1915
Mason, Letitia, M. D.	N. W., China, a. 1873, <i>Cin.</i> 1874, <i>m.</i> 1876, <i>Quine, d.</i> 1903
Masters, Florence F.	Des M., India, S. 1924
Masters, Luella, M. D.	N. W., China, a. 1892-1910, R. 1913
Matthew, Helen	N. W., India, S. 1923
Maxey, Elizabeth	N. Y., India, a. 1888, R. 1919, <i>d.</i> 1924
May, Pauline	N. W., Japan, S. 1922
Mayer, Lucile C.	N. Y., India, a. 1912
McBee, Alice M.	Cin. China, S. 1921
McBurnie, Susan	Phila., India, a. 1888, <i>m.</i> 1894, <i>Bond</i>
McCartney, Blanche L.	Top., India, a. 1916
McClellan, Alice M.	Phila., Burma, a. 1915, <i>r.</i> 1922
McClintock, Ethel L.	Pac., Mexico, a. 1918
McClurg, Grace K.	Cin., China, a. 1912
McCutchen, Martha L.	Top., China, S. 1919
McDade, Myra L.	Balt., China, S. 1919, <i>c. t., miss.</i> 1924
McDonnell, Ciella E.	Minn., China, a. 1912, <i>m.</i> 1915, <i>Brown</i>
McDowell, Jessie	N. W., Japan, a. 1912, <i>m.</i>
McDowell, Kate, M.D.	Phila., India, a. 1886, R. 1891
McGregor, Katherine, M.D.	N. W., India, a. 1893, <i>m.</i> 1895, <i>Boomer</i>
McHose, Lottie	Cin., China, a. 1904, R.
McKesson, Mary	N. W., India, a. 1883, <i>m.</i> 1886, <i>Conkling</i>
McKibben, Martha L.	Des M., Mexico, a. 1900, <i>d.</i> 1900
McKinley, Mary B.	N. W., India, a. 1899, <i>m.</i> 1906, <i>Younglove</i>
McKinney, Alice	N. Y. and Phila., South America, a. 1907, <i>m.</i> 1912; <i>Stebbins</i>
McKnight, Isabel	Top., India, a. 1901
McMann, Mary Ethel	Cin., Africa, S. 1922
McMillan, Carrie	N. Y., India, a. 1871, <i>m.</i> 1872, <i>Buck</i>
McMillan, Helen K.	Top., India, S. 1920
McMurray, Sarah	Top., Mexico, S. 1922, <i>m.</i> 1923, <i>Jiménez</i>
McQuie, Ada	N. W., Korea, S. 1922
Means, Alice	Cin., India, a. 1897
Means, Mary	Cin., India, a. 1896
Meek, Grace Anna	Minn., China, a. 1911, <i>dis.</i> 1915
Meek, Mrs. Mary C.	N. Y., Malaysia, a. 1899, R. 1906
Meeker, Bessie L.	Top., China, S. 1919
Mekkelson, Josephine	Des M., Africa, a. 1900, <i>d.</i> 1902
Mellinger, Roxana	Cin., Burma, a. 1913
Melton, Mary E.	N. W., Japan, a. 1897, <i>d.</i> 1916
Merrill, Clara E.	N. W., China, a. 1896
Morrow, Luella, M.D.	N. W., China, a. 1917, <i>r.</i> 1918
Metsker, Mary K.	Des. M., India, S. 1923
Meyer, Fannie E.	Des M., China, a. 1894, <i>dis.</i> 1899
Michener, Emma	Phila., Africa, a. 1880, <i>d.</i> 1881
Miller, Anna E.	Des M., India, a. 1915, <i>m.</i> 1919, <i>Cook</i>
Miller, Ethel	Phila., Korea, a. 1917
Miller, Etta	Phila., Japan, a. 1917, <i>m.,</i> 1922, <i>Weavers</i>
Miller, Iva M., M.D.	Col. R., China, a. 1909†
Miller, Lula A.	N. Y., Korea, a. 1901
Miller, Marie	Cin., Korea, S. 1922, <i>m.</i> 1923, <i>Kipp</i>
Miller, Martha J.	Des M., India, a. 1900, <i>m.</i> 1904, <i>Jones</i>
Miller, Oriel	Cin., India, a. 1886, <i>dis.</i> 1889
Miller, Sara H.	N. E., Korea, a. 1901, R. 1903
Miller, Viola Lue	N. W., China, S. 1920
Milligan, Grace H.	Phila., France, S. 1919, <i>m.,</i> 1921, <i>Carnahan</i>

Mills, Camilla.....	Col. R., China, S. 1922*
Mills, Harriet M.....	N. W., India, a. 1911, <i>m.</i>
Mitchell, Emma L.....	N. Y., China, a. 1888, R. 1906
Monelle, Nancy, M.D.....	N. Y., India, a. 1873, <i>m.</i> 1874, <i>Mansell</i>
Montgomery, Urdell.....	Top., India, a. 1902
Moore, Agnes Stephens.....	N. Y., Africa, S. 1922
Moore, Alice M.....	N. E., Mexico, a. 1900, r. 1903
Moore, Blanche.....	Cin., India, a. 1914, d. 1917
Moore, Mary Gladys.....	Des M., Burma, S. 1920
Moots, Mrs. Cornelia.....	N. W., Philippine Islands, a. 1900, R.
Morehouse, Edith T., M.D.....	N. Y., India, S. 1921
Morgan, Cora L.....	Top., India, a. 1904
Morgan, Julia, M.D.....	Phila., China, S. 1922
Morgan, Mabel.....	N. W., India, S. 1918
Morgan, Margaret.....	N. W., India, a. 1910
Morris, Harriett Plummer.....	Top., Korea, S. 1921
Morrow, Julia E.....	Col. R., India, a. 1913
Moses, Mathilde R.....	Top., India, a. 1916
Moss, Loma R.....	Cin., India, S. 1923
Moyer, Jennie E.....	N. Y., India, a. 1899, <i>det</i>
Mudge, Ada.....	N. E., India, a. 1904*, R. 1909
Muir, Winifred.....	N. W., China, a. 1909, r.
Mulliner, Clara.....	N. Y., Mexico, a. 1878, R. 1883, d. 1918
Murphy, May.....	Col. R., South America, S. 1922
Murray, Helen Grace.....	Phila., Mexico, S. 1919, South America, 1924
Myers, Ruth L.....	N. W., China, S. 1922
Nagler, Etha M.....	N. W., China, S. 1920
Narbeth, E. Gwendoline.....	Phila., N. Africa, S. 1922
Naylor, Nell F.....	Top., India, a. 1912
Neiger, Lillian.....	N. W., Mexico, a. 1892, R. 1895
Nelson, Caroline C.....	Top., India, a. 1906
Nelson, Dora L.....	N. W., India, a. 1910
Nelson, Eva I.....	Minn., Malaysia, a. 1903
Nelson, E. Lavinia.....	Top., India, a. 1906
Nelson, Lena.....	Phila., China, a. 1911
Nelson, Marie.....	N. E., Africa, S. 1923
Nevitt, Jane Ellen.....	Balt., China, a. 1912
Newby, Alta.....	Des M., China, a. 1905, <i>m.</i> 1912, <i>Webster</i>
Newton, Marion.....	N. W., India, a. 1898, <i>m.</i> 1902
Newton, Minnie E.....	N. Y., India, a. 1912
Nichols, Florence L.....	N. E., India, a. 1894, R. 1909, S. 1921
Nicholls, Elizabeth W.....	N. Y., India, a. 1896, R. 1924
Nickerson, Florence.....	Cin., India, a. 1880, d. 1887
Nicolaisen, Martha C. W.....	Minn., China, a. 1900
Norberg, Eugenia.....	N. W., India, a. 1907
Nordyke, Lela E.....	N. W., China, S. 1920
Northrup, Alice M.....	N. W., India, a. 1903*, <i>m.</i> 1910, <i>Brooks</i>
Norton, Anna J., M.D.....	Cin., India, a. 1900, R. 1905
Nourse, Emma D.....	N. W., Africa, a. 1909, <i>m.</i> 1921, <i>Theron</i>
Nowlin, Mabel Ruth.....	Des M., China, a. 1915
Nunan, Nellie F., M.D.....	N. E., India, a. 1913, <i>dis.</i> 1916
Nuzum, Ruth P.....	N. E., China, S. 1921
Odee, Bertha.....	Top., Philippine Islands, S. 1921
Odgers, Evaline A.....	N. W., Italy, a. 1900, R. 1908
Ogborn, Kate L.....	Des M., China, a. 1891
Ogden, Henrietta C.....	Cin., Mexico, a. 1876, R. 1889, d. 1899
Okey, Mary C.....	N. W., India, S. 1923
Oldfather, Jeanette.....	Des M., Korea, S. 1924
Oldridge, Mary B.....	Cin., Japan, S. 1919
Oldroyd, Roxanna H.....	Top., India, a. 1909, <i>det</i>
Olson, Della.....	N. W., Malaysia, a. 1917
Olson, Elizabeth.....	Minn., Malaysia, a. 1915, R. 1922
Olson, Mary E.....	Minn., Malaysia, a. 1903
Orcutt, Hazel A.....	Cin., Burma, a. 1912, <i>m.</i> 1921, <i>Hayden</i>
Organ, Clara M.....	N. E., India, a. 1900, R. 1916
Otto, Alice M.....	Des M., Japan, a. 1894, <i>m.</i> 1900, <i>Shelby</i>
Otto, Violet L.....	Top., India, S. 1923
Ovenshire, Laura B.....	N. Y., India, S. 1922
Overman, L. Belle.....	N. W., Korea, a. 1917
Packer, Josephine R.....	Des M., South America, S. 1922
Paige, Ina.....	Phila., Mexico, S. 1922
Paine, Josephine O.....	N. E., Korea, a. 1892, d. 1909
Paine, Mildred A.....	Cin., Japan, S. 1920
Pak, Mrs. Esther K., M.D.....	Phila., Korea, a. 1900, d. 1910
Palm, Emma.....	Cin., China, S. 1922
Palmer, Ethel M.....	Pac., India, S. 1921
Pardoe, Mary E.....	Phila., Japan, a. 1888, d. 1892
Parish, Sarah Rebecca, M.D.....	N. W., Philippine Islands, a. 1906

- Parker, Theda A. . . . . N. Y., Mexico, *a.* 1889, *R.* 1894  
 Parkes, Elizabeth. . . . . Pac., Philippine Islands, *a.* 1903  
 Parkinson, Phoebe A. . . . . Col. R., China, *a.* 1899, *m.* 1909, *Upper*  
 Parks, Vera E. . . . . N. W., India, *S.* 1922  
 Parmenter, Ona M. . . . . Minn., Africa, *S.* 1920  
 Patterson, Anna Gail. . . . . Cin., India, *S.* 1920  
 Patterson, June B. . . . . N. W., China, *S.* 1921, *m.* 1922, *Kerr*  
 Payne, Ella E. . . . . Phila., Mexico, *a.* 1901, *R.* 1910  
 Payton, Lela E. . . . . Pac., India, *a.* 1916, *m.* 1921, *Tucker*  
 Pearson, Mary N. . . . . N. E., Mexico, *S.* 1920  
 Peckham, Caroline S. . . . . N. W., Japan, *a.* 1915  
 Peet, Azalia E. . . . . N. Y., Japan, *a.* 1916  
 Peirce, Ruth. . . . . Cin., China, *S.* 1921, *m.* 1924, *Steininger*  
 Penney, Winnogene C. . . . . Top., China, *a.* 1916  
 Perkins, Fannie A. . . . . Des M., Burma, *a.* 1890 *R.* 1924  
 Perrill, M. Louise. . . . . Top., India, *a.* 1910\*  
 Perrine, Florence. . . . . N. W., India, *a.* 1888, *m.* 1894, *Mansell*  
 Perry, Edith. . . . . Top., Bulgaria, *S.* 1923  
 Perry, Fern E. . . . . Top., Bulgaria, *S.* 1923  
 Perry, Harriet Louise. . . . . N. E., Japan, *S.* 1922  
 Persson, Bertha. . . . . Top., China, *S.* 1920  
 Peters, Alice. . . . . N. W., China, *a.* 1906, *d.* 1911  
 Peters, Jessie I. . . . . N. W., India, *a.* 1903  
 Peters, Mary. . . . . N. W., China, *a.* 1894  
 Peters, Sarah. . . . . N. W., China, *a.* 1889  
 Phelps, Frances E. . . . . Des M., Japan, *a.* 1889, *m.* 1915, *Tackaberry, d.* 1923  
 Pider, Myrtle Z. . . . . Top., Japan, *a.* 1911†  
 Pierce, Mildred L. . . . . Des M., India, *S.* 1922  
 Pierce, Nellie. . . . . Phila., Korea, *a.* 1897, *m.* 1905, *Miller*  
 Pierce, Thirza M. . . . . N. W., China, *a.* 1902, *R.* 1908  
 Pittman, Annie M. . . . . N. Y., China, *S.* 1919  
 Place, Pauline A. . . . . N. W., Japan, *a.* 1916  
 Pletcher, Mina L. . . . . Cin., Philippine Islands, *S.* 1923  
 Plumb, Florence J. . . . . N. Y., China, *a.* 1900\*  
 Pond, Mrs. Eleanor J., M.D. . . . . Balt., China, *a.* 1911, *r.* 1923  
 Pool, Lydia S. . . . . Des M., India, *a.* 1903  
 Poole, Carrie M. . . . . N. E., Japan, *a.* 1914, *m.* 1918, *Keedy*  
 Porter, Anna D. . . . . Top., Italy, *a.* 1913, *m.* 1919, *Giambarrresi*  
 Porter, Charlotte J. . . . . N. W., India, *a.* 1896, *m.* 1901  
 Porter, Clara A. . . . . Top., India, *a.* 1912, *det*  
 Porter, Eunice. . . . . Top., India, *a.* 1913  
 Porter, Mary Q. . . . . Des M., China, *a.* 1871, *m.* 1882, *Gamewell, d.* 1907  
 Powell, Alice M. . . . . N. Y., China, *a.* 1906  
 Power, Elsie May. . . . . Top., Burma, *S.* 1919  
 Pray, Susan, M.D. . . . . N. Y., China, *a.* 1886, *R.* 1887, *d.* 1903  
 Precise, Myrtle. . . . . Top., India, *S.* 1922  
 Precise, Pearl E. . . . . Top., India, *S.* 1922  
 Preston, C. Grace. . . . . N. Y., Japan, *a.* 1912, *r.* 1918  
 Priest, Mary A. . . . . N. Y., Japan, *a.* 1878, *R.* 1880  
 Proctor, Orvia A. . . . . Des M., China, *S.* 1919  
 Pugh, Ada E. . . . . Minn., Malaysia, *a.* 1906  
 Pultz, Elizabeth M. . . . . N. Y., India, *a.* 1872, *R.* 1877, *d.* 1889  
 Purdy, Caroline A. . . . . Phila., Mexico, *a.* 1895, South America, 1923  
 Pye, Olive F. . . . . N. Y., Korea, *a.* 1911  
 Pyke, Edith. . . . . N. W., China, *a.* 1916\*, *m.*  
 Pyke, Mildred. . . . . N. W., China, *a.* 1912\*, *m.*  
 Pyne, Rosa M. . . . . Des M., India, *a.* 1902, *m.* 1906, *Berry, m.* 1918, *Hawthorne*  
 Quinton, Frances. . . . . N. W., Africa, *a.* 1916  
 Raabe, Rosa M. . . . . Des M., Korea, *a.* 1915, *r.* 1919  
 Rahe, Cora L. . . . . N. W., China, *a.* 1912  
 Ramsey, Bertha. . . . . Phila., Africa, *S.* 1924  
 Randall, S. Edith. . . . . Top., India, *a.* 1911  
 Rank, Minnie L. . . . . Minn., Malaysia, *a.* 1906  
 Ransom, Ruth. . . . . Phila., South America, *S.* 1919  
 Rasmussen, Mrs. Helen E. . . . . N. Y., Africa, *a.* 1900, *m.* 1905, *Springer*  
 Rea, Caroline Lois. . . . . Cin., Malaysia, *S.* 1922  
 Reddick, Olive Irene. . . . . Phila., India, *S.* 1921  
 Reed, Mary. . . . . Cin., India, *a.* 1884  
 Reeves, Cora D. . . . . N. W., China, *a.* 1917†  
 Reeves, Mrs. Florence G. . . . . N. Y., Bulgaria, *S.* 1923  
 Reid, Jennie. . . . . Phila., South America, *a.* 1913  
 Reid, Mabel J. . . . . Des M., Burma, *S.* 1924  
 Reik, Elsie H. . . . . N. W., China, *S.* 1922  
 Reilly, Marnie B. . . . . N. W., India, *a.* 1913, *m.* 1916, *H'*  
 Reiman, Frieda. . . . . N. W., China, *a.* 1918  
 Reitz, Beulah H. . . . . Top., Africa, *S.* 1922  
 Rexrode, Sadie M. . . . . Cin., Africa, *a.* 1917, *d.* 1921

Rexroth, Elizabeth	Cin., India, a. 1912, r. 1919
Rexroth, Emma K.	Col. R., India, a. 1916
Reynolds, Elsie M.	Des M., India, a. 1906
Richards, Gertrude E.	Phila., India, a. 1917
Richardson, Fanny E.	Minn., Malaysia, a. 1918
Richey, Elizabeth H.	Cin., China, S. 1919
Richmond, Mary A.	Top., India, a. 1909
Riechers, Bertha L.	Pac., China, a. 1915
Rigby, Luella G.	Des M., India, a. 1900, m. 1909, <i>Jones</i>
Riste, Rose, M.D.	Col. R., India, S. 1922
Robbins, Emma E., M.D.	Top., China, a. 1911
Robbins, Henrietta P.	N. Y., Korea, a. 1902
Roberts, Elizabeth S.	Minn., Korea, a. 1917
Robinson, Alvina.	Des M., Burma, a. 1907
Robinson, Faye H.	N. E., China, a. 1917
Robinson, Flora L.	Minn., India, a. 1909*, m. 1921, <i>Howells</i>
Robinson, Helen E.	N. Y., India, a. 1902*, d. 1917
Robinson, Martha	Phila., Africa, S. 1922
Robinson, Mary C.	N. W., China, a. 1884, d. 1906
Robinson, Muriel E.	Cin., India, a. 1914*
Robinson, Ruth E.	Balt., India, a. 1900*
Rockey, Lois.	Cin., India, a. 1912*, m. 1921, <i>Atkins</i>
Rockwell, Lillie M.	Balt., India, S. 1919, <i>det</i>
Rodgers, Anna M.	Phila., Mexico, a. 1889, m. 1890, <i>Furness</i>
Rogers, Hazel T.	Des M., India S. 1919
Rogers, Mayme Marie.	Cin., Korea, S. 1921
Rohde, Eleanora C.	N. W., Java, S. 1921
Rosenberger, Elma T.	Cin., Korea, S. 1921
Ross, Elsie M.	Phila., India, a. 1909
Rossiter, Henrietta B.	Des M., China, a. 1917
Rothweiler, Louisa C.	Cin., Korea, a. 1887, R. 1899, d. 1921
Rouse, Willma H.	Minn., China, a. 1893, m. 1905, <i>Keene</i>
Roush, Hannah Elsie.	N. W., Africa, a. 1911, m. 1924
Rowe, Phoebe.	N. W., India, a. 1881, d. 1898
Rowley, Mary L.	N. W., China, a. 1899, m. 1904, <i>Wilson</i>
Royce, Edith M.	Des M., Korea, S. 1920
Royer, Mary Ann.	N. W., China, a. 1913, r.
Rubright, Caroline B.	Phila., South America, a. 1913
Ruddick, Elizabeth May.	N. E., India, a. 1901, d. 1915
Ruese, Mrs. Artele B.	Balt., Italy, a. 1918
Ruggles, Ethel E.	Des M., India, a. 1916
Rulofsen, Gazelle M.	N. E., Japan, a. 1887, m. 1888, <i>Thompson</i>
Ruppel, Leona E.	Des M., India, S. 1919
Russell, Elizabeth.	Cin., Japan, a. 1879, R. 1919
Russell, Esther A.	Top., Mexico, S. 1922, d. 1923
Russell, M. Helen.	Pac., Japan, a. 1895-1907
Ruth, E. Naomi.	Phila. and N. W., Netherlands Indies, a. 1911, m. 1924, <i>Shellabear</i>
Salmans, Edith	Pac., Mexico, a. 1910, r.
Salmon, Bessie C.	N. W., Korea, a. 1915, R. 1923
Salmon, Lena L.	N. W., Philippine Islands, a. 1910, m. 1915, <i>Carrothers</i>
Salzer, Florence	Minn., India, S. 1920, c. t., miss. 1923
Samson, Carrie J.	Des M., India, a. 1899, m. 1903, <i>Sunder</i> , d. 1921
Santee, Helen.	Phila., Japan, a. 1908, R. 1914
Sauer, Clara.	N. W., China, a. 1915, r. 1919
Saxe, Agnes E.	N. Y., India, a. 1904, R. 1913, d. 1915
Sayles, Florence A.	Col. R., China, a. 1914
Scharpf, Hanna.	N. W., Korea, a. 1910
Schaum, Lydia L., M.D.	Top., China, S. 1920
Scheidt, Ellen A.	Top., Philippine Islands, S. 1920
Scheirich, A. Beta.	Cin., China, S. 1922
Schenck, Linna.	N. W., Bulgaria, a. 1884, R. 1892, d. 1898
Scherich, Rilla.	Top., China, S. 1923
Schoonmaker, Dora E.	N. W., Japan, a. 1874, m. 1878, <i>Soper</i>
Schreckengast, Joy R.	Top., South America, a. 1917, m. 1922, <i>Jones</i>
Schroepel, Marguerite E.	Des M., India, a. 1913, m. 1923, <i>Jones</i>
Scott, Emma, M.D.	Cin., India, a. 1896, R. 1922
Scott, Frances A.	Cin., India, a. 1889, R. 1921
Scranton, Mrs. M. F.	N. Y., Korea, a. 1885, d. 1909
Seal, May Belle.	Cin., Mexico, S. 1922
Search, Bianche T.	Phila., China, a. 1914
Sears, Anna B.	Cin., China, a. 1880, d. 1895
Secor, Valeria.	Des M., India, a. 1909, m. <i>Crandall</i>
Seeck, Margaret.	Top., China, a. 1917
Seeds, Leonora H.	Cin., Japan, a. 1890
Seeds, Mabel K.	N. W., Japan, a. 1902, R. 1914
Seidmann, Paula.	Cin., China, a. 1908, m. 1924, <i>Spoerri</i>
Sellers, Rue A.	Cin., India, a. 1889



Sheaffer, Olga P.	Cin., Korea, a. 1910, m. 1914, <i>Lompfrey</i>
Shannon, Mary E.	Top., Burma, a. 1909
Sharp, Mrs. Alice J. Hammond.	N. Y., Korea, a. 1900-1908, m. 1903
Sharpe, Mary.	Western, Africa, a. 1879, <i>dis.</i> 1883
Shaw, Alice Fawcett.	N. Y., India, a. 1910, d. 1911
Shaw, Ella C.	N. W., China, a. 1887†
Shawhan, Grace B.	Top., China, S. 1923
Sheldon, Martha A., M.D.	N. E., India, a. 1888, d. 1912
Shockley, Mary E.	Cin., China, a. 1895, m. 1904, <i>Drake</i>
Shoub, Hazel M.	N. W., China, a. 1917, m. 1922, <i>Brown</i>
Shufelt, Edith E.	Minn., China, S. 1921
Shute, Vivian L.	Minn., India, a. 1915, m. 1920, <i>Thompson</i>
Sia, Mabel.	Des M., China, a. 1902, d. 1903
Sia, Ruby.	Des M., China, a. 1904
Siberts, Sara Miriam.	N. W., South America, S. 1920, m. 1920, <i>Morley</i> , d. 1921
Sidall, Adelaide.	N. E., India, a. 1903, m. 1904
Simester, Mary.	N. E., China, a. 1905, d. 1913
Simonds, Mildred.	Des M., India, a. 1906
Simons, Maud E.	Balt., Japan, a. 1889, d. 1898
Simpson, Cora E.	N. W., China, a. 1907†
Simpson, Mabel E.	Top., India, S. 1920
Singer, Florence E.	Phila., Japan, a. 1893, R. 1914
Singh, Lilavati.	N. W., India, a. 1900, d. 1909
Sinkey, Fern.	Cin., China, S. 1921
Sites, Ruth M.	Balt., China, a. 1891*, m. 1895, <i>Brown</i>
Slate, Anna Blanche.	Phila., Japan, a. 1901
Smith, Ada.	Cin., Korea, S. 1921
Smith, Adeline.	N. W., China, a. 1907, R. 1910
Smith, Alice.	N. Y., China, S. 1921, m. <i>Duff</i>
Smith, Clara B.	Phila., China, a. 1914
Smith, Ellen E.	Top., China, S. 1922
Smith, Emily.	Cin., Africa, a. 1910
Smith, Grace Pepper.	Pac., India, S. 1919
Smith, Jennie Mabel.	Col. R., India, a. 1915
Smith, Joy L.	Des M., China, a. 1918
Smith, Lida B.	N. Y., Japan, a. 1885, R. 1912
Smith, Madorah E.	Minn., China, a. 1911, r. 1920
Smith, Myrtle A.	N. W., China, S. 1921
Smith, Ruth B.	Minn., China, a. 1910, m. 1912, <i>Foster</i>
Smith, Sadie May.	Pac., Burma, S. 1921
Snapp, Reba.	N. Y., Japan, a. 1913, m. 1914, <i>Ryder</i>
Snavelly, Gertrude E.	Phila., Korea, a. 1906
Snider, Myrtle M.	Pac., India, a. 1921, <i>det</i>
Snyder, Chestora, M.D.	Cin., China, a. 1912, m. 1915, <i>Hoffman</i>
Soderstrom, Anna.	N. Y., India, a. 1891, r. 1901
Soper, E. Maud.	Phila., Japan, a. 1903, R.
Soper, Laura DeWitt.	Top., India, a. 1917
Southard, Ada J.	Des M., Japan, a. 1900, r. 1905
Sparkes, Fannie J.	N. Y., India, a. 1870, R. 1891, d. 1919
Sparr, Julia, M.D.	N. W., China, a. 1878, m. 1883, <i>Coffin</i>
Spaulding, Winifred.	Top., Philippine Islands, a. 1903-1910, <i>Mex.</i> 1917, R. 1923
Spear, Katherine A.	Phila., India, a. 1896, m. 1900, <i>Collier</i>
Spence, Mattie B.	N. W., India, a. 1880, m. 1883, <i>Perrie</i>
Spencer, Clarissa H.	Phila., Japan, a. 1896, r. 1901
Spencer, Matilda A.	Phila., Japan, a. 1878, R. 1920
Sproles, Alberta B.	Phila., Japan, a. 1906
Sprunger, Eva F.	Pac., China, S. 1919
Stahl, C. Josephine.	N. W., India, a. 1892
Stahl, Minta M.	Cin., China, S. 1919, c. t., <i>miss.</i> 1923
Stahl, Ruth L.	Cin., China, a. 1917†
Stahl, Tirzah.	Cin., China, S. 1921
Stanton, Alice M.	N. Y., China, a. 1892, m. 1899, <i>Woodruff</i>
Starkey, Bertha F.	Cin., Japan, a. 1910
Staubli, Frieda.	Cin., China, S. 1922
Stearns, Mary P.	N. E., India, a. 1899, m. 1903, <i>Badley</i>
Steere, Anna E.	N. W., China, a. 1889, R., d. 1914
Stefanski, Pauline.	Top., Java, a. 1912, m. 1917, <i>Worthington</i>
Stephens, Grace.	Balt., India, a. 1892, R. 1919
Stephens, Vida W.	Pac., India, a. 1910*, m. 1913, <i>Bateman</i>
Sterling, Florence.	Minn., India, a. 1895, m. 1897, <i>Leuth</i> , d. 1900
Stevenson, Ida M., M.D.	Top., China, a. 1890, R.
Stewart, Mrs. Mary S., M.D.	Phila., Korea, a. 1910
Stixrud, Louise.	Minn., Philippine Islands, a. 1906, r. 1919
Stockwell, Emma.	Top., India, a. 1901, m. 1904, <i>Price</i>
Stockwell, Grace L.	Des M., Burma, a. 1901
Stone, Anna.	Minn., China, a. 1904, d. 1906
Stone, Mabel C.	N. W., China, a. 1913, r. 1917, m. <i>Farley</i>

Stone, Mary., M.D.	Des M., China, a. 1896, r. 1920
Stone, Myrtle M.	N. Y., China, S. 1922
Stouffer, Edith J.	Phila., Burma, S. 1922
Stout, Winifred.	N. W., China, a. 1906, m. 1913, <i>Patterson</i>
Stoy, Ellen Louise.	N. W., Italy, S. 1919, r. 1923
Strawick, Gertrude.	N. W., China, a. 1906
Strever, Frances.	Top., South America, S. 1922
Strow, Elizabeth M.	N. Y., China, a. 1904
Stryker, Minnie, M.D.	Phila., China, a. 1908†
Stuckey, Lorena.	Cin., Malaysia, S. 1921
Stumpf, Susanna M.	Des M., India, a. 1902, d. 1907
Sturtevant, Abby L.	Minn., Japan, S. 1921
Suffern, Ellen H.	N. W., China, a. 1917
Suhr, Laura J.	Top., India, S. 1921
Sullivan, Lucy W.	Cin., India, a. 1888, R. 1923
Sutherland, May E.	Top., India, a. 1915
Sutton, Daisy B.	Cin., Japan, a. 1908, m. 1910, <i>Miller</i>
Sutton, Marianne.	Minn., Malaysia, a. 1907, R. 1913
Swain, Clara A., M.D.	N. E., India, a. 1869, R. 1896, d. 1910
Swan, Beulah M.	N. W., India, S. 1923
Swan, Hilda.	Top., India, a. 1904
Swaney, Mary F.	Balt., Mexico, a. 1878, Top., South America, a. 1890 R. 1912, d. 1924
Swank, Lottie Agnes.	N. W., Philippine Islands, S. 1920, m. 1921, <i>Gottschall</i>
Swearer, Mrs. Lillian M.	N. Y., Korea, a. 1917
Sweet, Mary B.	Top., Italy, a. 1912, r. 1919
Sweet, Mary Edith.	Des M., India, a. 1917
Swift, Edith T.	N. E., Italy, a. 1902, R. 1914
Swormstedt, Virginia R.	Cin., Africa, a. 1903, m. 1907, <i>Coffin</i>
Taft, Gertrude, M.D.	Pac., China, a. 1895
Tallon, Mrs. Bertha Kneeland.	N. E., South America, a. 1900-1913, m. 1909, R. 1919
Tang, Ilien.	Minn., China, a. 1906, d. 1920
Taylor, Anna Mabel.	N. Y., Mexico, a. 1918
Taylor, Erma M.	Phila., Japan, a. 1913
Taylor, Mabel.	Col. R., China, S. 1922
Teague, Carolyn.	Cin., Japan, a. 1912
Temple, Laura.	N. Y., Mexico, a. 1903
Terrell, Linnie.	Cin., India, a. 1908, <i>det</i>
Terry, Edna G., M.D.	N. E., China, a. 1887, d. 1913
Thoburn, Isabella.	Cin., India, a. 1869, d. 1901
Thomas, Ethel E.	Top., Mexico, S. 1919
Thomas, Hettie A.	Cin., Japan, a. 1903, d. 1920
Thomas, J. Edna.	Cin., Philippine Islands, a. 1914, d. 1918
Thomas, Mary M.	Cin., China, a. 1904
Thomas, Ruth F.	N. W., Africa, a. 1917
Thompson, Anna.	Phila., India, a. 1889, m. 1895, <i>Stephens</i>
Thompson, Anna Armenia.	Top., Philippine Islands, S. 1920 a. 1890
Thompson, E.	N. Y., China, S. 1921
Thompson, Ethel Truesdale.	Minn., Philippine Islands, a. 1916, r. 1917
Thompson, Flora.	Top., China, a. 1915
Thompson, May Bel.	Balt., India, a. 1913, R. 1923
Thompson, Vera R.	N. E., Japan, S. 1920
Thurston, Esther V.	N. W., India, a. 1871, m. 1876, <i>Vaugh</i>
Tinsley, Jennie M.	Balt., China, a. 1901, R. 1909
Tippett, Mrs. Susan.	N. E., China, a. 1895
Todd, Althea M.	N. W., China, a. 1897, R. 1898, d. 1909
Todd, Grace L.	N. W., India, a. 1904
Toll, Kate Evalyn.	N. W., India, S. 1922
Tower, Rita B., M. D.	N. Y., China, a. 1908, m. 1912, <i>Gill</i>
Tracy, Althea W.	Top., Malaysia, S. 1922
Traeger, Gazelle.	N. Y., China, a. 1874, m. 1885, <i>Cowles</i>
Trask, Sigourney, M. D.	N. Y., China, a. 1903, m. 1910, <i>Williams</i>
Travis, Grace B.	Pac., China, a. 1916, m. 1920, <i>Libby</i>
Tretheway, Lucile D.	Des M., China, a. 1889
Trimble, Lydia A.	Des M., Korea, a. 1914
Trissel, Maude V.	N. W., China, a. 1918
Trotter, Charlotte.	Des M., India, a. 1895, r. 1900
Tryon, Elizabeth V.	N. W., China, a. 1915, m. 1918, <i>Paddock</i>
Tschudy, Marianne H.	N. W., Africa, a. 1917
Tubbs, Lulu L.	N. Y., Japan, a. 1890, m. 1896, <i>Tague</i>
Tucker, Grace.	N. W., India, a. 1914, m. 1918, <i>Shipman</i>
Tunison, Bessie D.	Des M., India, a. 1915
Turner, Elizabeth J.	Top., India, a. 1905, m. 1909, <i>Nies</i>
Turner, Mrs. Maud.	Phila., India, a. 1903, m. 1904, <i>Parker</i>
Turner, Sarah B.	a. 1881, r. 1882
Turney, Mrs. L. M.	Top., India, a. 1903, d. 1907
Tuttle, Mary B., M.D.	Cin., Korea, a. 1907, d. 1924
Tuttle, Ora M.	

Tyler, Gertrude W.	Des M., China, a. 1909
Tyler, Ursula J.	Cin., China, a. 1915
Urech, Lydia.	N. W., Malaysia, a. 1916
Vail, Olive.	Top., Malaysia, a. 1913, <i>det</i>
Van Dorsten, Amelia.	N. W., Mexico, a. 1889, m. 1894, <i>Lawyer</i>
Vance, Mary A.	Des M., Japan, a. 1887, m. 1892, <i>Belknap</i> , d. 1892
Vandegrift, Frances C.	Phila., South America, S. 1919
Van Fleet, Edna Marie.	Cin., Korea, a. 1918
Van Pletten, Mrs. Caroline.	N. W., Japan, a. 1881, d. 1916
Varney, Elizabeth W.	Top., China, a. 1898, d. 1918
Vickery, Loraine L.	N. W., India, S. 1922
Vickery, M. Ellen.	N. W., Italy, a. 1891, R. 1920
Voight, Mary.	N. W., India, a. 1908, m. 1911, <i>Perrill</i>
Voigtlander, Gertrude.	N. W., India, a. 1912, m. 1916, <i>Tweedie</i>
Waidman, Isabel.	N. Y., South America, a. 1896, R. 1905
Wagner, Dora A.	Top., Japan, a. 1913
Waldron, Rose E.	Pac., China, S. 1922
Walker, Jennie C.	Top., China, a. 1918
Walker, Joyce E.	N. W., China, a. 1917*
Walker, Susan.	N. W., South America, a. 1903, R.
Wallace, Lydia Ethel.	Balt., China, a. 1906
Wallace, Margaret.	Minn., India, S. 1922
Walsh, Susan J.	N. W., India, S. 1919, r.
Walter, A. Jeannette.	Top., Korea, a. 1911
Walton, Ida B.	Phila., Mexico, a. 1890, m. 1891, <i>Muller</i>
Wanzer, Menia H.	N. E., China, a. 1911
Ware, Lena.	N. Y., Italy, S. 1922
Warner, Ellen.	Cin., India, a. 1880, m. 1885, <i>Fox</i>
Warner, Emma E.	Top., India, S. 1919
Warner, Ruth Virginia.	Col. R., South America, a. 1918
Warner, Susan M.	N. W., Mexico, a. 1873, m. 1892, <i>Densmore</i> , d. 1914
Warrington, Ruth A.	Top., India, a. 1915
Washburn, Orilla F.	Top., Philippine Islands, a. 1912, m. 1924
Watrous, Mary.	N. Y., China, a. 1912
Watson, Harriett L.	N. W., China, S. 1920
Watson, Rebecca J.	Top., Japan, a. 1883, R. 1922
Watts, Annabelle.	Cin., India, a. 1917
Waugh, Nora Belle.	Cin., India, a. 1904*
Weaver, Georgia.	N. Y., Japan, a. 1902, R. 1916
Webb, Nora.	Top., N. Africa, a. 1919
Webster, Alice L.	N. Y., South America, S. 1924
Weiss, E. Ruth.	Des M., Japan, S. 1920
Welch, A. Dora.	Cin., N. Africa, a. 1910
Welch, Mildred.	N. W., China, S. 1922
Welles, Doris I.	Pac., India, S. 1922
Wells, Annie May.	Des M., China, a. 1905
Wells, Elizabeth J.	Des M., India, a. 1901
Wells, Phebe C.	N. Y., China, a. 1895
Wencke, Doris R.	N. W., China, S. 1920
Wescott, Ida G.	N. W., Malaysia, a. 1915
West, Nellie Maud.	Des M., India, S. 1920
Westcott, Pauline E.	N. W., China, a. 1902
Westfall, Georgia.	Cin., India, S. 1921, m. 1922
Wheat, Lemira B.	Top., India, a. 1915
Wheeler, Bernice A.	N. E., China, S. 1920
Wheeler, Gertrude V.	N. E., South America, S. 1920
Wheeler, Frances.	N. W., China, a. 1881*, m. 1892, <i>Verity</i>
Wheeler, Hettie Ada.	N. W., Malaysia, a. 1913, m. 1919, <i>Hall</i>
Wheeler, L. Maude.	N. W., China, a. 1903*
Wheelock, Ethel C.	Cin., India, S. 1921
Whitcomb, J. Caroline.	Minn., India, S. 1923
White, Anna Laura.	Minn., Japan, a. 1911
White, Laura M.	Phila., China, a. 1891†
Whiteley, Miriam F.	Phila., South America, S. 1920
Whiting, Ethel L.	Top., India, a. 1911
Whiting, Olive.	N. Y., Japan, a. 1876, m. 1882, <i>Bishop</i> , d. 1915
Whitmore, Harriet M.	N. W., China, S. 1924†
Whitmore, Clara B., M.D.	Des M., China, S. 1924
Whittaker, M. Lotte.	Minn., India, a. 1904, R. 1912
Widdifield, Flora M.	Cin., India, a. 1896, m. 1898, <i>Chew</i>
Widney, Mary C.	Top., India, a. 1906, m. 1912, <i>Branch</i>
Wiegand, Marie.	N. W., India, a. 1914, m. 1918, <i>Boyles</i>
Wilcox, Alice A.	Top., China, S. 1919
Wilkinson, Lydia A.	Des M., China, a. 1892, m. 1905, <i>Wilkinson</i> , S. 1921
Williams, Christiana.	Minn., China, a. 1901, m. 1902, <i>Hall</i>
Williams, Mary E.	Phila., India, a. 1900, d. 1910
Williamson, Iva M.	Cin., China, S. 1921
Willis, Katherine H.	Balt., China, a. 1916

Wilson, Fannie G.	Cin., Japan, <i>a.</i> 1896, <i>m.</i> 1900, <i>Alexander</i>
Wilson, Frances O.	Des M., China, <i>a.</i> 1889, <i>R.</i> 1915
Wilson, Frances R.	Top., China, <i>a.</i> 1914
Wilson, Mary E.	N. Y., Japan, <i>a.</i> 1889, <i>m.</i> 1896, <i>Buchanan</i>
Wilson, Minnie E.	N. W., China, <i>a.</i> 1893
Wilson, Nellie A.	Des M., India, <i>a.</i> 1913, <i>m.</i> <i>Auner</i>
Winslow, Annie S.	Top., India, <i>a.</i> 1901, <i>R.</i> 1913
Wisegarver, Pauline.	N. W., China, <i>a.</i> 1922
Wisner, Julia E.	Cin., India, <i>a.</i> 1885, <i>d.</i> 1917
Witham, Lois E.	Top., China, <i>a.</i> 1920
Witt, Helena.	N. W., China, <i>a.</i> 1905, <i>m.</i>
Wood, Bertha L.	Phila., South America, <i>a.</i> 1903*, <i>m.</i> 1906, <i>Robbins</i>
Wood, Catherine.	Des M., India, <i>a.</i> 1892
Wood, Daisy Dean.	Des M., India, <i>a.</i> 1909, <i>m.</i> 1919, <i>Van Sant</i>
Wood, Elizabeth.	N. W., India, <i>a.</i> 1911, <i>d.</i> 1913
Wood, Elsie.	N. Y., South America, <i>a.</i> 1889*, <i>m.</i> 1915, <i>Schofield</i>
Wood, Lola.	N. W., Korea, <i>a.</i> 1914
Woodruff, Mabel A.	N. Y., China, <i>a.</i> 1910
Woodruff, Sadie J.	N. W., Burma, <i>S.</i> 1920
Woods, Grace M.	N. W., India, <i>a.</i> 1901, <i>m.</i> 1911, <i>Kingham</i>
Woodworth, Kate.	Phila., Japan, <i>a.</i> 1880, <i>m.</i> 1883, <i>Quinn</i>
Woolston, Beulah.	Balt., China, <i>a.</i> 1871, <i>R.</i> 1879, <i>d.</i> 1886
Woolston, Henrietta, M.D.	Phila., India, <i>a.</i> 1878, <i>dis.</i> 1879
Woolston, Sarah.	N. W., China, <i>a.</i> 1871, <i>R.</i> 1896, <i>d.</i> 1910
Wright, Laura S.	N. W., India, <i>a.</i> 1895
Wyatt, Lillian D.	N. W., Mexico, <i>S.</i> 1919, <i>m.</i> 1921, <i>Bowman</i>
Wythe, K. Grace.	Pac., Japan, <i>a.</i> 1909
Yates, Elizabeth U.	N. E., China, <i>a.</i> 1880, <i>R.</i> 1885
Yeager, Maud.	N. W., India, <i>a.</i> 1910, <i>m.</i>
Young, Effie G.	N. E., China, <i>a.</i> 1892
Young, Ethel.	N. W., Java, <i>a.</i> 1916, <i>r.</i> 1919
Young, Mariana.	Cin., Japan, <i>a.</i> 1897
Young, Mary Elizabeth.	Col. R., Korea, <i>S.</i> 1919
Youtsey, Edith R.	Top., China, <i>a.</i> 1912
Zentmire, Cora.	N. W., Africa, <i>a.</i> 1898, <i>m.</i> 1900, <i>Brewster</i> , <i>d.</i> 1901
Zolliker, Johanna Z.	N. Y., Japan, <i>a.</i> 1913, <i>r.</i> 1914

### CONTRACT WORKERS

Blackburn, Frances E.	Cin., South America, <i>S.</i> 1922
Bowen, Alice.	Cin., China, <i>S.</i> 1922
Caldwell, Ruth M.	N. W., China, <i>S.</i> 1922
Chesney, A. Louise.	Des M., China, <i>S.</i> 1922
Daniels, Martha.	Phila., Mexico, <i>S.</i> 1924
Edwards, Jessie E.	N. W., China, <i>S.</i> 1921
Forsythe, Genevieve.	Cin., Mexico, <i>S.</i> 1924
Garden, Frances E.	Cin., India, <i>S.</i> 1924
Grennan, Elizabeth.	N. W., Philippine Island, <i>S.</i> 1921
Hartman, Martha.	Phila., South America, <i>S.</i> 1922
Heath, Neva.	Minn., Mexico, <i>S.</i> 1923
Jones, Joan Comber.	N. Y., India, <i>S.</i> 1920
Justin, Florence L.	Top., India, <i>S.</i> 1923
Lochhead G. Christian.	Phila., France, <i>S.</i> 1922
Maclay, Jean R.	Phila., Mexico, <i>S.</i> 1921
Malberg, Mildred A.	Minn., Malaysia, <i>S.</i> 1921
Meek, Lucille C.	Phila., Mexico, <i>S.</i> 1924
Mitchell, Zoä.	N. W., Mexico, <i>S.</i> 1924
Munson, Kezia Ethel.	N. W., India, <i>a.</i> 1918
Price, Effie C.	N. W., South America, <i>S.</i> 1922
Raab, Theodora A.	Pac., China, <i>S.</i> 1923
Rowe, Dorothy.	N. Y., China, <i>S.</i> 1919
Sewall, Ruth McK.	N. W., China, <i>S.</i> 1924
Townsend, Elinor B.	Des M., India, <i>S.</i> 1921
White, Laura H.	Phila., Malaysia, <i>S.</i> 1921
Woodruff, Frances E.	N. Y., China, <i>S.</i> 1919

### SUMMARY

Missionaries sent out since organization (not including contract teachers).	1266
Missionaries in service.	667
Contract teachers in service.	26
Active missionary force, November 1, 1924.	693
Commissioned, 1924, to sail within three months (not included above).	42
Retired.	152
Resigned.	65
Detained.	17
Married.	278
Deceased.	125
Self-supporting (since organization).	11
Daughters of missionaries.	42
On detached service.	17

# CONSTITUTION OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

## ARTICLE I—NAME

This organization shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

## \* ARTICLE II—PURPOSE

The purpose of this Society is to engage and unite the efforts of Christian women in sending missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields, and in all forms of work carried on by the Society.

## ARTICLE III—MEMBERSHIP

The payment of one dollar annually shall constitute membership. The payment of twenty dollars shall constitute life membership; one hundred dollars a life manager; and three hundred dollars a life patron.

## ARTICLE IV—ORGANIZATION

The organization of this Society shall consist of a General Executive Committee, co-ordinate Branches, District Associations, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

## ARTICLE V—GENERAL EXECUTIVE COMMITTEE

1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of a President, one or more Vice-Presidents, Recording Secretary and Treasurer of the Woman's Foreign Missionary Society, the Corresponding Secretary, the Secretary of the Home Base, and two delegates from each Branch, the Secretary of Student Work, the Secretary of Young People's and the Secretary of Children's Work, the Secretary of German Work, the Secretary of Swedish Work, and such other persons as the Constitution of the said Society shall hereafter from time to time provide.

2. The President, Vice-Presidents, Recording Secretary, Treasurer, the Secretary of Student Work, the Secretary of Young People's Work, the Secretary of Children's Work, and Secretaries of German and Swedish Work shall be elected annually by the General Executive Committee. The two delegates and reserves shall be elected at the Branch annual meetings. Said Committee shall meet in Boston the third Wednesday in April, 1870, and annually, or oftener, thereafter at such time and place as the General Executive Committee shall annually determine.

3. The duties of the General Executive Committee shall be:

(a) To take into consideration the interests and demands of the entire work of the Society as presented in the reports of its several Secretaries and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society, to appropriate its money in accordance with the purposes and method therein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised, employing new missionaries, designating their fields of labor, examining the reports of those already employed, and arranging with the several Branches the work to be undertaken by each.

(b) To transact any other business that the interests of the Society may demand, providing the plans and directions of the Committee shall be in harmony with the provisions of the Constitution.

## ARTICLE VI—CO-ORDINATE BRANCHES

1. Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the Constitution, may be organized in accordance with the following general plan for districting the territory of the Church:

NAME	STATES INCLUDED	HEADQUARTERS
New England Branch.....	New England States.....	Boston, Mass.
New York Branch.....	New York, New Jersey.....	New York, N. Y.
Philadelphia Branch.....	Pennsylvania and Delaware.....	Philadelphia, Pa.
Baltimore Branch.....	Maryland, District of Columbia, Eastern Virginia, North and South Carolina, Georgia and Florida.....	Baltimore, Md.
Cincinnati Branch.....	Ohio, West Virginia, Kentucky, Tennessee, Alabama and Mis- sissippi.....	Cincinnati, Ohio
Northwestern Branch....	Illinois, Indiana, Michigan, Wis- consin.....	Chicago, Ill.
Des Moines Branch.....	Iowa, Missouri, Arkansas and Louisiana.....	Des Moines, Iowa
Minneapolis Branch.....	Minnesota, North and South Dakota.....	Minneapolis, Minn.
Topeka Branch.....	Kansas, Nebraska, Colorado, Wyoming, Utah, Texas, New Mexico and Oklahoma.....	Topeka, Kans.
Pacific Branch.....	California, Nevada, Arizona and Hawaii.....	Los Angeles, Calif.
Columbia River Branch..	Montana, Idaho, Washington and Oregon.....	Portland, Ore.

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

2. The officers of each Branch shall consist of a President, Vice-President, Corresponding Secretary, Secretary of the Home Base, Recording Secretary, Treasurer and such other officers as shall be necessary for the efficient work of the Branch. These officers and such other persons as the Branch may elect shall constitute an Executive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business.

This Committee and an Auditor shall be elected at the annual meeting of the Branch, and shall serve until others are chosen in their stead.

3. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, provide for all the needs and receive reports from all forms of work carried on by the Society, which, by the plan of the General Executive Committee, are to be supported by the Branch.

4. Each Branch shall appoint a Standing Committee of not less than five, of which the Branch Corresponding Secretary shall be Chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidates with blanks for health certificates and constitutional questions, to be filled out and answered by her, and, when practicable, a personal interview shall be had with the candidate by two or more of the Committee before her papers are forwarded to the Foreign Department. The Corresponding Secretary of the Branch presenting missionary candidates shall have a personal interview with each candidate before her final appointment to a foreign field.

5. No Branch shall project new work or undertake the support of new

missionaries, except by the direction or with the approval of the General Executive Committee.

6. Each Branch may make such By-Laws as may be deemed necessary to its efficiency, not inconsistent with this Constitution.

#### ARTICLE VII—DISTRICT ASSOCIATIONS

District Associations shall be formed wherever practicable, said associations to have supervision of all Auxiliaries within their limits.

#### ARTICLE VIII—AUXILIARY SOCIETIES

Any number of persons may form a society, auxiliary to that Branch of the Woman's Foreign Missionary Society within whose territorial limits they may reside, by electing a President, a Treasurer, and such other officers as may be necessary to the efficient work of the auxiliary.

#### ARTICLE IX—RELATION TO THE MISSIONARY AUTHORITIES OF THE CHURCH

1. This Society shall work in harmony with and under the supervision of the authorities of the Board of Foreign Missions of the Methodist Episcopal Church. The appointment, recall and remuneration of missionaries and the designation of their fields of labor shall be subject to the approval of the Board of Managers of the Board of Foreign Missions of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the Board of Foreign Missions of the Methodist Episcopal Church.

2. All missionaries sent out by this Society shall labor under the direction of the particular Conference or Mission of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern other missionaries.

3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or District Superintendent having the same relation to the work and the person in charge of it that he would have were it a work in charge of any member of the Conference or Mission.

4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular Church services, nor in any Sunday school, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday schools for the treasury of the Board of Foreign Missions of the Methodist Episcopal Church, and the amount so collected shall be reported by the pastor to the Annual Conference, and be entered in a column among the benevolent collections in the Annual and General Minutes.

5. Section 4 of this article shall not be so interpreted as to prevent the women from taking collections in meetings convened in the interests of their societies, nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals or arranging lectures in the interests of their work.

#### ARTICLE X—CHANGE OF CONSTITUTION

This constitution may be changed at any annual meeting of the General Executive Committee by a three-fourths vote of those present and voting, notice of the proposed change having been given at the previous annual meeting; but Article IX shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

## BY-LAWS

## I—OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

The General Officers of the Woman's Foreign Missionary Society shall be a President, two Vice-Presidents in charge of Departments, Vice-Presidents-at-Large, Recording Secretary, Treasurer, and such other officers as shall be now or hereafter provided for according to the Constitution in Article V. These officers shall be elected annually by the General Executive Committee.

In case of the death or resignation of either of the Vice-Presidents in charge of Departments in the interim of the sessions of the General Executive Committee, a Vice-President *pro tempore*, to serve until the next session of the General Executive Committee, may be appointed by unanimous vote of the remaining General Officers on nomination of the Home Department or the Foreign Department, according as the Vice-President to be chosen is to be the presiding officer of one or the other Department.

In case of the death or resignation of the Recording Secretary or Treasurer, the other General Officers may, by unanimous vote, choose a successor *pro tempore*, to serve until the next session of the General Executive Committee.

## II—DUTIES OF OFFICERS

It shall be the duty of the

*President* to (a) preside at all meetings of this Society and of the General Executive Committee: (b) with the Vice-Presidents, Vice-Presidents-at-Large, Recording Secretary and Treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote; in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (c) with the Recording Secretary to sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for; (d) with the Treasurer to sign all notes and other obligations and evidences of indebtedness, which from time to time may be issued by the Society, by the authority of the General Executive Committee, or its duly empowered sub-committees, the Foreign and Home Departments.

*Vice-Presidents* to (a) be chairman, one of the Foreign Department, the other of the Home Department; (b) render assistance when needed; (c) with the President, Vice-Presidents-at-Large, Recording Secretary and Treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote; in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and



Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (d) the Vice-President who is the senior in office shall perform the duties of the President in case of the disability or death of the President.

*Recording Secretary* to (a) give notice of all meetings of the General Executive Committee; (b) keep a full record of all their proceedings; (c) present a report of the year's work of this Society at its anniversary; (d) prepare and issue the Annual Report of the Woman's Foreign Missionary Society, including the Minutes of the General Executive Committee; (e) prepare and present a Quadrennial Report to the General Conference; (f) with the President, to sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for; (g) with the President, Vice-Presidents, Vice-Presidents-at-Large, and Treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action, except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote, in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (h) have custody of the seal.

*Treasurer* to (a) receive all money from bequests, gifts, donations, or legacies made to the Woman's Foreign Missionary Society and, unless otherwise specified by the donor, pay the same to the Treasurer of the Branch within whose bounds the donor resided at the time of death; (b) receive all money paid into the General Fund by the several Branches, and disburse the same, subject to the order of the General Executive Committee; (c) with the President, to sign all notes and other obligations and evidences of indebtedness which from time to time may be issued by the Society, by the authority of the General Executive Committee, or of its duly empowered sub-committees, the Foreign and Home Departments; (d) with the President, Vice-Presidents, Vice-Presidents-at-Large, and Recording Secretary, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action, except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote, in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the Recording Secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each department, exclusive of the officers, being necessary to pass a measure. No vote of the General Officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the Recording Secretary of the Woman's Foreign Missionary Society (or, in case of her disability,

by the President) and until the vote itself shall have been declared by said Secretary after examination of the votes returned; (e) to issue power of attorney to persons designated by the General Executive Committee or its duly empowered sub-committees, the Foreign Department or the Home Department; (f) to execute release to executors and trustees through whom this Society may receive bequests and legacies, and make the required acknowledgement or affidavit and affix the corporate seal to said releases, and to perform such other acts as are required by the Act of Incorporation, and which cannot legally be executed by Branch Treasurers; (g) forward to foreign Treasurers a copy of the appropriations for each Mission as soon as practicable after the adjournment of the General Executive Committee; (h) with the Recording Secretary to sign such papers as require the formal written assent of the Society authorizing appearances in Court to represent the Society or its interests, and to make the required acknowledgement or affidavit to such papers and affix the corporate seal thereto.

### III—DEPARTMENTS

There shall be two departments of the General Executive Committee: the Foreign and the Home.

*Foreign Department*—The Foreign Department shall consist of the President of the Woman's Foreign Missionary Society, *ex-officio*, one Vice-President as Chairman, the Treasurer of the Woman's Foreign Missionary Society, and the Branch Corresponding Secretaries. In the event of the inability of a Corresponding Secretary to attend the meetings of this Department, the Executive Board of her Branch shall have the privilege of sending a substitute with full power.

*Duties of Foreign Department*—It shall be the duty of this department to (a) consider estimates and make appropriations for the foreign work; (b) conduct the official correspondence with the missionaries and with Missions assigned for such official correspondence; (c) give careful consideration to the requests of missionaries; (d) examine the testimonials of missionary candidates that are presented to it by the Branches, and decide as to their acceptance as missionaries of the Society; (e) consider all matters that may be brought before the General Executive Committee relative to native assistants and workers; (f) consider all cases of emergency relating to the Foreign Department which may arise in the interim of sessions of the General Executive Committee, and decide on such action as shall be ordered by a majority vote of the members of the department, if the vote be taken at a regular meeting of the department, but by a three-fourths vote of all members if the vote be taken by correspondence. If, however, it be desired to reverse or materially alter by correspondence actions taken when the department was in session, a vote of twelve members shall be necessary. No vote of the Foreign Department taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the person who, for the time being, is the Recording Secretary of the Foreign Department, and unless the vote itself shall have been *declared* by said Secretary after due examination of the vote returned to said Secretary; (g) present a full written report of its action during the year to the General Executive Committee for approval and permanent record; (h) hold semi-annual meeting at such time and place as shall be designated by its Chairman and Secretary; (i) appoint the Official Correspondents and Foreign Treasurers; (j) present to the General Executive Committee, through the Branch Corresponding Secretaries, a full report of the foreign work of the Branches and their appropriations, which report shall include the following items: number of missionaries, Bible women, boarding schools, orphans, and other foreign work supported by the Branches, and furnish copy of the same for publication in the Annual Report of the Woman's Foreign Missionary Society.

**Home Department**—The Home Department shall consist of the President of the Woman's Foreign Missionary Society, *ex-officio*, one Vice-President as Chairman, and the Branch Secretaries of the Home Base. In the event of the inability of a Secretary of the Home Base to attend the meetings of this department, the Executive Board of her Branch shall have the privilege of sending a substitute with full power.

**Duties of Home Department**—It shall be the duty of this department to (a) superintend all publications, the work of the Special Secretaries, and all other interests pertaining to this department; (b) present to the General Executive Committee nominations for Editors, Publishers, and Special Secretaries, and in each case where salaries are paid to designate the amount; (c) receive and consider all reports of Editors, Publishers and Special Secretaries; (d) have charge of literature for meetings held outside of the country, the expense therefor to be paid from the General Fund; (e) present a full written report of its action during the year to the General Executive Committee for approval and permanent record; (f) consider all cases of emergency relating to the Home Department which may arise in the interim of sessions of the General Executive Committee, and decide on such action as shall be ordered by a majority vote of the members of the department, if the vote be taken at a regular meeting of the department, but by a three-fourths vote of all members if the vote be taken by correspondence. If, however, it be desired to reverse or materially alter by correspondence actions taken when the department was in session, a vote of ten members shall be necessary. No vote of the Home Department, taken *ad interim*, shall be binding or legal unless the request for such vote shall have been sent out by the person, who, for the time being, is the Recording Secretary of the Home Department, and unless the vote itself shall have been declared by said Secretary after due examination of the votes returned to said Secretary; (g) resolve itself into committees on the various sections of its work; (h) present to the General Executive Committee the Annual Report of the Home Work, with statistics and receipts by Branches; (i) the Chairman, together with five members of the Home Department, shall have power to call one *ad interim* session of the Department in any twelve months.

#### IV—DELEGATES

The Recording Secretary of the Woman's Foreign Missionary Society shall organize the Delegates to the General Executive Committee into a Conference, which shall hold at least three sessions for the purpose of considering measures for the promotion of the interests of the work in the Branches they represent. They shall attend the public meetings and such sessions of the Foreign and Home Departments as may be open to them in order that they may give intelligent and helpful reports to be circulated throughout their respective Branches. When important changes or new By-laws are to come before the General Executive Committee, a copy of the same shall be presented to the delegates on the day previous.

#### V—GENERAL OFFICE AT NEW YORK

There shall be a General Office at New York.

The purpose of its maintenance shall be to (a) serve as a bureau of general information regarding the work of the Woman's Foreign Missionary Society at home and abroad; (b) serve as a central agency for those interests common to all Branches which can be more effectively and economically conducted through such a center; (c) form the point of contact between the Woman's Foreign Missionary Society and other organizations of related interest in our own Church and in other denominations; (d) render assistance to outgoing and returning missionaries; (e) serve in other lines as determined by the Standing Committee on General Office.

## VI—SECRETARY OF GENERAL OFFICE

There shall be a Secretary of the General Office.

It shall be the duty of the Secretary of the General Office to express the purpose of the General Office under the direction of the Standing Committee on General Office.

## VII—SPECIAL SECRETARIES FOR THE GENERAL WORK

There shall be a Secretary of Student Work, a Secretary of Young People's Work, a Secretary of Junior Work, a Secretary of German Work, a Secretary of Swedish Work, nominated by the Home Department and elected annually by the General Executive Committee. Field Secretaries shall be employed as required by the Home Department. These Secretaries shall send their statistical reports to the Home Department by the day of its opening session.

*Duties of the Secretary of Student Work*—It shall be the duty of the Secretary of Student Work to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with the Branch Student Secretaries; (c) receive from each Branch Student Secretary an annual statistical report which shall correspond with the one presented to the Branch Annual Meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the Society in significant gatherings; (f) provide material necessary for the periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

*Duties of the Secretary of Young People's Work*—It shall be the duty of the Secretary of Young People's Work to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with Branch Superintendents of Young People's Work; (c) receive from Branch Superintendents an annual statistical report, which shall correspond with the one presented to the Branch Annual Meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the department in significant gatherings; (f) provide material necessary for periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

*Duties of the Secretary of Junior Work*—It shall be the duty of the Secretary of Junior Work to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with Branch Superintendents of Junior Work; (c) receive from Branch Superintendents an annual statistical report, which shall correspond with the one presented to the Branch Annual Meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the department in significant gatherings; (f) provide material necessary for periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

*Duties of the Secretary of German Work*—It shall be the duty of the Secretary of German Work to (a) superintend and devise plans for the work of the women, young people and children in the German Methodist churches; (b) conduct correspondence throughout the German constituency; (c) receive reports from the German Conference Secretaries and Treasurers, and present an annual statistical report to the General Executive Committee; (d) represent her constituency in significant gatherings; (e) provide material necessary for periodicals and press reports; (f) co-operate with the Home and Foreign Departments of the General Executive Committee.

*Duties of the Secretary of Swedish Work*—It shall be the duty of the Secretary of Swedish Work to (a) superintend and devise plans for the work of the women, young people and children in Swedish Methodist churches; (b) conduct correspondence throughout the Swedish constituency; (c) receive reports from Swedish Conference Secretaries and Treasurers, and present an annual statistical report to the General Executive Committee; (d) represent her constituency in significant gatherings; (e) provide material necessary for periodical and press reports; (f) co-operate with the Home and Foreign Departments of the General Executive Committee.

#### VIII—BRANCH OFFICERS

There shall be in each Branch a President, Vice-President, Corresponding Secretary, Secretary of the Home Base, Recording Secretary, Treasurer, Superintendent of Young People's Work, Superintendent of Junior Work, Superintendent of Literature, and such other officers as each Branch shall determine.

*Duties of Branch Officers*—It shall be the duty of the

*Branch President* to (a) have general supervision of the affairs of the Branch; (b) preside at all meetings of the Branch and of its Executive Committee; (c) be *ex-officio* member of all Standing Committees, with the privilege of voting.

*Branch Vice-Presidents* to (a) perform all the duties of the President in her absence; (b) render assistance when needed.

*Branch Corresponding Secretary* to (a) superintend all interests of the Branch pertaining to the foreign field; (b) conduct the correspondence of the Branch with foreign missionaries and missionary candidates; (c) sign all orders on the Branch treasury, including foreign remittances, in accordance with the appropriations; (d) give to the Branch all foreign communications, plans and business of the Branch essential to the furtherance of the work; (e) attend and present a report of her work at all Branch Annual and Quarterly Meetings, and submit an annual report for publication in the Branch Annual Report; (f) perform such other duties as the Branch may define.

*Branch Secretary of the Home Base* to (a) superintend all interests of the Branch pertaining to the home field; (b) conduct the correspondence with the Special Secretaries, the Conference Secretaries, and the Branch Superintendents; (c) serve as an *ex-officio* member of all Branch Standing Committees, with privilege of voting; (d) assist in the preparation of the Branch Annual Report; (e) attend and present a report of the home work at all Branch Annual and Quarterly Meetings, and submit an annual report including statistics by Conferences, for publication in the Branch Annual Report, and, as required, for the Annual Report of the Woman's Foreign Missionary Society and the *Woman's Missionary Friend*; (f) perform such other duties as the Branch may define.

*Branch Recording Secretary* to (a) give notice of all Branch Meetings; (b) keep a full record of all proceedings; (c) furnish reports of Quarterly and Annual Meetings for publication; (d) prepare for the Branch Annual Report a summary of the proceedings of the Branch Executive Committee throughout the year; (e) receive for publication in the Branch Annual Report the reports of Branch Officers, Conference Secretaries, Special Superintendents, and such other material for permanent record as the Branch shall determine.

*Branch Treasurer* to (a) receive all funds of the Branch; (b) make and promptly forward the quarterly remittances according to the appropriations, upon the written order of the Branch Corresponding Secretary; (c) disburse

other funds under the direction of the Branch Executive Committee, upon the written order of the Branch Corresponding Secretary; (d) furnish quarterly reports to the *Woman's Missionary Friend*; (e) present full items of receipts and disbursements annually, and quarterly to the Branch, and furnish a copy to the Branch Corresponding Secretary and the Secretary of the Home Base; (f) prepare an itemized report for the Branch Annual Meeting and for publication in the Branch Annual Report; and (g) perform such other duties as each Branch may define.

*Branch Secretary of Student Work* to (a) present to Methodist women students the purposes and current work of the Woman's Foreign Missionary Society, and engage their personal service for the Society after leaving college, under the leadership of the Secretary of Student Work, in co-operation with the Branch Corresponding Secretary, the Secretary of the Home Base, and local student committees; (b) in each student center of the Branch secure a Woman's Foreign Missionary Society Student Committee who shall promote the Isabella Thoburn Auxiliary or other plans for student work; (c) conduct correspondence with and receive reports from the Woman's Foreign Missionary Society Student Committee in the student centers, and keep in touch with the denominational student acting as missionary correspondent; (d) keep in touch with prospective candidates; (e) make quarterly and annual reports to the Secretary of the Home Base of the Branch, sending duplicate to the General Student Secretary, and provide material for press reports; (f) be *ex-officio* member of the Branch Candidate Committee; (g) be Chairman of the Branch Advisory Student Committee.

*Branch Superintendent of Literature* to (a) advance the interests and increase the sale of the literature and publications; (b) have charge, in connection with the Branch Committee on Literature and the Agent of Supplies, of exhibition and sale of Woman's Foreign Missionary Society publications at the various public gatherings and conventions throughout the Branch, the expense to be borne by the Branch within whose bounds such meeting is held; (c) present Quarterly and Annual Reports to the Secretary of the Home Base, and to the Quarterly and Annual Meetings of the Branch; (d) encourage the organization of mission study circles to study the textbook of the United Study Course.

*Branch Superintendent of Young People's Work* to (a) superintend and devise plans in her department, under the leadership of the Secretary of Young People's Work, and in co-operation with the Secretary of the Home Base and Conference Secretaries; (b) conduct correspondence with and receive reports from Conference Superintendents, and report quarterly and annually to the Secretary of the Home Base; (c) send to the Secretary of Young People's Work an annual statistical report, which shall correspond with the one presented at the Annual Meeting; (d) attend and present reports at the Branch Annual and Quarterly Meetings; (e) provide material for *In Branch Circles* for her department; (f) perform such other duties as the Branch may require.

*Branch Superintendent of Junior Work* to (a) superintend and devise plans in her department, under the leadership of the Secretary of Junior Work, and in co-operation with the Secretary of the Home Base and Conference Secretaries; (b) conduct correspondence with and receive reports from Conference Superintendents, report quarterly and annually to the Secretary of the Home Base; (c) send to the Secretary of Junior Work an annual statistical report, which shall correspond with the one presented at the Annual Meeting; (d) attend and present reports at the Branch Annual and Quarterly meetings; (e) provide material for *In Branch Circles* for her department; (f) perform such other duties as the Branch may require.

*Branch Secretary of Field Support* to (a) stimulate interest in the support of orphans, Bible women, assistants and other forms of special work, under the direction of the Corresponding Secretary; (b) keep an accurate record of objects supported and patrons giving support; (c) conduct correspondence with patrons and forward to them communications received from the missionaries concerning the work; (d) present reports at Branch Annual and Quarterly Meetings; (e) provide material in regard to the Department of Field Support for *In Branch Circles*; (f) perform such other duties as the Branch may require.

*Branch Secretary of Extension Work* to (a) develop plans for promoting the work of the Society among shut-ins, women whose duties confine them to home or business, or any others who cannot attend meetings and take part in the usual activities of the Society; (b) secure members in churches where there is no auxiliary; (c) prepare such extension groups for organization as auxiliaries as rapidly as possible; (d) prepare plans and reports for presentation at Branch Meetings and for publication; (e) conduct correspondence with and receive reports from Conference Secretaries of Extension Work; (f) report to Secretary of the Home Base and Committee of the Home Department on Extension Work.

*Branch Secretary of Christian Stewardship* to (a) develop plans for promoting the work of this department by distribution of literature, correspondence and public presentations; (b) conduct correspondence with and receive reports from Conference Secretaries of Stewardship; (c) prepare plans and reports for presentation at Branch meetings and for publication; (d) report to Secretary of Home Base and Committee of the Home Department on Stewardship.

#### IX—DEPOTS OF SUPPLIES

Each Branch shall maintain a depot of supplies for the circulation and sale of literature and other helps, which shall be under the direction of a Branch committee. The chairman of this committee shall report annually to the Home Department through the Branch Secretary of the Home Base.

#### X—MISSIONARY CANDIDATES

1. Each person who offers herself as a missionary candidate shall declare her belief that she is (a) divinely called to the work of a foreign missionary; (b) actuated only by a desire to work in accordance with the will of God; (c) that she intends to make foreign missionary work the service of her effective years.
2. The preferred age of a candidate shall be twenty-five to thirty years.
3. She shall be a member of the Methodist Episcopal Church.
4. The candidate shall fill out required application blanks and present them to the Corresponding Secretary of the Branch in whose territory she resides. These application papers shall be presented by the Corresponding Secretary to the Branch Standing Committee on Candidates, by which committee the case shall be investigated and reported, through the Corresponding Secretary, to the Foreign Department, where it shall be again considered and passed upon.
5. If accepted by the Foreign Department the name of the candidate shall be presented to the Board of Managers of the Board of Foreign Missions for confirmation.
6. In case a candidate shall not have been sent out within one year from date of her acceptance, the question of her acceptance must be again presented to the Foreign Department before final appointment.
7. Any missionary of another Board on the field seeking admission to the Woman's Foreign Missionary Society must present suitable recommendations from her Board; serve at least three years in the Woman's Foreign

Missionary Society, and be recommended by the Conference where she has labored, presenting to the Foreign Department such credentials as are required of other candidates before she is eligible to appointment as a missionary of the Woman's Foreign Missionary Society.

8. Young women of American or European birth not residing in the United States shall present either to a Branch Corresponding Secretary or to the Secretary of the Foreign Department such application and testimonials as are required from candidates applying in America.

## XI—MISSIONARIES

1. On acceptance by the Woman's Foreign Missionary Society each missionary shall (a) be under the control of the General Executive Committee, directly amenable to the Corresponding Secretary of the Branch supporting her; (b) enter into the following contract by and with the Woman's Foreign Missionary Society through the Corresponding Secretary of the Branch supporting her. This contract shall be signed in duplicate for file by the missionary and the Corresponding Secretary of the Branch supporting her.

### CONTRACT

"I agree to render five years' continuous service from this date as a missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and to conform to the rules and regulations of the said Society as they now exist or shall hereafter be modified during my term of service.

"Failure to keep the above contract shall render me liable to the repayment to the Society of expense incurred by it for my outfit and passage.

Date.....Signed.....

"We agree to compensate.....  
for the above described services by paying the traveling expenses of a round trip from her home to her field of labor; salary at the rate of \$.....per year, from the date of her arrival at her field of labor until the date of her departure therefrom; and fifteen months' home salary, after the completion of five years' service on the field, at the rate prescribed by the By-laws of the Woman's Foreign Missionary Society.

Date.....Signed.....Cor. Sec'y.  
of the.....Branch.  
On behalf of the Woman's Foreign Missionary  
Society of the Methodist Episcopal Church."

(c) Consider the regulations of the Society named in the Constitution and By-laws as binding as the terms of the contract, and failure to conform to them on the part of the missionary shall release the Society from all financial liability; (d) devote her entire time and attention to her work; (e) serve for five years as the first term and six years for each succeeding term. (f) No missionary supported by the Woman's Foreign Missionary Society shall adopt any child as her own, nor bring foreign-born girls or helpers to this country except upon the recommendation of the Field Reference Committee of the Conference in which they reside and with the permission of the Foreign Department of the Woman's Foreign Missionary Society; (g) At the close of a missionary's first term of service, the question of her return to the field shall be as carefully considered by the Foreign Department as was her original acceptance for service. It shall, however, not be necessary for her to present new papers, except a medical certificate.



## 2. *Classification of Missionaries*

For purposes of administration missionaries shall be classified as follows: active, furloughed, detained, self-supporting, retired, resigned, discontinued, married, deceased.

(a) Active missionaries are those engaged in specific work assigned them on the field.

(b) Furloughed missionaries are those who have received permission from the Society for temporary absence from the mission field.

(c) Detained missionaries are those who for reasons satisfactory to the Foreign Department have remained away from the field longer than two years, but expect to return at some future time.

(d) Self-supporting missionaries who are regularly accepted by the Foreign Department have the same standing as those who receive salary and shall be amenable to the laws governing the same.

(e) Retired missionaries are those whose services have been deemed impracticable by reason of family conditions, impaired health, advancing years or other causes, and who, after two years' furlough, have been placed on the retired list.

(f) Resigned missionaries are those who have been accorded the privilege of withdrawing from service as missionaries of the Society.

(g) Discontinued missionaries are those who have been deemed by a three-fourths vote of the Foreign Department unfit for continuance in the service.

## 3. *In Active Service*

(a) *Outfit and Furniture*—The Society shall provide each missionary, when beginning service, with \$200 for personal outfit, and also \$100 for furniture, which shall be the property of the Society. Furniture and medical outfit provided by the Society shall be the property of the Society and subject to its disposition.

(b) *Salary*—The salaries of missionaries shall include all expenses hitherto classed as incidentals and shall be \$750 in all China Conferences; \$800 in all India Conferences and Mexico Conference; \$900 in Burma, Malaysia, Netherlands Indies and Philippine Islands Conferences; \$950 in Africa (except North Africa); \$1,000 in Europe, North Africa, Japan, Korea and South America Conferences. The value of the salary on the field shall be based on the par of exchange between U. S. gold and the currency of the country concerned, any exchange loss to be made up by the Society and any gain to belong to it.\*

The first year's work of a new missionary shall be so planned by the Mission that the major part of her time shall be given to the study of the language.

(c) *Finance*—Each missionary shall (1) incur no expense which has not been authorized by the General Executive Committee; (2) apply to private sources for financial aid *only* by authority from the Foreign Department of the General Executive Committee. All solicitations for funds shall be made through the proper official authorities; (3) keep an itemized account of receipts and disbursements, also of all donations, fees, and other sums received for the support of the work, and credit the same to the Society in her annual financial statement to the Conference Treasurer; (4) present estimates and all other matter requiring the action of the General Executive Committee through the Field Reference Committee of the Conference in which her work is located; (5) include in her estimates for Bible women and zenana workers

\*Grants to missionaries, in addition to salary, are as follows: for Japan, Korea and Mexico, \$200; for Philippine Islands, Malaysia, Netherlands Indies, \$100; full exchange gain allowed for Europe.

all expenses of conveyances and teachers, and in those for scholarships, the cost of fuel, light, medicines, and minor expenses necessary in the maintenance of the school.

(d) *Reports and Records*—Each missionary shall (1) furnish the Official Correspondent with all facts as required; (2) report each quarter to the Corresponding Secretary of the Branch supporting her and to the Superintendent of the district in which her work is located; (3) send annual communications for patrons supporting Special Work and to the Branch Secretary of Field Support; (4) keep a clear record of all Field Support, including Bible women, scholarships, etc., in her charge under the Branches supporting them, and on her removal or furlough transfer it to her substitute or successor.

#### 4. *Furloughed*—Each missionary shall

(a) Receive \$350 for traveling expenses when entering on furlough. Any balance shall be applied on home salary.

(b) The Society shall be liable for traveling expenses only to the extent necessitated by conformity to the regulations of the Foreign Department as to lines of travel and incidental expense.

(c) In all cases where the relations of the missionary with the Society are satisfactory, her home salary for the first twelve months of the regular furlough shall be \$850; for the last three months, at the rate of \$600 a year; if the Foreign Department considers it necessary for her to remain longer in this country, or if the furlough is the last before retirement, salary for nine months, after the first fifteen months, shall be at the rate of \$600 a year. Home salary, except as elsewhere provided, shall begin upon date of leaving work on the field, and shall continue until return thereto, provided said return is within two years. In case return is delayed beyond two years, the question of a further continuation of home salary shall be referred to the Foreign Department. In the case of a missionary who has completed a full term of service and does not expect to return to the field, home salary at the rate of \$850 a year shall be paid for nine months only from the date of leaving work on the field.

(d) Missionaries indigenous to the field shall receive full salary when on furlough, in which case no furlough expenses will be paid by the Society. This provision shall apply only to missionaries in satisfactory relation to the Society and for the term of furlough authorized by the General Executive Committee through the Branch supporting the missionary.

(e) In case of emergency demanding immediate return home the missionary shall bring a statement of disability certified by a physician and the Field Reference Committee, or, where there is no Reference Committee, by the Bishop or the Superintendent of the Mission.

(f) If she contemplates returning home for any other reason than ill-health, she shall secure permission of the General Executive Committee through the Corresponding Secretary of the Branch supporting her, upon the recommendation of the Field Reference Committee.

(g) She shall accompany her application for return to the field after home leave with a new medical certificate. The recommendation of the Corresponding Secretary of the Branch supporting her and a majority vote of the Foreign Department shall be authority for her return.

(h) She shall attend the first session of the General Executive Committee held after her return from the foreign field, and her traveling expenses to and from the place of meeting shall be paid from the same fund as those of members of that body.

(i) Fifteen months' absence from the field shall constitute the regular furlough and any deviation from this rule shall be on the authority of the

Foreign Department. The missionary's last furlough before retirement shall be two years in length.

(j) As soon as possible after the granting of a furlough, the missionary shall be informed by the Foreign Department as to whether or not her return to the field will be sanctioned, if at the time for return health conditions be satisfactory.

#### 5. *Retired*

(a) The missionary shall be automatically retired at the end of the furlough nearest her sixty-seventh birthday.

(b) Missionaries may be retired earlier by a three-fourths vote of the Foreign Department.

#### 6. *Resigned*

(a) The resignation of a missionary shall cause the obligation of the Society for salary and traveling expenses to cease. Traveling expenses may be paid if the Foreign Department so orders, but the decision shall be made for each case on its merits.

(b) The marriage of a missionary shall be considered a resignation.

#### 7. *Discontinued*

a) The Foreign Department shall have authority by a three-fourths vote to decide upon the fitness of any missionary for continuance in the service. If she be deemed unfit by the Department her discontinuance shall be recommended to the Board of Managers of the Board of Foreign Missions. If her discontinuance be confirmed by these two bodies in the order named, her relation to the Society as a missionary shall terminate at once.

(b) After discontinuance she shall be paid in final settlement a lump sum equal to one-fourth of the annual salary last received by her when a missionary; and, if presentation of bills be made within three months after notice of discontinuance has been given, she shall be paid traveling expenses to her home to the extent provided by By-law XI, 4 (b).

### XII—CONTRACT TEACHERS

1. Contract teachers shall be members of the Methodist Episcopal Church.

2. On acceptance by the Woman's Foreign Missionary Society each contract teacher shall (a) be appointed for a term of three years and shall be a member of the Woman's Conference; (b) while on the field have the same prerogatives, privileges and obligations as a missionary, except provision for language study; (c) enter into the following

#### CONTRACT

"I,.....agree to render three years' consecutive service as a teacher in the schools of the Woman's Foreign Missionary Society of the Methodist Episcopal Church and, during my term of service, to be subject to and governed by the same rules and regulations as those which govern the regular missionaries of the Society, which rules I have read and understand.

Date.....Signed .....

"For these services we agree to compensate..... as follows:

"We agree to pay expenses incurred by her round trip from her home in America to her field of labor over routes prescribed by the Society; to provide her with.....all of which is subject to the provision that she conform to the rules and regulations which govern the regular missionaries of the Society.

Date.....Signed.....Cor. Sec'y of the.....Branch.

On behalf of the Woman's Foreign Missionary Society of the Methodist Episcopal Church."

3. In case she has served four or more years receive, for the first three months after leaving her work on the field, home salary at the rate paid to missionaries during the first year of furlough.

### XIII—NATIONAL WOMEN WORKERS

National women workers shall be eligible to full membership in the Woman's Conference and to appointment by the Bishop on the following conditions:

1. They shall be members of the Methodist Episcopal Church, or in Japan, of the Japan Methodist Church, graduates of a recognized high school, and shall have had two years' additional educational training in college, normal, medical, kindergarten, nurse, or Bible training school.

2. They shall be recommended for such Conference membership by the Woman's Conference, within whose bounds they are working or residing, to the Executive Committee of the Central Conference, if there be a Central Conference in the area concerned. If there be no Central Conference, the recommendation of the Bishop or Superintendent of the Mission shall be required in addition to the recommendation of the Woman's Conference.

3. They shall be eligible to membership in any of the committees of the Woman's Conference except the Field Reference Committee; they shall be entitled to regular annual vacations, but more extended leave of absence shall be without salary and, in view of their domicile, they shall not be entitled to furlough in America, nor to a retirement allowance until retirement funds are provided on the field. They shall qualify in the language according to a course of study prescribed by the Central Conferences of their respective fields, where such exist, otherwise by the Woman's Conference.

### XIV—ORGANIZATION ON THE FIELD

1. *Woman's Conference*—Working in co-operation with each Conference of the Methodist Episcopal Church on the foreign field there shall be, wherever practicable, a Woman's Conference, made up of the missionaries (including contract teachers) of the Woman's Foreign Missionary Society, wives of missionaries of the Board of Foreign Missions in charge of work for the Society, workers provided for by By-law XIII, and such other women workers as each Woman's Conference shall from time to time determine.

This Conference shall meet annually and elect a President, a Vice-President, Secretary, Official Correspondent and such other officers as shall be needed, hear reports, appoint committees, and consult concerning the work in charge of the Woman's Foreign Missionary Society within the bounds of the Conference.

All important recommendations to the General Executive Committee through the Foreign Department shall first be acted upon by the Woman's Conference.

This conference may delegate any of its functions to the Field Reference Committee or other committees *except* the matter of recommendations in regard to the return of missionaries to the field after furlough.

2. *Foreign Treasurer*—There shall be in each Annual Conference, Mission Conference or group of Conferences, as the Foreign Department shall direct, a Foreign Treasurer for the Woman's Foreign Missionary Society, appointed by the Foreign Department.

It shall be the duty of each Foreign Treasurer to (a) forward receipts immediately upon receiving remittances from the Branch Treasurers; (b) apply the funds of the Society only for the purpose designated by the General Executive Committee; to make no disbursements in excess of the appropriations made by the General Executive Committee, nor for objects not included in the appropriations of that Committee; (c) pay all appropriations, including salaries and buildings, on the basis of currency of the country at par; (d) pay money for buildings on order of the Building Committee in such amounts and at such time as required by the contract; (e) invest, on action of the Field

Reference Committee of the Woman's Conference, all money sent to the field for buildings and land, the use of which is temporarily delayed; (f) forward to the Branch Corresponding Secretary on January first and July first of each year itemized statements, both in local currency and in U. S. gold, of balance arising from unused current work appropriations, exchange, or other source, and hold such funds subject to the order of the Corresponding Secretary from whose Branch said funds accrue; (g) forward to the General Treasurer on January first and July first of each year itemized statements, both in local currency and in U. S. gold, of amounts received and expended for buildings and property, taxes and insurance, and such other items as are paid by the General Treasurer to the Conference concerned; (h) forward estimates approved by the Field Reference Committee and printed according to prescribed form, two copies to each of the General Officers, and three copies to the Corresponding Secretary of each Branch, to insure arrival on or before September first; (i) receive building accounts properly audited, and hold them in custody for the Society.

3. *Field Property Committee*—There shall be a Field Property Committee in each Woman's Conference, nominated by the Field Reference Committee and elected by the Woman's Conference. The Treasurer of the Annual Conference, Mission Conference or group of Conferences shall be *ex-officio* member of this Committee, without vote except in the conference of which she is a member.

It shall be the duty of the Field Property Committee to (a) have in charge, under the direction of the Foreign Department of the Woman's Foreign Missionary Society, all matters relative to the purchase and sale of property, erection and insurance of buildings, and extensive repairs for which appropriations have been made. After a building has been authorized by the Foreign Department, the Property Committee shall appoint a local building committee, which shall have authority to draw up plans, make contracts, subject to the approval of the Property Committee, audit bills, and direct the work; (b) secure safe legal titles to all real estate purchased by the Woman's Foreign Missionary Society. When possible, all deeds shall be made to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, or to the Board of Foreign Missions of the Methodist Episcopal Church in trust for the Woman's Foreign Missionary Society of the Methodist Episcopal Church; where neither of these is possible, they shall be made in the way that shall be approved by the Field Reference Committee and the Finance Committee of the Board of Foreign Missions of that Conference; (c) have all deeds recorded in accordance with the laws of the country and preserve all deeds and other legal papers not forwarded to America in the office of the Treasurer of the Conference, Mission Conference or group of Conferences whenever it is practicable so to do; (d) keep a record of all real estate belonging to the Woman's Foreign Missionary Society; (e) furnish the Committee on Real Estate with information as required; (f) keep on file all documents giving power of attorney for the transfer of property within the Conference; (g) furnish the Treasurer of the Woman's Foreign Missionary Society with a copy (and a translation when the deeds are not in English) of deeds to all property acquired by purchase or other means.

4. *Field Reference Committee*—Each Woman's Conference shall have a Field Reference Committee to be elected annually by a ballot from the missionaries of the Woman's Foreign Missionary Society, and from the wives of the missionaries of the Board of Foreign Missions who are in charge of work of the Woman's Society. This committee shall consist of not less than six nor more than nine representative members, two-thirds of whom shall be missionaries of the Woman's Foreign Missionary Society. The Treasurer of the Woman's Annual Conference, Mission Conference or group of Conferences

shall be, *ex-officio*, a member of this Committee without vote except in the Conference of which she is a member.

It shall be the duty of the Field Reference Committee to (a) prepare estimates which require the action of the General Executive Committee; (b) consider the furlough of missionaries and forward recommendations concerning the individual cases to the Foreign Department; (c) consider all matters of general interest arising during the interim of their annual meetings.

#### XV—OFFICIAL VISITORS TO THE MISSION FIELD

1. When in the judgment of the Foreign Department it shall seem desirable that an Official Visitor be sent to the mission field, a nomination shall be made by a two-thirds vote of the Foreign Department and presented by the Foreign Department to the General Executive Committee for action.

2. An Official Visitor shall (a) acquaint herself with the work in the field or fields visited; (b) make a report and recommendations. She may be charged with some special duty, such as (a) acting as delegate to an assembly or (b) making a special investigation. In her social contacts she shall be recognized as an official representative of the Society. While she is at liberty to express her own views and judgments, she shall make it clear to those on the field that she cannot speak with final authority on matters requiring action by the Foreign Department or the Society.

#### XVI—PUBLICATION DEPARTMENT

1. The periodicals of the Woman's Foreign Missionary Society shall be known as the *Woman's Missionary Friend*, *Junior Missionary Friend* and *Der Frauen Missions Freund*.

2. The literature of the Society shall include all other publications not specified in Section 1.

3. The Editors and Publisher of the periodicals and literature shall be elected annually at the meeting of the General Executive Committee, when their reports shall be received, and a copy thereof submitted for publication in the Annual Report of the Woman's Foreign Missionary Society.

4. The Editors and Publisher shall be entitled to floor privileges on matters concerning their work.

5. In the interim of the General Executive Committee the management of the Society's publications shall be under the control of the Home Department.

6. Sample copies of all publications issued by the Society shall be sent to the General Officers and to the members of the Home Department of the Woman's Foreign Missionary Society, and to such other officers and exchanges as may be deemed essential to the progress of this department.

#### XVII—ZENANA PAPER

1. The Foreign Department shall make appropriations from the income of the endowment of the Zenana Paper and shall have general supervision of the interests of the paper.

2. The Woman's Conference in India shall nominate a Committee consisting of five persons—three women and two men—one of whom shall be the Publisher, to supervise the interests of the paper, and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required, these nominations to be subject to the approval of the Foreign Department of the General Executive Committee.

3. The Editor-in-Chief shall send an annual report of the Zenana Paper to the Chairman of the Foreign Department, with the amount of circulation and items of interest, in time to be presented to the Annual Meeting of the General Executive Committee in America.

4. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

5. The Treasurer of the Woman's Foreign Missionary Society shall be the Treasurer of the Zenana Paper funds, and shall disburse the income of the same only upon the order of the Chairman of the Foreign Department.

## XVIII—FUNDS

1. All money raised under the auspices of this Society belongs to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and shall not be diverted to other causes.

2. The Reserve Fund, a capital of \$5,000, shall be retained in the treasury of the Society's publications, and in no case shall said amount be used in publishing interests or for any other demands.

3. Gifts, bequests, donations and other moneys received from donors residing outside the United States shall be paid to the General Treasurer and credited as "received from the Society at large," except where such gifts come from foreign conferences regularly affiliated with Branches, in which case they shall be paid to the treasurer of the Branch concerned.

4. Proceeds on the foreign field, accruing rates of exchange, surplus from remittances made under appropriation and other sources, shall belong to the Branch supporting the work, and shall be reported January first and July first of each year, and held subject to the order of the Corresponding Secretary in whose Branch they accrue.

5. No college or other endowment funds shall be held or invested on the foreign field. College endowments shall be held by the General Treasurer and invested under the direction of the Committee on Investments.

6. There shall be a General Fund created by the payment by each Branch of three and one-half per cent annually of its local receipts into the treasury of the Woman's Foreign Missionary Society.

7. There shall be a Retirement Fund for missionaries. The existence of this fund shall, however, create no legal obligation on the part of the Society to pay retirement allowance, except to such missionaries as it shall, through its Foreign Department, designate and only for the period designated by the said Department. (a) This fund shall be administered by a Retirement Fund Committee appointed by the General Executive Committee and amenable thereto; (b) distribution of income (and income only) shall be made on and after January 1, 1916, to retired missionaries of the Society designated as above. Except in special cases recommended to the Retirement Fund Committee by the Foreign Department, no missionary shall be eligible to retirement allowance who has not served ten years on the foreign field, including one fifteen-months' furlough, or who was retired prior to January 1, 1900, or who (after January 1, 1918) was accepted on or after her fortieth birthday; (c) the basis for retirement allowance shall, except as hereinafter provided, be length of service, \$15 per year of service for each year up to and including the nineteenth being the annual allowance for each American and European missionary, except such as have served twenty years or more. Those who have served twenty years or more shall receive an allowance of \$600 a year. In ascertaining the number of years of service, the actual number of years spent by the missionary in service on the field, plus fifteen-months' furloughs at the rate of one for the first five years' service on the field and one for each six years thereafter, shall be counted. Regular missionaries of the Society who are indigenous to the field in which they work and who were in service January 1, 1918, shall receive, if placed on the list of missionaries eligible to allowance, retirement allowance on the same basis as American and European missionaries, except in cases where they have been receiving a salary smaller than that paid to American and European missionaries. In such cases their allowance per year of service shall bear the same ratio to \$15 as the salary they have received when in active service bears to the salary of the American and European missionaries in their respective Conferences; (d) the maximum regular allowance shall be \$600 per annum; (e) in exceptional cases, reported by the Foreign Department to the Retirement Fund Committee, where the necessities of the individual require a larger allowance than she would be entitled to because of her years of service, the Retirement Fund Committee shall be empowered to determine on such an allowance for her as the judgment of the Committee shall direct; (f) no retirement allowances or

special grants to retired missionaries shall be paid by Branches; (g) retirement allowances shall begin two years after the missionary's active service on the field ends; (h) in case in any year the income of the Retirement Fund shall not be sufficient to pay to retired missionaries the allowances above provided, the deficiency shall be supplied by a pro rata assessment on the Branches, based on their total receipts for the preceding year; in case in any year the income from the fund shall exceed the total of allowances to be paid, the excess shall be added to the principal of the Fund; (i) gifts for the Fund shall always be added to the principal and only the income from them used.

8. Funds received on the Annuity Plan shall in no case be used during the life of the annuitant. Such funds shall be invested in good securities in the United States. Maximum annuity rates on a single life shall be as follows:

40.....4.0%	50.....5.0%	60.....6.0%	70.....7.0%
41.....4.1%	51.....5.1%	61.....6.1%	71.....7.1%
42.....4.2%	52.....5.2%	62.....6.2%	72.....7.2%
43.....4.3%	53.....5.3%	63.....6.3%	73.....7.3%
44.....4.4%	54.....5.4%	64.....6.4%	74.....7.4%
45.....4.5%	55.....5.5%	65.....6.5%	75.....7.5%
46.....4.6%	56.....5.6%	66.....6.6%	76.....7.6%
47.....4.7%	57.....5.7%	67.....6.7%	77.....7.7%
48.....4.8%	58.....5.8%	68.....6.8%	78.....7.8%
49.....4.9%	59.....5.9%	69.....6.9%	79.....7.9%

For eighty and over the rate is 8%.

"Rates on two lives shall be that of the youngest, or if more than two in a group that of the youngest in the group."

## XIX—EXPENSES

1. From the General Fund shall be paid:

(a) Expenses of the General Officers and Special Secretaries of the Woman's Foreign Missionary Society; (b) traveling expenses to and from the meeting of the General Executive Committee incurred by the officers of the Woman's Foreign Missionary Society, Corresponding Secretaries, Secretaries of the Home Base, Special Secretaries, Secretaries of German and Swedish Work, Recording Secretaries of the Home and Foreign Departments, Secretary of the General Office, Missionaries, and two Delegates from each Branch; (c) traveling expenses of the General Officers, members and Recording Secretaries of the Home and the Foreign Departments to and from the mid-year meeting; (d) expense of the General Office; (e) cost of literature supplied for meetings held outside of this country; (f) and such other expenses of home and foreign administration as the General Executive Committee shall from time to time direct; (g) all orders on the General Fund shall be signed by the President of the Woman's Foreign Missionary Society and the Secretary of the Department which authorizes the expenditure.

2. From the receipts of the Publisher's office shall be paid:

(a) Salaries of the Editors and Publisher and their assistants; (b) postage of the Editors and Publisher and their traveling expenses to and from the meeting of the General Executive Committee; (c) the expenses of the Publication Office.

## XX—COMMITTEES

### 1. On Nominations

There shall be a Committee on Nominations composed of two members from the Foreign Department and two members from the Home Department, these to constitute a standing committee and, when the General Executive Committee convenes, three Delegates shall be added to serve during the session. It shall be the duty of this Committee to present nominations for the officers of the Woman's Foreign Missionary Society, the General Counselor, Auditor of the accounts of the General Treasurer, and Standing Committees, which shall consist of Committees on By-laws, Real Estate and



Titles, Investments, State of the Society, General Office, Retirement Fund, Conference with the Board of Foreign Missions and such other committees as the General Executive Committee shall from time to time determine.

## 2. *On Memorials*

There shall be a Committee on Memorials consisting of one member from the Home Department and two delegates.

## 3. *On Investments*

There shall be a Committee on Investments, to consist of five members, the General Counselor and the Treasurer to be members *ex-officio*, said Committee to be elected annually by the General Executive Committee, and to consist of three women and two men. The Treasurer shall invest all Trust, Annuity and Endowment Funds of the Woman's Foreign Missionary Society under the direction of this Committee. Any Branch which so desires may turn over its Branch Trust, Annuity and Endowment Funds to the control of this Committee on Investments. At the death of the annuitant or at the termination of the trust, the principal remaining to the credit of the original trust or annuity shall be paid to the Branch Treasurer by the General Treasurer for the use of the Branch. Branches which prefer to retain control of their invested funds may do so, but shall submit to the Committee on Investments above created an annual statement of their invested funds and of the securities held therefor. The Committee on Investments shall present from time to time to each such Branch a list of investments suited to the particular Branch, this list to be suggestive only, and the Branch to be as free as at present in the matter of making investments if it so desires.

## 4. *Resolutions*

There shall be a Committee on Resolutions consisting of the Recording Secretary and two delegates.

# XXI—ORDER OF BUSINESS

The order of business for the General Executive Committee shall be as follows:

1. Calling the roll.
2. Appointment of Committees.
3. Reception of memorials, petitions and proposed changes in the Constitution.
4. Reports of the Secretaries of the Home Base by Branches.
5. Report of the Home Department.
6. Reports of the Foreign Department by Branch Corresponding Secretaries.
7. Reports of Official Correspondents.
8. Reports of Editors and Publisher.
9. Fixing place of next meeting.
10. Election of President, Vice-Presidents, Recording Secretary, Treasurer, Special Secretaries and other officers, who shall continue in the office until the appointment of their successors.
11. Election of Editors and Publisher.
12. Notice of constitutional amendments.

## DAILY ORDER OF BUSINESS

1. Roll call.
2. Minutes.
3. Reports of Committees.
4. Miscellaneous business.
5. Introductions.

Each session shall open and close with devotional exercises. All resolutions to be discussed shall be presented in writing. No member shall be granted leave of absence except by vote of the entire body.

**XXII—FISCAL YEAR**

The fiscal year of the Society shall begin October first.

**XXIII—MEETINGS**

1. The General Executive Committee shall convene annually not later than the last week in October, at such place as the said Committee shall elect.

2. The program for the meeting of the General Executive Committee shall be arranged by a committee composed of the President of the Society, as chairman, the Corresponding Secretary, Secretary of the Home Base, and the President of the Branch within whose bounds said meeting is to take place.

3. Local arrangements for the entertainment of the General Executive Committee shall be in the hands of committees appointed by the Branch within whose bounds the meeting is to be held.

4. The members of the Home Department shall assemble not less than three days before the opening of the General Executive Committee meeting.

5. The members of the Foreign Department shall assemble not less than three days before the opening of the General Executive Committee meeting to consider their work, and shall hold a mid-year meeting at a time and place agreed upon by themselves.

6. A majority of the members of the General Executive Committee shall constitute a quorum for the transaction of business.

**XXIV—BY-LAWS**

These By-laws may be changed or amended at any meeting of the General Executive Committee by a two-thirds vote of the members present and voting.

**CONSTITUTION FOR DISTRICT ASSOCIATIONS****ARTICLE I—NAME**

This Association shall be called The.....District Association of the Woman's Foreign Missionary Society in the.....Conference of the Methodist Episcopal Church.

**ARTICLE II—PURPOSE**

The purpose of this Association shall be to unite the Auxiliaries of the District in an earnest effort for the promotion of the work of the Woman's Foreign Missionary Society.

**ARTICLE III—MEMBERSHIP**

All members of the Woman's Foreign Missionary Society in.....District shall be considered members of this Association.

**ARTICLE IV—OFFICERS**

The officers of this Association shall be a President, three or more Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, a Superintendent of Young Woman's Work, a Superintendent of Junior Work, a Superintendent of Literature, and such other officers as the District shall determine, in harmony with the Constitution of the Woman's Foreign Missionary Society. These officers shall constitute the Executive Committee to administer the affairs of the District.

**ARTICLE V—MEETINGS**

There shall be an annual meeting of the District Association, when reports shall be received from all Auxiliaries in the District, missionary intelligence shall be given, and necessary business transacted.

## ARTICLE VI—CHANGE OF CONSTITUTION

This Constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

## CONSTITUTION FOR AUXILIARY SOCIETIES

Auxiliaries are expected to labor in harmony with and under the direction of the Branch.

### ARTICLE I—NAME

This organization shall be called The Woman's Foreign Missionary Society of....., Auxiliary to the..... Branch of The Woman's Foreign Missionary Society of the Methodist Episcopal Church.

### ARTICLE II—PURPOSE

The purpose of this Society shall be to aid its Branch in interesting Christian women in the evangelization of women in the foreign mission fields of the Methodist Episcopal Church and in raising funds for this work.

### ARTICLE III—MEMBERSHIP

Any person paying a regular subscription of two cents a week, or one dollar per year, may become a member of the Woman's Foreign Missionary Society. Any person contributing five dollars per quarter for one year, or twenty dollars at one time, shall be constituted a life member.

### ARTICLE IV—FUNDS

All funds raised under the auspices of this Society, contributed or bequeathed to it, belong to the Woman's Foreign Missionary Society, and shall not be diverted to other causes, but shall be paid into the Branch Treasury.

Remittances shall be forwarded quarterly to the Conference Treasurer.

### ARTICLE V—OFFICERS AND ELECTIONS

The officers of this Society shall be a President, one or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, a Counselor for Young People's Work and a Supervisor of Junior Work, who shall constitute an Executive Committee to administer its affairs. Managers and Superintendents of departments of work may be added as needed. These officers shall be elected at the annual meeting of the Society.

## ARTICLE VI—CHANGE OF CONSTITUTION

This Constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

## CONSTITUTION FOR YOUNG PEOPLE'S SOCIETIES

### ARTICLE I—NAME

This organization shall be called The Young Woman's Foreign Missionary Society, or The Standard Bearer Company, of The Woman's Foreign Missionary Society of the.....Church, Auxiliary to the.....Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

### ARTICLE II—PURPOSE

The purpose of this organization is to interest young people in foreign missions and to support the work of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

### ARTICLE III—MEMBERSHIP

Any person may become a member of the Young Woman's Missionary Society by the payment of one dollar a year and a member of the Standard Bearer Company by the payment of five cents a month. The payment of fifteen dollars shall constitute life membership.

### ARTICLE IV—BADGE

The badge of this organization shall be the Church Pennant pin. Members paying one dollar per year may wear the Woman's Foreign Missionary Society badge, if preferred.

### ARTICLE V—FUNDS

Funds raised under the auspices of this Society belong to the Woman's Foreign Missionary Society, and shall not be diverted to other causes. Remittances shall be forwarded quarterly to the Conference Treasurer.

### ARTICLE VI—OFFICERS AND ELECTIONS

The officers of this organization shall be a President, two or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, and a Treasurer, who shall be elected at the annual meeting of the organization and constitute an Executive Committee to administer the affairs of the same. Superintendents of departments may be added as needed.

### ARTICLE VII—CHANGE OF CONSTITUTION

This Constitution may be changed at any annual meeting of the General Executive Committee by a three-fourths vote of those present and voting, notice of the proposed change having been given to the Branches before April first of that year.

## CONSTITUTION FOR KING'S HERALDS

### ARTICLE I—NAME

This organization shall be called the King's Heralds of the Methodist Episcopal Church, and be under the supervision of the Auxiliary of the Woman's Foreign Missionary Society in the said Church, if any exist; otherwise under the special supervision of the District Secretary of the Woman's Foreign Missionary Society.

### ARTICLE II—OBJECT

The object of this organization shall be to promote missionary intelligence and interest among children and to aid in the work of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

### ARTICLE III—MEMBERSHIP

Any child between the ages of eight and fourteen may become a King's Herald by the payment of two cents a month. The payment of ten dollars shall constitute a child's life membership.

### ARTICLE IV—OFFICERS

The officers of this organization shall be a Superintendent, President, two Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer, and Agent for the *Junior Missionary Friend*.

### ARTICLE V—MEETINGS

Meetings of this organization shall be held on the . . . . . of each month. The officers shall be elected semi-annually at the September and March meetings.

### ARTICLE VI—BADGE

The badge of this organization shall be a silver trumpet with "King's Heralds" in blue lettering.

## PLAN OF WORK FOR LITTLE LIGHT BEARERS

Children under eight years of age may be enrolled as Little Light Bearers by the payment of twenty-five cents annually, receiving the enrollment card as a certificate of membership.

The payment of ten dollars shall constitute life membership.

### DIRECTIONS

The Superintendent, elected by the woman's auxiliary, shall have charge of the work of the Little Light Bearers and plan for the collection of dues, remitting and reporting quarterly through the regular channels, arrange for the annual public meeting, keep an accurate record in the Little Light Bearers' Record Book, and report regularly to the woman's auxiliary.

## FORMS OF WILL, DEVISE AND ANNUITY

### FORM OF BEQUEST

I hereby give and bequeath to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, incorporated under the laws of the State of New York, .....dollars, to be paid to the treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

### FORM OF DEVISE OF REAL ESTATE

I hereby give and devise to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, incorporated under the laws of the State of New York, (describe land, etc., intended to be given to the Society), and to its successors and assigns forever.

**NOTE.**—In each of the above forms, when it is desired to bequeath directly to a Branch, the name of the Branch to which the bequest or devise is made shall be inserted immediately before the words, "Woman's Foreign Missionary Society," whenever such Branch is incorporated. The name of the State under the laws of which said Branch is incorporated shall be inserted, instead of the words "New York."

*Incorporated Branches:* New England, under the laws of Massachusetts; New York, under the laws of New York; Philadelphia, under the laws of Delaware; Baltimore, under the laws of Maryland; Cincinnati, under the laws of Ohio; Northwestern, under the laws of Illinois; Des Moines, under the laws of Iowa; Minneapolis, under the laws of Minnesota; Topeka under the laws of Kansas; Pacific, under the laws of California; Columbia River, under the laws of Oregon.

### FORM OF ANNUITY

(a) *For the Society as such:*

Whereas, .....of .....has given, donated to, and paid into the treasury of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a body corporate (hereinafter called the Society), the sum of .....dollars;

Now, therefore, the said Society, in consideration thereof, hereby agrees to pay to said .....during natural life the annual sum of .....dollars, payable in equal semi-annual installments from the date hereof; said payments to cease on the death of the said .....and the said sum of .....dollars, given and donated by him (or her) as aforesaid, is to be considered as an executed gift of the said Society, and to belong absolutely to the said Society, from the date hereof, and without any obligation or liability thereof on the part of the said Society.

Witness, the corporate seal of the said Society, and the signatures of . . .  
 . . . . . and . . . . ., its President and  
 Treasurer, this day of . . . . ., 192 . . .

Woman's Foreign Missionary Society  
 of the Methodist Episcopal Church.  
 By . . . . .  
 . . . . . President.  
 . . . . . Treasurer.

(b) *For the Branches:*

Same phraseology as (a) except that the "said Branch" is substituted for "the said Society," and the name of the Branch is inserted before the name of the Society in the second line, and in the signature lines.

### ACT OF INCORPORATION

State of New York, }  
 City and County of New York. } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to and in conformity with the Act of the Legislature of the State of New York passed on April 12, 1848, entitled, "An Act for the Incorporation of Benevolent, Charitable and Missionary Societies," and the several acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and title of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of managers to manage the business and affairs of said Society shall be seventeen, and that the names of such managers of said Society of the first year of its existence are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Hannah M. W. Hill, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Isabel Hart, Caroline R. Wright, Harriet B. Skidmore, Rachel L. Goodier, Annie R. Gracey, Harriet D. Fisher, Sarah K. Cornell, Anna A. Harris, Orelia M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hand and seal this 20th day of December, A. D., 1884.

[Seal.]

CAROLINE R. WRIGHT  
 ANNA A. HARRIS  
 HARRIET B. SKIDMORE  
 SUSAN A. SAYRE  
 SARAH K. CORNELL

State of New York, }  
 City and County of New York. } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore, and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

[Notary's Seal.]

ANDREW LEMON,  
 Notary Public (58),  
 New York County.

State of New York, }  
 County of Kings, } ss.  
 City of Brooklyn.

On the 22d day of December, A. D., 1884, before me came personally Susan A. Sayre, to me known and known to me to be one of the individuals described in and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

[Notary's Seal.]

F. G. MINTRAM,  
*Notary Public for Kings County.*

State of New York, }  
 County of Kings, } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Records), do hereby certify that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was, at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of said Notary, and verily believe the signature to the said certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of the said County and Court, this 24th day of December, 1884.

[Seal.]

RODNEY THURSBY, *Clerk.*

### CERTIFICATE OF INCORPORATION, DECEMBER 27, 1884

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed, pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed April 12, 1848, and the several acts extending and amending said act. Dated New York, December 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

State of New York, }  
 City and County of New York. } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, December 27, 1884, 1 hour, 25 minutes.

In Witness Whereof, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[Seal.]

JAMES A. FLACK, *Clerk.*

### AMENDED ACT OF INCORPORATION

#### CHAPTER 213

AN ACT to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee.

Became a law April 12, 1906, with the approval of the Governor.

Passed, three-fifths being present.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. The Board of Managers of the Woman's Foreign Missionary Society of the Methodist Episcopal Church is abolished.

SEC. 2. The management and general administration of the affairs of the said Society shall be vested in a General Executive Committee, to consist of the President, Recording Secretary, General Treasurer, Secretary of German Work, Secretary of Scandinavian Work, and the Literature Committee of said Society, together with the Corresponding Secretary and the two delegates from each co-ordinate Branch of said Society.

SEC. 3. The President, Recording Secretary, General Treasurer, Secretaries of the German and Scandinavian Work and the Literature Committee, now in office, shall be members of the General Executive Committee, which shall meet on the third Wednesday in April, in the year nineteen hundred and six; and, thereafter, such officers and Literature Committee shall be elected annually by the General Executive Committee. The Corresponding Secretary and two delegates of each co-ordinate Branch shall be elected annually by such Branch.

SEC. 4. Meetings of the General Executive Committee shall be held annually or oftener, at such time and place as the General Executive Committee shall appoint, and such place of meeting shall be either within or without the State of New York.

SEC. 5. This act shall take effect immediately.

State of New York, }  
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and the whole of said original law.

Given under my hand and the seal of office of the Secretary of State, at the City of Albany, this sixteenth day of April, in the year one thousand nine hundred and six.

HORACE G. TENNANT,  
Second Deputy Secretary of State.

[Seal.]

## ACTION OF 1908

### CHAPTER 91

AN ACT to Amend Chapter Two Hundred and Thirteen of the laws of nineteen hundred and six, entitled, "An Act to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee," relative to the membership and election or appointment of such General Executive Committee.

Became a law April 6, 1908, with the approval of the Governor.

Passed, three-fifths being present.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Sections two and three of chapter two hundred and thirteen of the laws of nineteen hundred and six, entitled, "An Act to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee," are hereby amended to read, respectively, as follows:

SEC. 2. The management and general administration of the affairs of the said Society shall be vested in a General Executive Committee to consist of the President, Recording Secretary, and Treasurer of said Society, together with the Corresponding Secretary of each co-ordinate Branch of the said So-



ciety; and one or more delegates to be chosen by such co-ordinate Branches; and such additional or different members as may be now or hereafter provided for by the Constitution of the said Society.

SEC. 3. The President, Recording Secretary, and Treasurer of said Society shall be members of the General Executive Committee; and hereafter such officers shall be elected annually by the General Executive Committee. The Corresponding Secretary and one or more delegates of each co-ordinate Branch shall be elected annually by such Branch; and such other members of such General Executive Committee as shall hereafter be created by the Constitution of said Society shall be elected or appointed in the manner which shall be prescribed by the said Constitution.

SEC. 4. This act shall take effect immediately.

State of New York, }  
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office and do hereby certify that the same is a correct transcript therefrom, and of the whole of the said original law.

JOHN S. WHALEN,  
Secretary of State.

## QUESTIONS FOR MISSIONARY APPLICANTS

Name, address, and occupation of parents (or guardian).

Of what church are your parents members?

(a) When and where did you unite with the church?

(b) Of what local church are you now a member?

(c) Are you in accord with the doctrines of the Methodist Episcopal Church as set forth in paragraphs 1 to 25 of the Discipline of 1920?

Do you now purpose to enter the foreign missionary work for life, if God will? Are you a Student Volunteer?

If you have any preference as to field, please state it and give reasons.

Are you, nevertheless, willing to go wherever the Board may deem it best to send you?

When would you be ready to go to the field?

(a) Have you been actively connected with the work of the Woman's Foreign Missionary Society in any of its departments?

(b) Have you carefully read its constitution and by-laws and are you willing to be governed by them?

Is there now or likely to be in the near future, any one dependent upon you for personal care or support?

Have you any indebtedness?

Are you a total abstainer from all forms of alcoholic beverages, from opium, cocaine, and other narcotics?

Have you any scruples against the use of medicine?

What are your habits as to Bible study?

Have you had special, systematic study of the Bible in any prescribed course?

What is your belief in regard to the inspiration and authority of the Bible?

What do you consider the essential doctrines of the Christian Church?

What is your belief in respect to Jesus Christ, and what does He mean to you personally?

What influences have led you to desire to become a foreign missionary?

Outline the character and extent of your education:

(a) *Full Names of Schools*      *Periods of Study*      *Dates of Graduation*  
     *Degrees*      *Major Subjects*

(b) Give list of subjects you are prepared to teach in order of preference.

(c) What languages other than English have you studied and with what facility do you acquire them?

Give length of time spent in study of any of the following subjects:

1. Piano. 2. Vocal Music. 3. Bookkeeping. 4. Stenography.
5. Typewriting. 6. Handicraft.

Practical experience:

- (a) Teaching—Give names of schools, time in each, grades and subjects taught. Give experience in private teaching.
- (b) Business—Give address of employers, length of time employed, character of work.
- (c) Medicine—Give time and place of practice, private and in hospital, as:
  - (1) Physician.
  - (2) Nurse.
- (d) Christian Service:
  - (1) Tell something of your work in church and Sunday-school.
  - (2) Give experience, if any, in Mission work, Young Women's Christian Association, other Christian activities.

The length of time for which a missionary is sent out for the first term is five years. If she should resign without the approval of the Society, or for other reasons than those made necessary by physical disability, she is expected to refund such proportion of the expense of her outgoing as the Society may judge equitable.

Give names and addresses of at least ten persons who are able to give information relative to your Christian usefulness, adaptability to people and circumstances, executive ability, home and business habits, success in teaching or in other employment. The list should include pastors, instructors, school superintendents or directors, employers, roommates, personal friends, co-workers, etc.—one or more of each. State your relationship with the persons named.

#### DECLARATION OF LOYALTY

Are you a loyal citizen of the United States of America?

Will you by word and act hold allegiance to the Government of the United States of America before your allegiance to any other government?

Signed.....

### MISCELLANY

#### POSTAGE TO FOREIGN LANDS

*Letters*—To Mexico and to all countries and places in South and Central America, except Chile . . . the postage rate is the same as in the United States. To all other foreign countries the rate is for the first ounce, five cents, for each additional ounce three cents.

*Printed Matter*—In general to all foreign countries is one cent for each two ounces.

*Parcel Post*—The rate is twelve cents per pound to all countries. For further particulars consult your postmaster.

#### FOREIGN MONEY

India—A pice is one-fourth of an anna, or about two-thirds of a cent. An anna is worth one-sixteenth of a rupee. The rupee varies in value and is worth about 33 cents.

Korea and Japan—A yen, whether in gold or silver, is one-half the value of the gold and silver dollar in the United States. There are one hundred sen in the yen.

China—A cash is one mill. The tael is worth in gold about \$1.15. The Mexican dollar is also used in China, but varies in value; it averages, however, about one-half the value of the United States gold or silver dollar.

### MEMBERSHIPS

The payment of one dollar a year or two cents a week constitutes membership in the Woman's Foreign Missionary Society.

The payment of twenty dollars specifically for that purpose constitutes life membership.

The payment of fifty dollars constitutes memorial membership, the money to be given to the Retirement Fund.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

### SCHOLARSHIPS

Scholarships in Africa are twenty-five dollars.

Scholarships in China are thirty and thirty-five dollars.

Scholarships in India vary from twenty to forty dollars.

Scholarships in Malaysia are thirty-five dollars.

Scholarships in the Philippine Islands vary from thirty to sixty dollars.

In Japan, Korea, North Africa, Mexico, South America and Europe the share plan obtains. Work in individual stations is classified and listed as follows: educational, evangelistic, medical. Shares, except in France, are twenty dollars. In France shares are one hundred dollars each. Patrons will be kept informed concerning shares through station letters, issued quarterly.

### ENDOWMENTS

Any individual or Branch desiring to name a building may be given that privilege on payment of more than one-half of the cost of said building.

A gift of \$1,200 may endow a medical scholarship; a gift of \$1,000 may endow a hospital bed.

A gift of \$500 may furnish and name the operating room or a ward in a hospital.

A gift of \$500 may furnish and name a chapel or library within a school or other building.

A gift of \$100 may furnish and name a bedroom in any building.

### ANNUITIES

Where it is practical, instead of making a bequest it is far better to convert property into cash and place the same in the treasury of the Woman's Foreign Missionary Society at once, on the annuity plan. By so doing all possibility of litigation is avoided and a fair income is assured. The Woman's Foreign Missionary Society does not spend money so contributed while the annuitant lives, but invests it in good securities in this country.

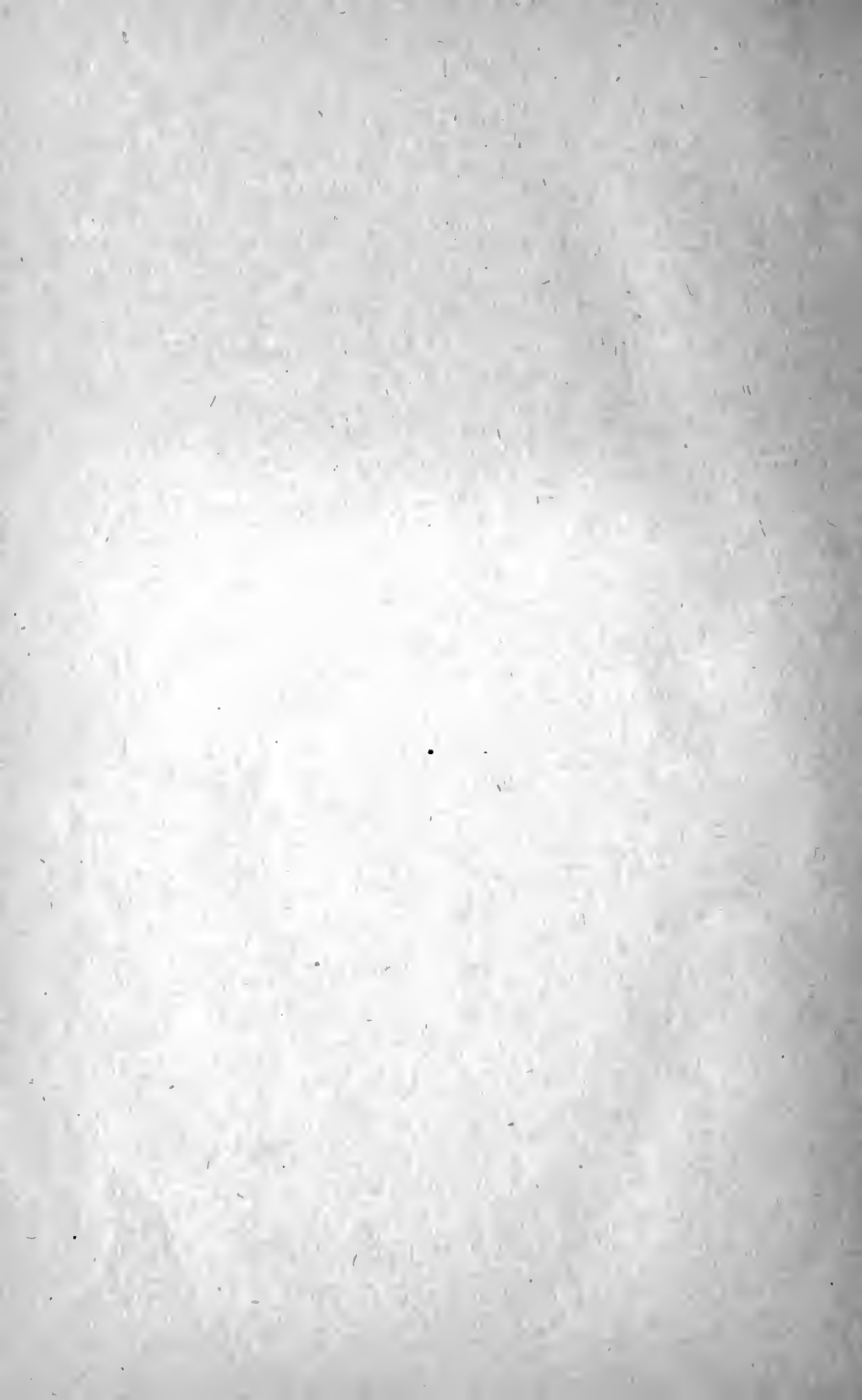
At a meeting of the Inter-Board Conference of the Methodist Episcopal Church, held in Chicago, Illinois, in May, 1918, the following uniform schedule of annuity rates was recommended for adoption by all the Boards of the Church doing an annuity business:

(a) Rates on a single life:

40.....4.0%	50.....5.0%	60.....6.0%	70.....7.0%
41.....4.1%	51.....5.1%	61.....6.1%	71.....7.1%
42.....4.2%	52.....5.2%	62.....6.2%	72.....7.2%
43.....4.3%	53.....5.3%	63.....6.3%	73.....7.3%
44.....4.4%	54.....5.4%	64.....6.4%	74.....7.4%
45.....4.5%	55.....5.5%	65.....6.5%	75.....7.5%
46.....4.6%	56.....5.6%	66.....6.6%	76.....7.6%
47.....4.7%	57.....5.7%	67.....6.7%	77.....7.7%
48.....4.8%	58.....5.8%	68.....6.8%	78.....7.8%
49.....4.9%	59.....5.9%	69.....6.9%	79.....7.9%

For eighty and over the rate is 8%.

(b) Joint Annuity Rates payable during the joint existence and to the survivor of the two lives; for these apply to Miss Florence Hooper, Treasurer, Maryland Life Bldg., Baltimore, Md., or to Branch Treasurers.



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